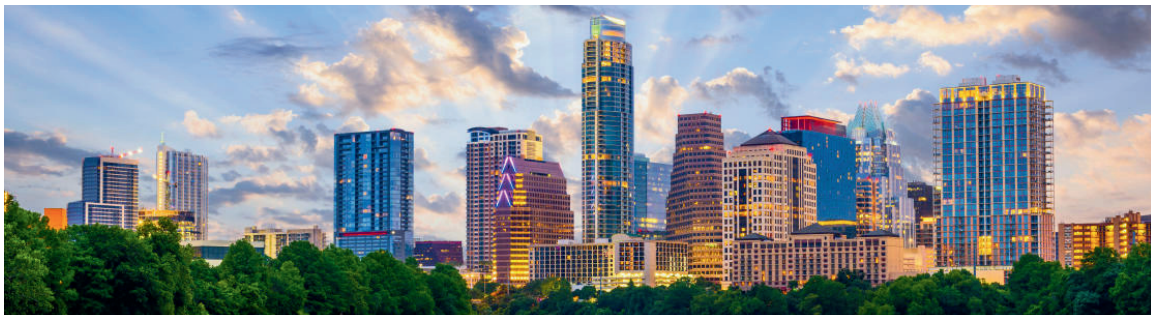


# ALL SAINTS

P R E S B Y T E R I A N

---

NOVEMBER 30, 2025 · THE FIRST SUNDAY OF ADVENT



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



**ADVENT** | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST

---

#### THE COLORS OF ADVENT

Blue is used during Advent as a symbol of royalty, and of the night sky preceding the dawning of a new day - the anticipation of the impending announcement of Christ the King's coming.

#### THE CANDLES OF ADVENT

The light reminds us that Jesus is the light of the world who comes into the darkness of our lives to bring newness, life, and hope, calling us to be lights in the world as we reflect God's grace to others (Isa 42:6). The primary reason for lighting one candle on the first Sunday, plus another the second, and so on is to symbolize the various aspects of our waiting experience, especially the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is shed into the world.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

O COME, MESSIAH, COME



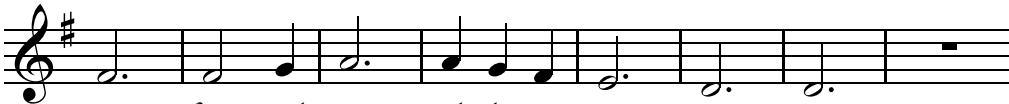
Oh come! Oh come, Mes - si - ah! Oh come, our  
Oh come! Oh come, Me - si - ah! Oh come, our



Al - le - lu - ia! Oh sing! Oh sing Ho -  
Al - le - lu - ia! Oh sing! Oh sing Ho -



san - na! Oh come, Mes - si - ah, come!  
san - na! ||: Oh come, Me - si - ah, come! :|| (repeat)



Com - fort and joy, Al - pha, O - me - ga He



Sor - row and toil no long - er ru - lers be.

(Words & Music: Isaac Wardell, arr. Isaac Wardell, Mason Neely, & Alex Foote; addtl. arr. David Lutes; CCLI License #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I was glad when they said to me,  
“Let us go to the house of the LORD!”

People: *Our feet have been standing within your gates, O Jerusalem!*

Minister: Jerusalem—built as a city that is bound firmly together,

People: *to which the tribes go up, the tribes of the LORD,  
to give thanks to the name of the LORD.*

Minister: For my brothers and companions' sake  
I will say, “Peace be within you!”

For the sake of the house of the LORD our God, I will seek your good.

People: *Amen.*

(from Psalm 122)

Minister: Let us pray...

People: *Amen.*

## LIGHTING OF THE ADVENT CANDLE

Minister: We light this candle as a sign of the coming light of Christ.  
Advent means “coming,” and we are preparing ourselves for the days  
when the nations shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

People: *Let us walk in the light of the Lord.*

## HYMN OF PRAISE

### LOVE DIVINE, ALL LOVES EXCELLING

1. Love di-vine, all loves ex-cel-ling, joy of heav'n to earth come down  
2. Breathe, O breathe Thy lov-ing Spi-rit in-to ev-'ry trou-bled breast;  
3. Fin-ish then Thy new cre-a-tion, pure and spot-less let us be;

fix in us Thy hum-ble dwell-ing, all Thy faith-ful mer-cies crown  
let us all in Thee in-her-it, let us find the pro-mised rest.  
let us see Thy great sal-va-tion per-fect-ly re-stored in Thee.

Je-sus, Thou art all com-pas-sion, pure, un-bound-ed love Thou art;  
Take a-way the love of sin-ning, Al-pha and O-me-ga be;  
Changed from glo-ry in-to glo-ry, till in heav'n we take our place,

vis-it us with Thy sal-va-tion, ent-er ev-'ry trem-bling heart.  
end of faith, as its be-gin-ning, set our hearts at lib-er-ty.  
till we cast our crowns be-fore Thee, lost in won-der, love, and praise.

(Words: Charles Wesley (1747); Music: HYFRYDOL, R.H. Prichard (1830); arr. David Lutes, 2012; CCLI license #2476739)

## CONFESSION OF SIN

Minister: God of power and might, you promised through the prophets  
that the day is coming when you will bring all nations under your rule.

People: *We confess that we have not expected your coming kingdom.  
We live casual lives, ignoring your promised judgment.  
We accept lies as truth, exploit our neighbors,  
abuse your creation, resist your justice, and refuse your peace.  
In your mercy, forgive our wandering and rebellious hearts.  
Grant us the humility to return to you,  
the strength to walk in your way,  
and the wisdom to seek those things that will endure;  
for the sake of your Son, our Savior, Jesus Christ  
who will come again to judge the world in righteousness. Amen.*

(adapted from the *Book of Common Worship*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

# O COME, O COME, EMMANUEL



CHOIR/VOCALISTS: I. O come, O come, Em - man - u - el,  
 ALL: 2. O come, O come, thou Lord of might,  
 3. O come, thou Rod of Jes - se, free



and ran - som cap - tive Is - ra - el,  
 who to thy tribes, on Sin - ai's height,  
 thine own from Sa - tan's tyr - an - ny;



that mourns in lone - ly ex - ile here,  
 in an - cient times didst give the law  
 from depths of hell thy peo - ple save,



un - til the Son of God ap - pear.  
 in cloud and maj - es - ty and awe.  
 and give them vic - t'ry o'er the grave.



Re - joice! Re - joice! Em - man - u - el



shall come to thee, O Is - ra - el.

(Words: Tr. by John Mason Neale, Music: arr. Thomas Helmore, addtl. arr. David Lutes; CCLI license #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: Amen.

## OLD TESTAMENT READING

ISAIAH 2:1-5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,

and shall be lifted up above the hills;  
and all the nations shall flow to it,  
3 and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob,  
that he may teach us his ways

and that we may walk in his paths.”  
For out of Zion shall go forth the law,  
and the word of the LORD from Jerusalem.  
4 He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

5 O house of Jacob,  
come, let us walk  
in the light of the LORD.

## EPISTLE READING

ROMANS 13:11-14

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. 12 The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. 13 Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

MY SOUL IN STILLNESS WAITS

For you, O Lord, my soul in still - ness waits;  
tru - ly my hope is in You.

(Words: Psalm 95; Music: Marty Haugen, 1982, Arr: David Lutes, 2011; CCLI license #2476739)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.  
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.



## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 24:36-44

"But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. 37 For as were the days of Noah, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, 39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. 40 Then two men will be in the field; one will be taken and one left. 41 Two women will be grinding at the mill; one will be taken and one left. 42 Therefore, stay awake, for you do not know on what day your Lord is coming. 43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

REV. BRENT BAKER





## AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God;  
Begotten of his Father before all worlds,  
God of God, Light of Light, Very God of very God;  
Begotten, not made; Being of one substance with the Father;  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, and was made man:  
And was crucified also for us under Pontius Pilate; He suffered and was buried:  
On the third day he rose again according to the Scriptures:  
And ascended into heaven, And sitteth on the right hand of the Father:  
And he shall come again, with glory, to judge both the quick and the dead;  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the Prophets:  
And I believe in one catholic and apostolic Church:  
I acknowledge one Baptism for the remission of sins:  
And I look for the Resurrection of the dead: and the Life of the world to come. Amen.*

-The Nicene Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, O Lord, holy Father, through your beloved Son, Jesus Christ, your Word through whom you made all things, and sent to be our Savior, incarnate by the Holy Spirit and born of the virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured the cross, so as to break the bonds of death and bring forth the resurrection.

Therefore, with angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing,

People:

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of Your glo-ry. Ho - san - na in the  
 high-est! Bless-ed is He who comes in the name of the Lord. Ho-  
 san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, by sending down your Holy Spirit like rain upon the earth that they may be for us the Body and Blood of our Lord Jesus Christ.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, we proclaim the mystery of faith:  
People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: As we celebrate the memorial of his Death and Resurrection, we offer you,  
O Lord, the Bread of life and the Cup of salvation, giving thanks that in  
Christ you have accepted us as righteous and welcomed us into your presence  
to worship you.

And we humbly pray that, partaking of the Body and Blood of  
Christ, we may be made one by the Holy Spirit, just as you, Father,  
are one with Christ - he in you, and you in him.

Remember, O Lord, your Church spread throughout the world - your people  
from every tongue, tribe, and nation - and bring her to the stature of the  
fullness of Christ.

Remember, O Lord, all your people even as we give thanks for our loved ones  
who have fallen asleep in the hope of the resurrection.

Remember us, O Lord, that with all the saints who have loved  
you throughout the ages, we may endure to be coheirs of eternal life.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him,  
and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and  
forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver  
us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



## HYMNS FOR COMMUNION

### A PILGRIM'S PRAYER



1. O teach us, Lord, to count our days, and set our hearts
2. O send the day of joy and light, for long has been
3. So let there be on us be-stowed Your ve-ry beau -



on wis-dom's ways. Turn, Lord, to us in our dis - tress  
our sor-row's night; af - flic-ted through the wea-ry years,  
ty, Lord, our God; the work ac-com - plished by our hand,



in pi - ty now Your ser-vants bless. Let mer-cy's dawn  
we wait un - til Your help ap - pears; From age to age  
Lord, please est - a - blish and make stand; O, let our hope -



dis-pel our night, and all our day with joy be bright.  
with us a - bide; in us may You be glo - ri - fied.  
ful la-bor be ||: es-tab-lished ev - er-more by Thee. :||

(Words: Psalm 90 from the Psalter, 1912, adpt. D. Lutes, 2017; Music: Scottish melody, arr. D. Lutes, 2017, CCLI license #2476739)

# ARISE, O GOD, AND SHINE

1. A - rise, O God, and shine  
 2. Bring dis - tant na - tions near  
 3. Put forth Thy glo - rious pow'r  
 4. To God, the on - ly Wise,

in all Thy sav - ing might,  
 to sing Thy glo - rious praise;  
 that ev - 'ry - one may see,  
 the one im - mor - tal King,

and pros - per each de - sign  
 let ev - 'ry peo - ple hear  
 and earth pre - sent her store  
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;  
 and learn Thy ho - ly ways.  
 in con - verts born to Thee.  
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow  
 Reign, migh - ty God, as - sert Thy cause  
 God, our own God, His Church will bless,  
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.  
 and gov - ern by Thy right - eous laws.  
 and fill the world with right - eous - ness.  
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

11/30/25

Ps. 146-147

Ps. 111-113

Amos 1:1-2:8

Luke 21:5-19

2 Pet. 1:12-21

12/1/25

Ps. 1-3

Ps. 4

Amos 2:6-16

Mt. 21:1-11

2 Pet. 3:1-10

12/2/25

Ps. 5-6

Ps. 10-11

Amos 3:1-11

Mt. 21:12-22

2 Pet. 3:11-18

12/3/25

Ps. 119:1-24

Ps. 12-14

Amos 3:12-4:5

Mt. 21:23-32

Jude 1:1-16

12/4/25

Ps. 18:1-20

Ps. 18:21-50

Amos 4:6-13

Mt. 21:33-46

Jude 1:17-25

12/5/25

Ps. 16-17

Ps. 22

Amos 5:1-17

Mt. 22:1-14

2 Th. 1:5-12

12/6/25

Ps. 20

Ps. 110

Amos 5:18-27

Mt. 22:15-22

Rev. 1:1-8

12/7/25

Ps. 148-150

Ps. 114-115

Amos 6:1-14

Lk. 1:57-67

Rev. 1:9-16

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor   50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor   Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor   Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor   Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclarke@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Yajaira Marmolejo, Associate Unidos Director	<i>ymarmolejo@allsaintsaustin.org</i>

## Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecokere@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreel@allsaintsaustin.org</i>
Mary Freibergere, Worship Coordinator	<i>mfreibergere@allsaintsaustin.org</i>
Taylor Nickel, Youth & Young Adults Coordinator	<i>tnicke@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsurgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



CHILDREN'S MINISTRY

DEC 7 | 3:00-4:30PM

## Christmas Caroling

at querencia



## Upcoming Spring Classes



**Marriage & Parenting  
Classes**

- **Merge** (Pre-marital) – Begins January 25
- **Re|Engage** (Marriage) – Begins January 13
- **Divorce Care** (Divorced or separated) – Begins January 15
- **Raising Saints** (Moms with children ages 1-5) – Jump in at any time!
- **SSL** (Spanish as a second language) – Begins January 13

**SSL Sign Up**  
(Opens 12/1)



## Taste & See

WEDNESDAY, DECEMBER 3  
6:00 – 8:00 PM

Taste & See invites women to "taste and see that the Lord is good" while supporting local artisans, finding unique holiday gifts, and enjoying fellowship together.



## ADVENT

The Church Season of Advent begins today, November 30!

All Saints has curated a selection of Advent books and other resources in the Bookstore, in addition to our annual Advent Daily Worship Guide which is available for download today and in hard copy.

Please also join us for midweek Eucharist services during advent.  
Service dates: December 3, 10, and 17

Advent Resources:





# MEN'S SILENT RETREAT

SATURDAY, DECEMBER 6 | 8:00AM - 12:00PM  
THE BYRKITS' RANCH - JOHNSON CITY, TX



# Women's Silent Retreat



December 6 | 9:00 AM - 12:00 PM  
Mission Tree Blanco

# CHRISTMAS EVE

10:00 AM  
12:00 PM  
3:00 PM  
5:00 PM  
7:00 PM\*  
11:00 PM

\*En Español

Worship Service  
Info



# SPONSOR A *Poinsettia*



Visit [allsaintsaustin.org/poinsettia](https://allsaintsaustin.org/poinsettia) or scan the QR  
code to sponsor a poinsettia this season in honor  
or memory of a friend or loved one.

**Deadline to submit names is Tuesday, Dec 9.**

---

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

[allsaintsaustin.org](https://allsaintsaustin.org) • 512-732-8383 • [office@allsaintsaustin.org](mailto:office@allsaintsaustin.org)  
7808 Rialto Blvd., Austin, TX 78735

---