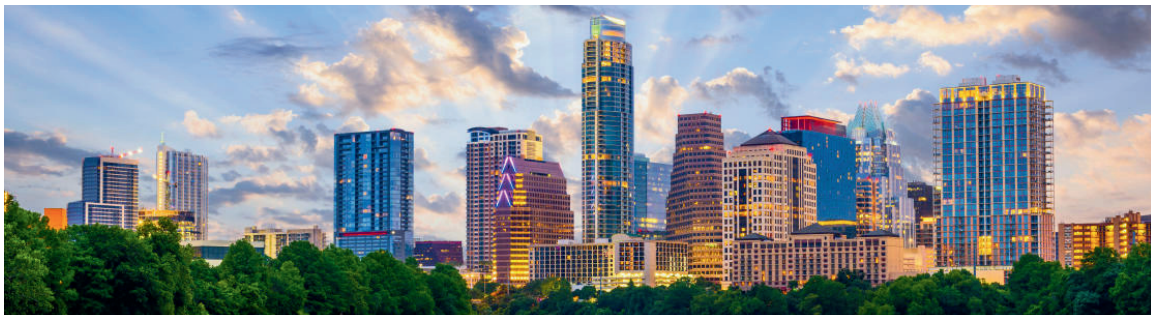


ALL SAINTS

P R E S B Y T E R I A N

NOVEMBER 23, 2025 · THE 24TH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD

Musical notation for the song 'Jesus, the Light of the World'. It consists of four staves of music in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff has a '7' at the end, indicating a repeat. The second staff has a '7' at the end, indicating a repeat. The third staff has a '7' at the end, indicating a repeat. The fourth staff has a '7' at the end, indicating a repeat.

1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
glo - ry to the reign - ing King, Je - sus, the Light of the world. We'll
join the tri - umphs of the skies, Je - sus, the Light of the world.
walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,
shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Come and hear, all you who fear God,
and I will tell what he has done for my soul.

People: *I cried to him with my mouth,
and high praise was on my tongue.*

Minister: If I had cherished iniquity in my heart,
the LORD would not have listened.

People: *But truly God has listened;
he has attended to the voice of my prayer.*

Minister: Blessed be God,
because he has not rejected my prayer
or removed his steadfast love from me!

People: *Amen.*

(from Psalm 66)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE KING OF LOVE MY SHEPHERD IS

1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. And so, through all the length of days, Thy

good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet, in love, He sought me,
 good - ness fail - eth nev - er;

I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 ||: Good Shep - herd, may I sing Thy praise with -

He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing, brought me.
 - in Thy house for - ev - er. ||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.* (from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
||: And in that light of life I'll walk 'til pil-grim days are done.:||

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

OLD TESTAMENT READING

ESTHER 7:1-10; 9:16, 20-22

So the king and Haman went in to feast with Queen Esther. 2 And on the second day, as they were drinking wine after the feast, the king again said to Esther, "What is your wish, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." 3 Then Queen Esther answered, "If I have found favor in your sight, O king, and if it please the king, let my life be granted me for my wish, and my people for my request. 4 For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have been silent, for our affliction is not to be compared with the loss to the king." 5 Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has dared to do this?" 6 And Esther said, "A foe and enemy! This wicked Haman!" Then Haman was terrified before the king and the queen.

7 And the king arose in his wrath from the wine-drinking and went into the palace garden, but Haman stayed to beg for his life from Queen Esther, for he saw that harm was determined against him by the king. 8 And the king returned from the palace garden to the place where they were drinking wine, as Haman was falling on the couch where Esther was. And the king said, "Will he even assault the queen in my presence, in my own house?" As the word left the mouth of the king, they covered Haman's face. 9 Then Harbona, one of the eunuchs in attendance on the king, said, "Moreover, the gallows that Haman has prepared for Mordecai, whose word saved the king, is standing at Haman's house, fifty cubits high." And the king said, "Hang him on that." 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.

9:16 Now the rest of the Jews who were in the king's provinces also gathered to defend their lives, and got relief from their enemies and killed 75,000 of those who hated them, but they laid no hands on the plunder...

20 And Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, 21 obliging them to keep the fourteenth day of the month Adar and also the fifteenth day of the same, year by year, 22 as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

EPISTLE READING

ROMANS 5:1-3, 10-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings...

10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the LORD.
People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:38-44

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' 39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. 40 And if anyone would sue you and take your tunic, let him have your cloak as well. 41 And if anyone forces you to go one mile, go with him two miles. 42 Give to the one who begs from you, and do not refuse the one who would borrow from you.

43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, Love your enemies and pray for those who persecute you,

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"GOD ON THE MARGINS: TRUE REST"

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!
TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

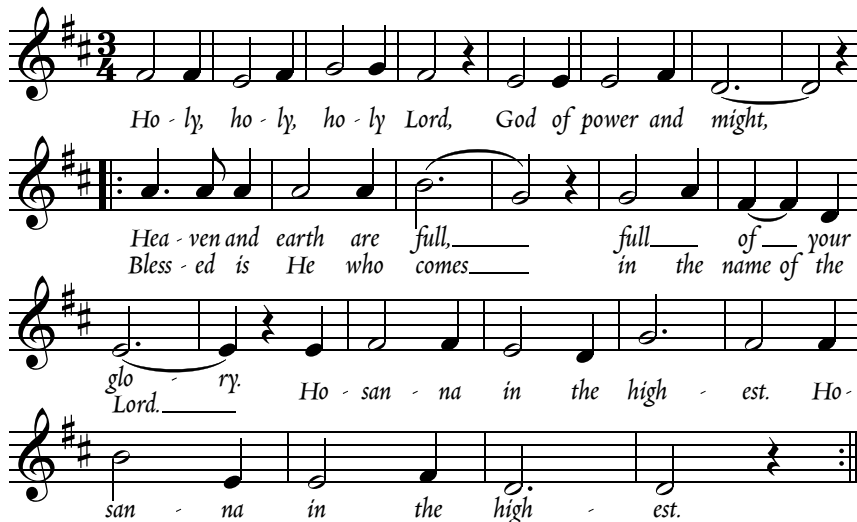
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES

BEAUTIFUL SAVIOR - CHOIR

Beautiful Savior! King of creation!
Son of God and Son of Man!
Truly I'll love Thee, truly I'll serve Thee,
Light of my soul, my joy, my crown.

Fair are the meadows, fair are the woodlands
Robed in the blooming flowers of spring.
Jesus is fairer, Jesus is purer
He makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight,
Bright are the sparkling stars on high;
Jesus shines brighter, Jesus shines purer
Than all the holy angels in the sky.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Forevermore, forevermore,
Now and forevermore be Thine!

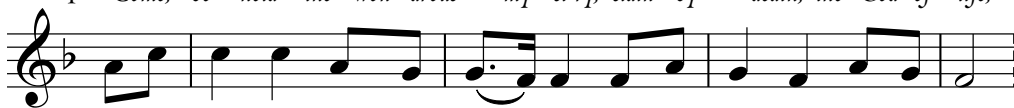
Glory and honor, praise and adoration
Now and evermore!

(By Lloyd Larson)

11:30 AM - COME, BEHOLD THE WONDROUS MYSTERY



1. Come, be - hold the won - drous my - st'ry in the daw - ning of the King.
2. Come, be - hold the won - drous my - st'ry, He, the per - fect Son of Man.
3. Come, be - hold the won - drous my - st'ry, Christ the Lord u - pon the tree.
4. Come, be - hold the won - drous my - st'ry, slain by death, the God of life,



He, the theme of hea - ven's prai - ses, robed in frail hu - man - i - ty.
In His liv - ing, in His suff - 'ring, ne - ver trace, nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
but no grave could e'er re - strain Him. Praise the Lord; He is a - live!



In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter A - dam come to save the hell-bound man.
 See the price of our re - demp - tion; see the Fath - er's plan un - fold,
 ||: What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope!



Look to Christ, who con - des - cen - ded, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law; in Him we stand.
 bring - ing ma - ny sons to glo - ry, grace un - mea - sured, love un - told.
Christ, in pow - er, re - sur - rec - ted, as we will be when He comes! :||
 (REPEAT)

(Words and Music: Matt Boswell, Matt Papa, & Michael Bleecker; arr. David Lutes)

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. *Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a-long,*
3. *Thou flow-ing wa-ter pure and clear, make mu-sic for thy Lord to hear,*
4. *And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,*
5. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le-lu-ia! al-le-lu-ia! Thou burn-ing sun with gol-den beam,
 O— praise Him, al-le-lu-ia! Thou ris-ing morn in praise re-joice,
 al-le-lu-ia, al-le-lu-ia! Thou fire so ma-ster-ful and bright
 O— sing ye! Al-le-lu-ia! Ye who long pain and sor-row bear,
 O— praise Him, al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O— praise Him,
 ye lights of eve-ning, find a voice,
 that giv-est man both warmth and light,
 praise God and on Him cast your care.
 and praise the Spi-rit, Three in One.



O— praise Him, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

II/23/25 Ps. 118 Ps. 145	Isa. 19:19-25 Lk. 19:11-27	Rom. 15:5-13
II/24/25 Ps. 106:1-18 Ps. 106:19-48	Joel 3:1-17 Mt. 19:1-12	I Peter 1:1-12
II/25/25 Ps. 121-123 Ps. 124-126	Nahum 1:1-13 Mt. 19:13-22	I Peter 1:13-25
II/26/25 Ps. 119:145-176 Ps. 128-130	Obadiah 15-21 Mt. 19:23-30	I Peter 2:1-10
II/27/25 Ps. 131-132 Ps. 134-135	Zeph. 3:1-13 Mt. 20:1-16	I Peter 2:11-25
II/28/25 Ps. 140 Ps. 141	Isa. 24:14-23 Mt. 20:17-28	I Peter 3:13-4:6
II/29/25 Ps. 137 Ps. 104	Micah 7:11-20 Mt. 20:29-34	I Peter 4:7-19
II/30/25 Ps. 146-147 Ps. 111-113	Amos 1:1-2:8 Luke 21:5-19	2 Pet. 1:12-21

CHURCH STAFF

Pastors & Ministry Leaders

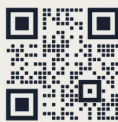
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



CHILDREN'S MINISTRY
DEC 7 | 3:00-4:30PM

Christmas Caroling

at Querencia



MARRIAGE & PARENTING MINISTRY

UPCOMING CLASSES

- **RelEngage** (Marriage) – Begins January 13
- **Merge** (Pre-marital) – Begins January 25
- **Raising Saints** (moms with children ages 1-5) – Jump in at any time!
- **Divorce Care** (Divorced or separated) – Begins January 15



Learn More
and Sign Up
Here



Taste & See

WEDNESDAY, DECEMBER 3
6:00 – 8:00 PM

Taste & See invites women to “taste and see that the Lord is good” while supporting local artisans, finding unique holiday gifts, and enjoying fellowship together.



FRIDAY, JANUARY 23 - SATURDAY, JANUARY 25
AT LAITY LODGE: SINGING HILLS | \$125/FAMILY

FATHER-SON Retreat



ADVENT RESOURCES

Prepare your heart for the Advent season with our collection of resources designed to help you reflect, pray, and worship.



DAILY PRAYER GUIDE

This prayer guide includes readings, prayers, and hymns to enrich your life of prayer during Advent. You can scan the QR code to download the digital version or pick up a hard copy in the Narthex.



BOOKS AND RESOURCES

Advent can be one of the hardest seasons to keep amid the busyness of the year, so we've created resources to help. There is a table in the Children's Hall and a section in the bookstore both dedicated to seasonal materials. Pick up a new book or a set of Advent candles - one practice to help slow down the days and mark the time of waiting for our King.



MIDWEEK EUCCHARIST

Join us for three brief Advent worship services at 12:00 PM in the Chapel, with communion. Childcare is provided each week.

Service Dates: December 3, 10, and 17

SILENT RETREATS

Join us for a half-day Advent silent retreat on Saturday, December 6. The Men's and Women's Ministry retreats will provide an opportunity to rest, restore, and renew our relationship with God and one another.

- **Men's Retreat:** 8:00 AM - 12:00 PM in Johnson City, TX.
- **Women's Retreat:** 9:00 AM - 12:00 PM in Blanco, TX.

Men's
Retreat



Women's
Retreat



CHRISTMAS EVE

10:00 AM

12:00 PM

3:00 PM

5:00 PM

7:00 PM*

11:00 PM

*En Español

Worship Service
Info



YEAR-END GIVING



Give Here

Finish the Year Strong

As we celebrate the growth highlighted in our Annual Report, we invite you to help us finish the year strong. **Our goal is to receive at least \$2 million in the General Fund** by year-end to fully support our growing ministries. Please prayerfully consider how you can participate.

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" -Psalm 107:22

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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