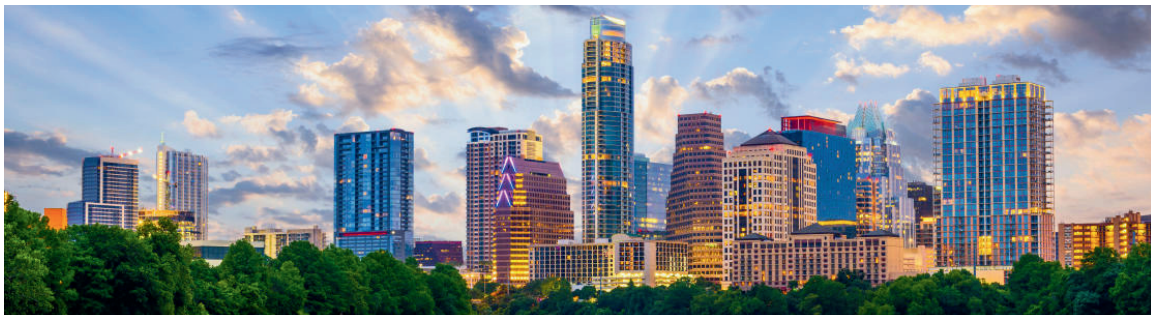


# ALL SAINTS

P R E S B Y T E R I A N

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NOVEMBER 16, 2025 · THE 23RD SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE GIVEN IN HONOR OF PEGGY CUEVAS BY  
HER FRIENDS FOR HER 80TH BIRTHDAY ON NOVEMBER 13.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,  
please contact Sabra Boone (sboone@allsaintsaustin.org).*

## PROCESSIONAL

### REJOICE AND PRAISE OUR MIGHTY LORD

1. Re - joice and praise our might - y Lord, sing out with  
2. Re - joice and praise our Lord on high, and sing with

ex - ult - a - tion; re - joice to - day with one ac - cord, for  
loud thanks - giv - ing; the hosts of death be - fore Him fly; in

Christ is our sal - va - tion. His works of love pro - claim  
Christ we are now liv - ing. So let us know no fear;

the great - ness of His name; for He is God a - lone,  
our King is ev - er near; our stay and for - tress strong,

who has His mer - cy shown: let all His saints a - dore Him!  
our strength, our hope, our song; let all His saints a - dore Him!

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: In you, O LORD, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!

People: *Incline your ear to me;  
rescue me speedily!*

Minister: Be a rock of refuge for me,  
a strong fortress to save me!

People: *For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;*

Minister: You take me out of the net they have hidden for me,  
for you are my refuge.

People: *Amen.*

(from Psalm 31)

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### OH, HOW GOOD TO BE TOGETHER



1. Oh, how good to be to-gether in this wear-y world we trod.
2. On the day the Lord has fash-ioned, come re-joice with all your might.
3. When it looked like e-vil con-quired, when we felt the dark-est hour,
4. Tell the theme of His pro-vis-ion, how He met our ev-'ry need.



What a gift, and what a trea-sure, kindred in the house of God. (TO V2)  
Raise a ban-ner of sal-va-tion; He has led us through the night. ♪  
in despair we sought the Fath-er, He has proved His might-y pow'r. ♪  
He has been our firm foun-da-tion, He will ev-er al-ways be. ♪



Oh, the joy, Oh, the sweet-ness, to be gath-ered in the name of the Lord.



Ev-er-more He will keep us from the val-ley to the gol-den shore.

(LAST TIME:  
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.* (from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### O SPIRIT OF THE LIVING GOD



1. O Spir - it of the liv - ing God, Thou light and fire di - vine.

2. *Blow, Wind of God! With wis - dom, blow, un - til our minds are free*

3. So shall we know the pow'r of Christ, Who came this world to save;



De - scend up - on Thy church once more, and make it tru - ly Thine.

*from mists of er - ror, clouds of doubt, which blind our eyes to Thee.*

so shall we rise with Him to life, which soars be - yond the grave.



Fill it with love and joy and pow'r, with right - eous - ness and peace;

*Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal*

And earth shall win true ho - li - ness, which makes Thy chil - dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.

*to preach to all Thy great good news: God's glo - rious com - mon - weal.*

Till, per - fect - ed by Thee, we reach Cre - a - tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes; CCLI #2476739)

## OLD TESTAMENT READING

FROM ESTHER 4

When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went out into the midst of the city, and he cried out with a loud and bitter cry. 2 He went up to the entrance of the king's gate, for no one was allowed to enter the king's gate clothed in sackcloth... 5 Then Esther called for Hathach, one of the king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what this was and why it was... 8 Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther and explain it to her and command her to go to the king to beg his favor and plead with him on behalf of her people. 9 And Hathach went and told Esther what Mordecai had said. 10 Then Esther spoke to Hathach and commanded him to go to Mordecai and say, 11 "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law—to be put to death, except the one to whom the king holds out the golden scepter so that he may live. But as for me, I have not been called to come in to the king these thirty days."

12 And they told Mordecai what Esther had said. 13 Then Mordecai told them to reply to Esther, "Do not think to yourself that in the king's palace you will escape any more than all the other Jews. 14 For if you keep silent at this time, relief and deliverance will rise for the Jews from another place, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?" 15 Then Esther told them to reply to Mordecai, 16 "Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and do not eat or drink for three days, night or day. I and my young women will also fast as you do. Then I will go to the king, though it is against the law, and if I perish, I perish."

## EPISTLE READING

PHILIPPIANS 2:12-16

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.

14 Do all things without grumbling or disputing, 15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, 16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

Reader: The Word of the LORD.

People: *Thanks be to God!*



## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 17:10-19

All mine are yours, and yours are mine, and I am glorified in them. 11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name... 14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world. 17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I consecrate myself, that they also may be sanctified in truth.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL**

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **HOMILY**

"GOD ON THE MARGINS: IN THE WORLD"

REV. TIM FRICKENSCHMIDT





## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,*

*suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell; the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!  
TO VIEW THE SCHEDULE



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



# HYMNS FOR COMMUNION

## CHRIST, THE CENTER THAT HOLDS



1. Ho - ly Spir - it guide us on - ward, send Your strength make us bold.
2. Winds that blow and tides that pull us, reefs that shat - ter the hull,
3. Ho - ly Fa - ther Your king - dom come down, let Your will en - fold,
4. He's the prom - ise and ful - fill - ment, Nex - us of our hope.



Dai - ly press ures with trou - bles ris - ing, Christ the cen - ter that holds. TO V2  
 He's the light house that will not fal - ter, Christ the cen - ter that holds.  
 Like two hands join ing earth and Hea - ven, Christ the cen - ter that holds. TO REFRAIN  
 His pierced hands are stretched in tri - umph, Christ the cen - ter that holds.



Christ the cen - ter that holds us all, ma - ker of all things,



He's the voice who can calm the storm, He's the Word that sus - tains.  
 LAST TIME TO ENDING



He's the voice who can calm the storm, He's the Word that sus - tains.

(Words and Music: B. Sterling Archer, 2023; CCLI #2476739)

# O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I  
 2. O *Light* that *fol - lowest* all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I  
 yield my flick - 'ring torch to thee; my  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I

give thee back the life I owe, that  
 heart re - stores its bor - rowed ray, that  
 trace the rain - bow through the rain, and  
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may  
 in thy sun - shine's blaze its day may  
 feel the prom - ise is not vain, that  
 from the ground there bless - oms red life

rich - er, full - er be.  
 bright - er, fair - er be.  
 morn shall tear - less be.  
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

II/16/25

Ps. 66-67

Ps. 46

Acts 28:14-23

Lk. 16:1-13

II/17/25

Ps. 89:1-19

Ps. 89:19-52

Rev. 20:7-15

Mt. 17:1-13

II/18/25

Ps. 97

Ps. 94-95

Rev. 21:1-8

Mt. 17:14-21

II/19/25

Ps. 109

Ps. 119:121-144

Rev. 21:9-21

Mt. 17:22-27

II/20/25

Ps. 105:1-22

Ps. 105:23-45

Rev. 21:22-22:5

Mt. 18:1-9

II/21/25

Ps. 102

Ps. 107:1-32

Rev. 22:6-13

Mt. 18:10-20

II/22/25

Ps. 107-108

Ps. 33

Is. 65:17-25

Mt. 18:21-35

Rev. 22:14-21

II/23/25

Ps. 118

Ps. 145

Isa. 19:19-25

Lk. 19:11-27

Rom. 15:5-13

# CHURCH STAFF

## Pastors & Ministry Leaders

|  |                                       |
|--|---------------------------------------|
| Rev. Tim Frickenschmidt, Senior Pastor               | <i>(sboone@allsaintsaustin.org)</i>   |
| Rev. Brent Baker, Executive Pastor                   | <i>bbaker@allsaintsaustin.org</i>     |
| Rev. Craig Chapman, Associate Pastor   50+           | <i>cchapman@allsaintsaustin.org</i>   |
| Rev. Josh Keller, Associate Pastor   Men's Ministry  | <i>jkeller@allsaintsaustin.org</i>    |
| Rev. David Vilches, Assistant Pastor   Missions      | <i>dvilches@allsaintsaustin.org</i>   |
| Rev. Will Stockdale, Assistant Pastor   Young Adults | <i>wstockdale@allsaintsaustin.org</i> |
|  |                                       |
| B. Sterling Archer, Associate Music Director         | <i>bsarcher@allsaintsaustin.org</i>   |
| David Lutes, Music & Arts Director                   | <i>dlutes@allsaintsaustin.org</i>     |
| Faith Westerman, Choir Director                      | <i>fwesterman@allsaintsaustin.org</i> |
| Amy Stewman, Preschool Director                      | <i>astewman@allsaintsaustin.org</i>   |
| Michael Clark, Children's Director                   | <i>mclarke@allsaintsaustin.org</i>    |
| Thomas Fitch, Youth Director                         | <i>tfitch@allsaintsaustin.org</i>     |
| Josie Dudzinsky, Youth Co-Director                   | <i>jdudzinsky@allsaintsaustin.org</i> |
| Jenny Gregory, Women's Ministry Associate Director   | <i>jgregory@allsaintsaustin.org</i>   |
| Kim Hall, Women's Ministry Director                  | <i>khall@allsaintsaustin.org</i>      |
| Yajaira Marmolejo, Associate Unidos Director         | <i>ymarmolejo@allsaintsaustin.org</i> |

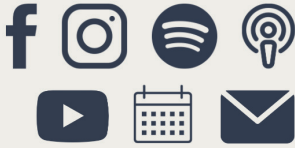
## Coordination & Administration

|   |   |
|---|---|
| Jenna Aufhammer, Children's Volunteer Coordinator | <i>jaufhammer@allsaintsaustin.org</i>   |
| Sabra Boone, Coordinator to the Senior Pastor     | <i>sboone@allsaintsaustin.org</i>       |
| David Breeding, Finance & Operations              | <i>dbreeding@allsaintsaustin.org</i>    |
| Crizelda Castillo, Unidos Coordinator             | <i>ccastillo@allsaintsaustin.org</i>    |
| Erin Coker, Operations & Events                   | <i>ecokere@allsaintsaustin.org</i>      |
| Adele Creel, Children's Events & Service          | <i>acreel@allsaintsaustin.org</i>       |
| Mary Freibergere, Worship Coordinator             | <i>mfreibergere@allsaintsaustin.org</i> |
| Taylor Nickel, Youth & Young Adults Coordinator   | <i>tnicke@allsaintsaustin.org</i>       |
| Courtney Johnson, Member Care & Formation         | <i>cjohnson@allsaintsaustin.org</i>     |
| Lauren Kytka, Communications Manager              | <i>lkytka@allsaintsaustin.org</i>       |
| Lori McQuilkin, 50+/Marriage Ministry Coordinator | <i>lmcquilkin@allsaintsaustin.org</i>   |
| Blaire Phillips, Women's & Men's Coordinator      | <i>bphillips@allsaintsaustin.org</i>    |
| Tom Sturgeon, Finance Manager                     | <i>tssturgeon@allsaintsaustin.org</i>   |
| Carrie Zinnecker, Music & Arts Coordinator        | <i>czinnecker@allsaintsaustin.org</i>   |

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**



# CONNECT WITH US DURING THE WEEK



## JOIN THE ALL SAINTS CHILDREN'S CHOIR

Contact Faith Westerman  
[fwesterman@allsaintsaustin.org](mailto:fwesterman@allsaintsaustin.org) for more information



Taste & See invites women to "taste and see that the Lord is good" while supporting local artisans, finding unique holiday gifts, and enjoying fellowship together.

## Taste & See

WEDNESDAY, DECEMBER 3  
6:00 – 8:00 PM



## Parish Gathering *today*

*Worship Together: 11:30 AM*

*Gather Together: In the courtyard after the 11:30 AM service*



## Young Adult Friendsgiving

Sunday, November 16

5:00 – 8:00 PM

The Stollers' Home

Register  
Here





# MEN'S SILENT RETREAT

SATURDAY, DECEMBER 6 | 8:00AM - 12:00PM  
THE BYRKITS' RANCH - JOHNSON CITY, TX



# Women's Silent Retreat



December 6 | 9:00 AM - 12:00 PM  
Mission Tree Blanco

# CHRISTMAS EVE

10:00 AM  
12:00 PM  
3:00 PM  
5:00 PM  
7:00 PM\*  
11:00 PM

\*En Español

Worship Service  
Info



YEAR-END GIVING



Give Here

# Finish the Year Strong

As we celebrate the growth highlighted in our Annual Report, we invite you to help us finish the year strong. **Our goal is to receive at least \$2 million in the General Fund** by year-end to fully support our growing ministries. Please prayerfully consider how you can participate.

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" -Psalm 107:22

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org  
7808 Rialto Blvd., Austin, TX 78735