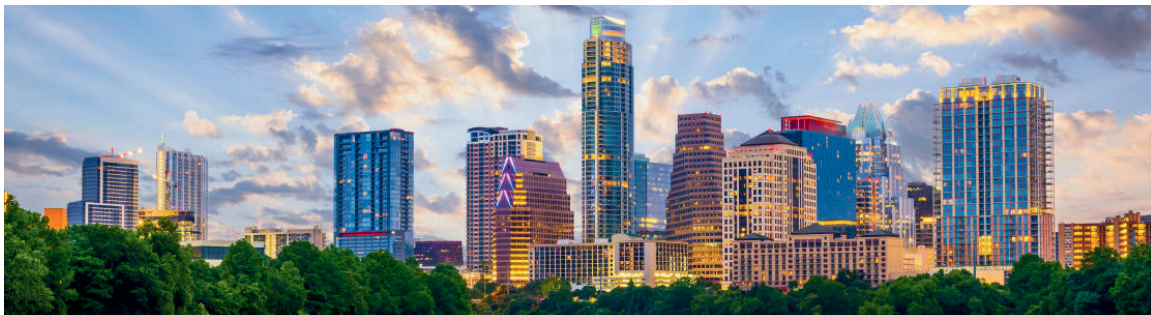


# ALL SAINTS

P R E S B Y T E R I A N

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NOVEMBER 2, 2025 · ALL SAINTS' SUNDAY



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

# All Saints' Day Remembrances

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*On Saturday, November 1, All Saints held our annual Service of Remembrance for those saints who have gone before us into glory. Below are the names of those read aloud at this service.*

Mary Grace Baker	Janelle Mogonye
Barbara Brizzolara	Ira Harrison "Harry" Moore
Mary Bunn	Carole Mullen
Ray Bunn	Timothy Eugene Myers
John Clark	Eric Neiderer
Gladys Clark	Charles Novy
Betty Cook	Paul Lloyd Osmon
Doyle Cook	Paul Pearson
Gilbert José Cuevas	Abby Lynn Pohl
Will Davis	John Powers
Glenn Feldman	Gordon Puryear
Robert Frattaroli	Denise Rasco
Cindy Goodspeed	Bob Renfro
JoAnne Hendrix	Steven Reinemund
Zachary Cole Herman	Meghan Keedy Rothwell
Jim Holcomb	Nelda Shipley
Stefan Hood	John Stone
Jason Prathap Kingsley	Brenda McDowell Struble
Debbie Jean Kirkpatrick	Helen Swenson
Elvis Madurai	Thomas Swenson
Sarah Marsh	Maureen Diercxsens Thompson
Kermit Morgan	Rachel Wheeler
Skyler Phoenix Morgan	Raymond Wimmer

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## **PROCESSIONAL**

### O FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. Je - sus, the name that charms our fears, that bids our sor - rows cease;
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.  
'tis mu - sic in the sin - ner's ears, 'tis life, and health, and peace.  
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray..

People: *Amen.*

# HYMN OF PRAISE

## FOR ALL THE SAINTS



1. For all the saints, who from their la - bors rest,
2. *Thou wast their rock, their for - tress, and their might;*
3. O blest com - mun - ion, fel - low - ship di - vine.
4. *But lo! there breaks a yet more glo - rious day;*
5. From earth's wide bounds, from o - cean's far - thest coast,



who thee by faith be - fore the world con - fessed,  
*thou, Lord, their cap - tain in the well - fought fight;*  
 We fee - bly strug - gle, they in glo - ry shine;  
*the saints tri - um - phant rise in bright ar - ray;*  
 through gates of pearl streams in the count - less host,



thy name, O Je - sus, be for - ev - er blest.  
*thou, in the dark - ness drear, their one true Light.*  
 yet all are one — in thee, for all are thine.  
*the King of Glo - ry pass - es on his way.*  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.



REFRAIN: Al - le - lu - ia, al - le - lu. lu - ia.

(Words: William How, Music: Christopher Miner, CCLI license #2476739)

## CELEBRATION OF BAPTISM

*"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.*

*Believe in the Lord Jesus, and you will be saved, you and your household."*

*(Acts 2:39; Gen. 17:7; Acts 16:31)*

## PRESENTATION OF CANDIDATES

### 9:00 AM SERVICE

Wells Jacob Henderson, *son of Kendra & Jake Henderson*

Faye Crossette Kleberg, *daughter of Elisabeth & Elkin Kleberg*

Winona Ray Thomson, *daughter of Lauren & Rob Thomson*

### 10:15 AM SERVICE

Brittany Rose Smith

Charles Borrowman Smith

Charles Hofemann Smith, *son of Brittany & Charles Smith*

Eden Rose Smith, *daughter of Brittany & Charles Smith*

### 11:30 AM SERVICE

Eliza Joan Benigno, *daughter of Amelia & Joseph Benigno*

John Michael Benigno, *daughter of Amelia & Joseph Benigno*

Evelyn Trammell

## QUESTION TO CANDIDATES (10:15 & 11:30 SERVICES)

Celebrant: Do you desire to be baptized

Candidates: *I do.*

## QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: *I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

Parents: *I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: *I do.*

## QUESTIONS TO PARENTS & CANDIDATES

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents & Candidates: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents & Candidates: *I do.*

## QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

## THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

## PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

## SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

## PRAYER FOR COVENANTAL BLESSING

### 9:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Wells, Faye, and Winona by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

*People: Amen.*

### 10:15 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, Brittany and Charles. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Charles and Eden by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

*People: Amen.*

### 11:30 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Eliza and John by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

*People: Amen.*

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Evelyn. Deepen her understanding of the gospel; sustain her in your Holy Spirit; keep her in the faith and communion of the Church. Teach her to love others for Christ's sake, send her into the world as your witness, and bring her to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

## RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

*People: We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

## JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

## OLD TESTAMENT READING

ESTHER 3:1-6, 6:1-10

After these things King Ahasuerus promoted Haman the Agagite, the son of Hammedatha, and advanced him and set his throne above all the officials who were with him. 2 And all the king's servants who were at the king's gate bowed down and paid homage to Haman, for the king had so commanded concerning him. But Mordecai did not bow down or pay homage. 3 Then the king's servants who were at the king's gate said to Mordecai, "Why do you transgress the king's command?" 4 And when they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai's words would stand, for he had told them that he was a Jew. 5 And when Haman saw that Mordecai did not bow down or pay homage to him, Haman was filled with fury. 6 But he disdained to lay hands on Mordecai alone. So, as they had made known to him the people of Mordecai, Haman sought to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus...

6:1 On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king. 2 And it was found written how Mordecai had told about Bigthana and Teresh, two of the king's eunuchs, who guarded the threshold, and who had sought to lay hands on King Ahasuerus. 3 And the king said, "What honor or distinction has been bestowed on Mordecai for this?" The king's young men who attended him said, "Nothing has been done for him." 4 And the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him. 5 And the king's young men told him, "Haman is there, standing in the court." And the king said, "Let him come in." 6 So Haman came in, and the king said to him, "What should be done to the man whom the king delights to honor?" And Haman said to himself, "Whom would the king delight to honor more than me?" 7 And Haman said to the king, "For the man whom the king delights to honor, 8 let royal robes be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set. 9 And let the robes and the horse be handed over to one of the king's most noble officials. Let them dress the man whom the king delights to honor, and let them lead him on the horse through the square of the city, proclaiming before him: 'Thus shall it be done to the man whom the king delights to honor.'" 10 Then the king said to Haman, "Hurry; take the robes and the horse, as you have said, and do so to Mordecai the Jew, who sits at the king's gate. Leave out nothing that you have mentioned."

**EPISTLE READING**

I TIMOTHY 4:6-10

If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. 7 Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; 8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. 9 The saying is trustworthy and deserving of full acceptance. 10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

Reader: The Word of the LORD.  
People: Thanks be to God!

**GOSPEL PROCESSION**  
**INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

**GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: Glory to you, Lord Christ.

MARK 10:42-45

And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Reader: The Gospel of the Lord.  
People: Praise be to you, Lord Christ.

**SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN PRE-K-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

**3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL**

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"GOD ON THE MARGINS: "

REV. TIM FRICKENSCHMIDT

# Sermon Notes



## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.



## RECEPTION OF NEW MEMBERS

### PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

### QUESTIONS TO CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

*Candidates: We do.*

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

*Candidates: We do.*

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

*Candidates: We do.*

Leader: Do you promise to support the church in its worship and work to the best of your ability?

*Candidates: We do.*

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

*Candidates: We do.*

### QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

*People: We will.*

### PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

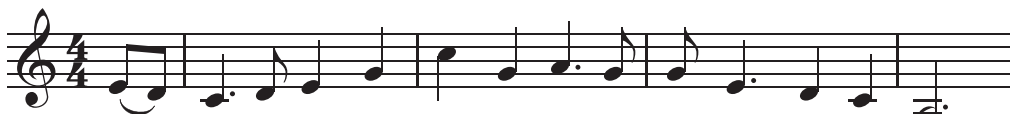
### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### MY HEART IS FILLED WITH THANKFULNESS



1. My heart is filled with thank-ful-ness to Him who bore my pain;
2. My heart is filled with thank-ful-ness to Him who walks be-side;
3. My heart is filled with thank-ful-ness to Him who reigns a-bove;



who plumbed the depths of my dis-grace and gave me life a-gain.  
who floods my weak-ness-es with strength and caus-es fears to fly.  
whose wis-dom is my per-fect peace, whose ev-ry thought is love.



Who crushed my curse of sin-ful-ness and clothed me in His light  
Whose ev-ry pro-mise is en-ough for ev-ry step I take;  
For ev-ry day I have on earth is giv-en by the King.



and wrote His law of right-eous-ness with pow'r u-pon my heart.

Sus-tain-ing me with arms of love and crown-ing me with grace.  
||: So I will give my life, my all, to love and fol-low Him. :||

(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes)

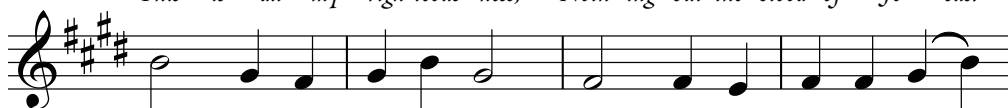
## NOTHING BUT THE BLOOD OF JESUS



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
For my cleans - ing this my plea, Noth - ing but the blood of Je - sus.  
Naught of good that I have done, Noth - ing but the blood of Je - sus.  
This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.



Refrain: Oh! pre - cious is the flow that makes me white as snow;



No o - ther fount I know, Noth - ing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## **THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.





DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

11/2/25		
Ps. 24	Neh. 5:1-19	Acts 20:7-12
Ps. 84	Lk. 12:22-31	
11/3/25		
Ps. 56-57	Neh. 6:1-19	Rev. 10:1-11
Ps. 64-65	Mt. 13:36-43	
11/4/25		
Ps. 61-62	Neh. 12:27-31	Rev. 11:1-19
Ps. 68	Mt. 13:44-52	
11/5/25		
Ps. 72	Neh. 13:4-22	Rev. 12:1-12
Ps. 119:73-96	Mt. 13:53-58	
11/6/25		
Ps. 71	Ezra 7:11-26	Rev. 14:1-13
Ps. 74	Mt. 14:1-12	
11/7/25		
Ps. 69	Ezra 8:21-36	Rev. 15:1-8
Ps. 73	Mt. 14:13-21	
11/8/25		
Ps. 75-76	Ezra 9:1-15	Rev. 17:1-14
Ps. 27	Mt. 14:22-36	
11/9/25		
Ps. 93	Ezra 10:1-17	Acts 24:10-21
Ps. 34	Lk. 14:12-24	

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
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Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)



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**ALL SAINTS PRESBYTERIAN**  
PRESBYTERIAN CHURCH IN AMERICA

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