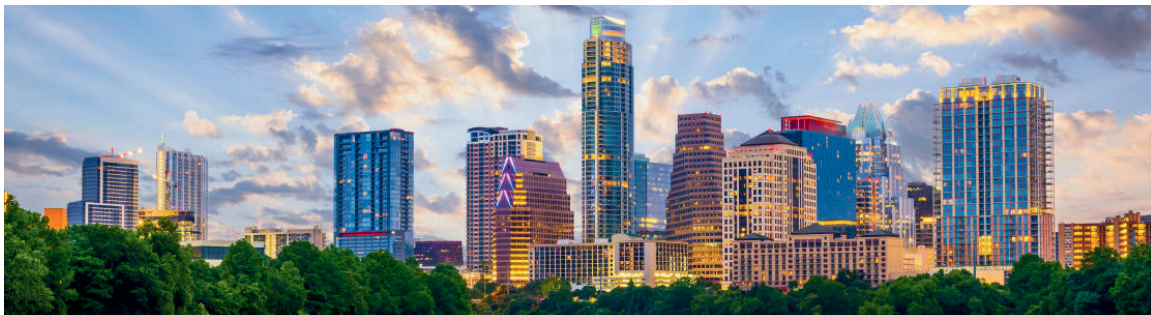


# ALL SAINTS

P R E S B Y T E R I A N

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OCTOBER 26, 2025 · THE 20TH SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL O WORSHIP THE KING

1. O wor-ship the King, all glor-ious a - bove,  
2. Frail chil - dren of dust, and fee - ble as frail,  
and grate - ful - ly sing His power and His love;  
in Thee do we trust, nor find Thee to fail;  
our Shield and De - fend - er, the An - cient of Days,  
Thy mer - cies, how ten - der, how firm to the end,  
pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN  
our Ma - ker, De - fend - er, Re - deem - er and Friend.

REFRAIN:  
You a - lone are the match - less King; to You a - lone be all ma - jes - ty!  
Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: May the LORD answer you in the day of trouble!

May the name of the God of Jacob protect you!

People: *May he send you help from the sanctuary  
and give you support from Zion!*

Minister: May we shout for joy over your salvation,  
and in the name of our God set up our banners!  
May the LORD fulfill all your petitions!

People: *Now I know that the LORD saves his anointed;  
he will answer him from his holy heaven  
with the saving might of his right hand.*

Minister: Some trust in chariots and some in horses,  
but we trust in the name of the LORD our God.

People: *Amen.*

(from Psalm 20)

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### COME THOU FOUNT



1. Come thou fount of ev'-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud-est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand'-ring heart to Thee.



Teach me some mel-o-dious son - net sung by flam-ing tongues a - bove.  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan-der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un-chang-ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.* (from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### PSALM 62



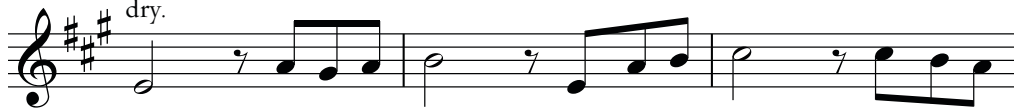
1. For God a - lone I wait in si-lence. My soul is still be fore the  
2. Put not your hope in gain of riches; seek not your rest in emp - ty  
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va-tion, my for-tress strong; I trust in  
wealth. The rich are weak, the poor are migh - ty who turn to God a - lone for  
cry. No oth-er hope will ne-ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my  
help.  
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016; CCLI license #2476739)

## OLD TESTAMENT READING

ESTHER 2:1-11, 15-18

After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her. 2 Then the king's young men who attended him said, "Let beautiful young virgins be sought out for the king. 3 And let the king appoint officers in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in Susa the citadel, under custody of Hegai, the king's eunuch, who is in charge of the women. Let their cosmetics be given them. 4 And let the young woman who pleases the king be queen instead of Vashti." This pleased the king, and he did so.

5 Now there was a Jew in Susa the citadel whose name was Mordecai, the son of Jair, son of Shimei, son of Kish, a Benjaminite, 6 who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away. 7 He was bringing up Hadassah, that is Esther, the daughter of his uncle, for she had neither father nor mother. The young woman had a beautiful figure and was lovely to look at, and when her father and her mother died, Mordecai took her as his own daughter. 8 So when the king's order and his edict were proclaimed, and when many young women were gathered in Susa the citadel in custody of Hegai, Esther also was taken into the king's palace and put in custody of Hegai, who had charge of the women. 9 And the young woman pleased him and won his favor. And he quickly provided her with her cosmetics and her portion of food, and with seven chosen young women from the king's palace, and advanced her and her young women to the best place in the harem. 10 Esther had not made known her people or kindred, for Mordecai had commanded her not to make it known. 11 And every day Mordecai walked in front of the court of the harem to learn how Esther was and what was happening to her...

15 When the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had taken her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther was winning favor in the eyes of all who saw her. 16 And when Esther was taken to King Ahasuerus, into his royal palace, in the tenth month, which is the month of Tebeth, in the seventh year of his reign, 17 the king loved Esther more than all the women, and she won grace and favor in his sight more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti. 18 Then the king gave a great feast for all his officials and servants; it was Esther's feast. He also granted a remission of taxes to the provinces and gave gifts with royal generosity.



EPISTLE READING

I CORINTHIANS 2:6-9

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. 8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

MATTHEW 16:24-26

24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. 25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"GOD ON THE MARGINS: GOD IN HIDING"

REV. BRENT BAKER

# Sermon Notes

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,*

*suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell; the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

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**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE  
SCAN ME!



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



## HYMNS FOR COMMUNION

### LIVING WATERS



SOLO: 1. Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.

ALL: 2. *Christ is call - ing, find re - fresh - ing at the cross of liv - ing wa - ters.*

3. Spir - it mov - ing, mer - cy wash ing; heal ing in these liv - ing wa - ters.

4. Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.



Tired and broken, peace un - spo - ken, rest be - side these liv - ing wa - ters. (TO V2)

*Lay your life down, All the old gone, rise up in these liv - ing wa - ters.*

Lead your children to the shoreline, life is in these liv - ing wa - ters.

*Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing wa - ters.*

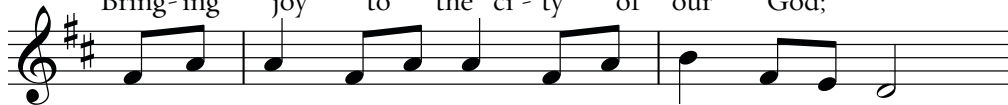
#### REFRAIN



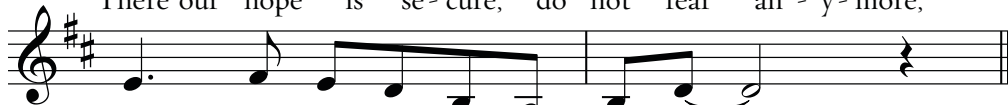
There's a riv - er that flows with mer - cy and love,



Bring - ing joy to the ci - ty of our God;



There our hope is se - cure, do not fear an - y - more,



Praise the Lord of liv - ing wa - ters.

(by Ed Cash, Keith Getty, and Kristyn Getty; CCLI License # 2476739)

## OUR GREAT GOD



1. E - ter-nal God, un - chang - ing my - ste-rious and un-known,
2. Lord, we are weak and frail 7 help - less in the storm.
3. Let ev - 'ry crea-ture in the sea and ev - 'ry fly-ing bird,



Your bound-less love, un - fail - ing, in grace and mer-cy shown.  
 Sur-round us with Your an - gels; 7 Hold us in Your arms.  
 let ev - 'ry moun-tain, ev - 'ry field and val - ley of the earth,



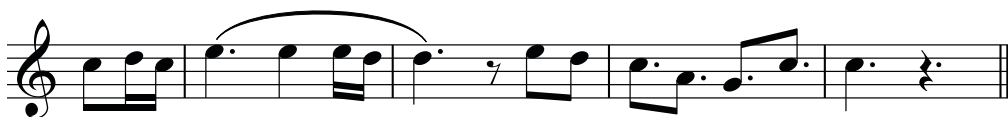
Bright ser-a phim in cease-less flight a-round Your glo-rious throne,  
 Our cold and ruth - less e - ne - my, his pleas - ure is our harm.  
 let all the moons and all the stars in all the un - i - verse



they raise their voic-es day and night in praise to You a - lone.  
 Rise up, O Lord, and he will flee be - fore our sov - reign God.  
 sing prais-es to the liv - ing God, Who rules them by His Word.



Hal-le - lu jah! Glo-ry be to our great God.



Hal-le - lu - jah! Glo-ry be to our great God.

LAST TIME,  
 REPEAT

VERSE 3,  
 REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

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## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

10/26/25

Ps. 98

Ps. 103

Hag. 1:1-2:9

Lk. 10:25-37

Acts 18:24-19:7

10/27/25

Ps. 41

Ps. 44

Zech. 1:7-17

Mt. 12:43-50

Rev. 1:4-20

10/28/25

Ps. 45

Ps. 47-48

Ezra 5:1-17

Mt. 13:1-9

Rev. 4:1-11

10/29/25

Ps. 119:49-72

Ps. 49

Ezra 6:1-22

Mt. 13:10-17

Rev. 5:1-10

10/30/25

Ps. 50

Ps. 103

Neh. 1:1-11

Mt. 13:18-23

Rev. 5:11-6:11

10/31/25

Ps. 40

Ps. 51

Neh. 2:1-20

Mt. 13:24-30

Rev. 6:12-7:4

11/1/25

Ps. 55

Ps. 138-139

Neh. 4:1-23

Mt. 13:31-55

Rev. 7:4-17

11/2/25

Ps. 24

Ps. 84

Neh. 5:1-19

Lk. 12:22-31

Acts 20:7-12

# CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**



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