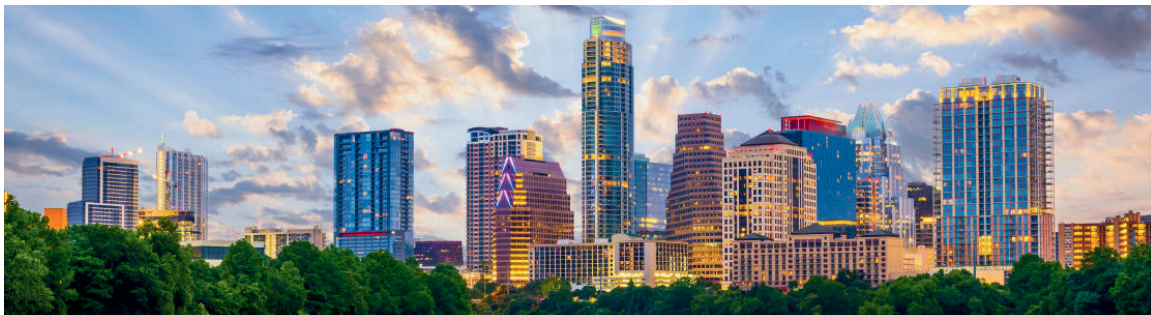


ALL SAINTS

P R E S B Y T E R I A N

OCTOBER 19, 2025 · THE NINETEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING

1. All crea-tures of our God and King, lift up your voice and with us sing
2. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,

al-le - lu - ia! al-le - lu - ia! Thou burn-ing sun with gol-den beam,
O sing ye! Al-le - lu - ia! Ye who long pain and sor-row bear,

thou sil-ver moon with sof-ter gleam, O praise Him,
praise God, and on Him cast your care.

O praise Him, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: My tears have been my food day and night,
while they say to me all the day long, "Where is your God?"
These things I remember, as I pour out my soul:

People: *How I would go with the throng
and lead them in procession to the house of God
with glad shouts and songs of praise.*

Minister: Why are you cast down, O my soul,
and why are you in turmoil within me?

People: *Hope in God; for I shall again praise him,
my salvation and my God.*

Minister: I say to God, my rock:
"Why have you forgotten me? Why do I go mourning
because of the oppression of the enemy?"

People: *Why are you cast down, O my soul,
and why are you in turmoil within me?*

Minister: Hope in God; for I shall again praise him,
my salvation and my God.

People: *Amen.*

(from Psalm 42)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;
 2. Sum - mer and win - ter, and spring - time and harv - est;
 3. Par - don for sin and a peace that en - dur - eth, -

there is no sha - dow of tur - ning with Thee;
 sun, moon, and stars in their cour - ses a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
 join with all na - ture in ma - ni - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
 to Thy great faith - ful - ness, mer - cy, and love.] TO
 bless - ings all mine, with ten thou - sand be - side!] REFRAIN

REFRAIN
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have
 need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.
Therefore we confess to you our sin and the sin of this world:

*People: We have not greeted those around us with your peace,
We have not delivered your promises to the ends of the earth,
We have not emptied ourselves of bitterness and apathy.
Yet, in weakness your power is made perfect;
In hardship, we find you faithful;
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.
Forgive us our sins, restore our lives,
And make us your servants,
unhindered in witness with your Spirit
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Rich - es I heed not, nor man's emp - ty praise;
3. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
 Thou and Thou on - ly, first in my heart,
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

OLD TESTAMENT READING

FROM HABAKKUK 2 AND 3

2:4 The righteous shall live by his faith...

3:2 O LORD, I have heard the report of you,
and your work, O LORD, do I fear.

In the midst of the years revive it;
in the midst of the years make it known;
in wrath remember mercy...

4 His brightness was like the light;
rays flashed from his hand;
and there he veiled his power.

5 Before him went pestilence,
and plague followed at his heels...

8 Was your wrath against the rivers, O
LORD?

Was your anger against the rivers,
or your indignation against the sea,
when you rode on your horses,
on your chariot of salvation? ...

10 The mountains saw you and writhed;
the raging waters swept on;
the deep gave forth its voice;
it lifted its hands on high...

13 You went out for the salvation of your
people,

for the salvation of your anointed.

You crushed the head of the house of the
wicked,
laying him bare from thigh to neck...

16 I hear, and my body trembles;
my lips quiver at the sound;
rottenness enters into my bones;
my legs tremble beneath me.

Yet I will quietly wait for the day of trouble
to come upon people who invade us.

17 Though the fig tree should not blossom,
nor fruit be on the vines,
the produce of the olive fail
and the fields yield no food,
the flock be cut off from the fold
and there be no herd in the stalls,

18 yet I will rejoice in the LORD;
I will take joy in the God of my salvation.

19 God, the LORD, is my strength;
he makes my feet like the deer's;
he makes me tread on my high places.

EPISTLE READING

2 TIMOTHY 1:3-7

I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. 4 As I remember your tears, I long to see you, that I may be filled with joy. 5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. 6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, 7 for God gave us a spirit not of fear but of power and love and self-control.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 10:1-3, 17-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. 2 And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. 3 Go your way; behold, I am sending you out as lambs in the midst of wolves...

17 The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" 18 And he said to them, "I saw Satan fall like lightning from heaven. 19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. 20 Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"GOD ON THE MARGINS: TAKING JOY IN EVIL TIMES"

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES - CHOIR

PSALM 16 (MY REFUGE)

Keep me safe, O my God, for you are my refuge.
You are Lord, You are God, apart from You I have nothing.

You alone are my portion, You make my lot secure.
I will praise the Lord, who counsels me, even in the night.

Keep me safe, O my God, for you are my refuge.
You are Lord, You are God, apart from You I have nothing.

I will keep my eyes on the Lord, with Him I will not be shaken.
Therefore now my heart is glad, my soul, my soul rejoices.

In Your presence is fullness of joy, my heart, my tongue rejoices.
At Your right hand there are pleasures forever,
forevermore, forevermore, forevermore.

You are God, You are Lord, my joy, my hope, my refuge.

(Words: Psalm 16, Music: Craig Courtney; CCLI License #2476739)

11:30 AM SERVICE - ANCIENT OF DAYS



1. Though the na - tions rage, king - doms rise and fall, there is still one
 2. Though the dread of night ov - er - whelms my soul, he is here with
 3. Though I may not see what the fu - ture brings, I will watch and



King reign - ing ov - er all. So I will not fear for this
 me; I am not a - lone. O, his love is sure and he
 wait for the Sav - ior King; then my joy com - plete, stand - ing



truth re - mains: That my God is the An - cient of Days.
 knows my name; For my God is the An - cient of Days.
 face to face in the presence of the An - cient of Days.



REFRAIN
 None a - bove him, none be - fore him, all of time in his hands; For his



throne, it shall re - main and ev - er stand. All the pow - er, all the



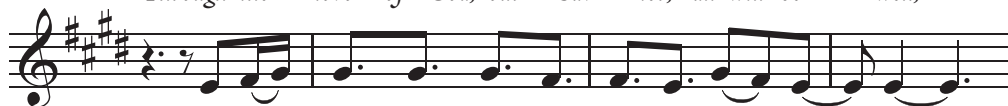
glo - ry, I will trust in his name; For my God is the An - cient of Days.

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, Jesse Reeves)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



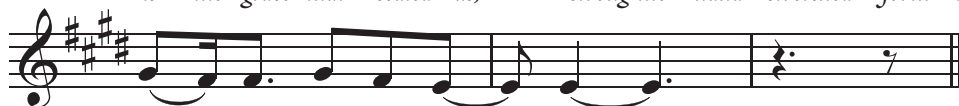
free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
 free and change - less is His fa - vor, all is well;



pre-cious is the blood that healed us, per-fect
 hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
 ||: pre - cious is the blood that healed us, per - fect



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
 is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well.
 shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

10/19/25		
Ps. 148-150	Jer. 29:4-14	Acts 16:6-15
Ps. 114-115	Lk. 10:1-20	
10/20/25		
Ps. 25	Jer. 44:1-14	1 Cor. 15:30-41
Ps. 9	Mt. 11:16-24	
10/21/25		
Ps. 26	Lam. 1:1-12	1 Cor. 15:41-50
Ps. 39	Mt. 11:25-30	
10/22/25		
Ps. 38	Lam. 2:8-15	1 Cor. 15:51-58
Ps. 119:25-48	Mt. 12:1-14	
10/23/25		
Ps. 37:1-18	Ezra 1:1-11	1 Cor. 16:1-9
Ps. 37:19-42	Mt. 12:15-21	
10/24/25		
Ps. 31	Ezra 3:1-13	1 Cor. 16:10-24
Ps. 35	Mt. 12:22-32	
10/25/25		
Ps. 30	Ezra 4:11-24	Philem. 1
Ps. 42-43	Mt. 12:33-42	
10/26/25		
Ps. 98	Hag. 1:1-2:9	Acts 18:24-19:7
Ps. 103	Lk. 10:25-37	

CHURCH STAFF

Pastors & Ministry Leaders

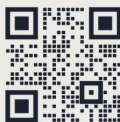
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Blaire Phillips, Women's & Men's Coordinator	<i>bphillipse@allsaintsaustin.org</i>
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Carrie Zinnecker, Music & Arts Coordinator	<i>czinneckere@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



Pathfinders WIDOWS SUPPORT GROUP

NEXT MEETING:

FRIDAY, OCTOBER 31,
12:30 - 2:30 PM

For more info, contact Susan Breeding
(susanbreeding@hotmail.com).

"... who comforts us in all our
affliction, so that we may be able to
comfort those who are in any
affliction, with the comfort with
which we ourselves are comforted by
God."

- 2 Cor. 1:4



*"For all the saints,
who from their labors rest..."*

ALL SAINTS' DAY SERVICE OF REMEMBRANCE

Saturday, November 1 at 10:00 AM
All Saints Chapel

Submit a Name for Remembrance
by Monday, October 27



MIDDLE SCHOOL

FALL RETREAT

November 7 - 9

Cost:
\$200

Location: Deer Creek Camp, Medina, TX
Transportation, lodging, and meals are included in
the registration cost.

[Register Here](#)



TRUNK OR TREAT

OCTOBER 26, 4:00PM
Candy, Bounce House, and Lawn Games

Donate Candy

Host a Trunk

All Saints Youth Ministry
Presents...



Join us for our annual youth fall party with dancing, delicious BBQ, homemade pies, and more. Youth and their families are all invited!



Parish Gathering *today*

Worship Together: 11:30 AM

Gather Together: In the courtyard after the 11:30 AM service

Scan the QR code to access our Parish Gathering Calendar. Additional Parish Gathering dates will be added throughout the year, so be sure to bookmark this link.



ALL SAINTS
MEN'S MINISTRY



BASKETBALL TOURNAMENT

SATURDAY, NOVEMBER 22

9:00 AM - 12:00 PM



Register Here



Sign Up Here

Peru Mission Trip

JULY 10-17, 2026
TRUJILLO, PERU

***Interest Meeting:
TODAY at 10:30 AM***

*in the All Saints
Conference Room*

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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