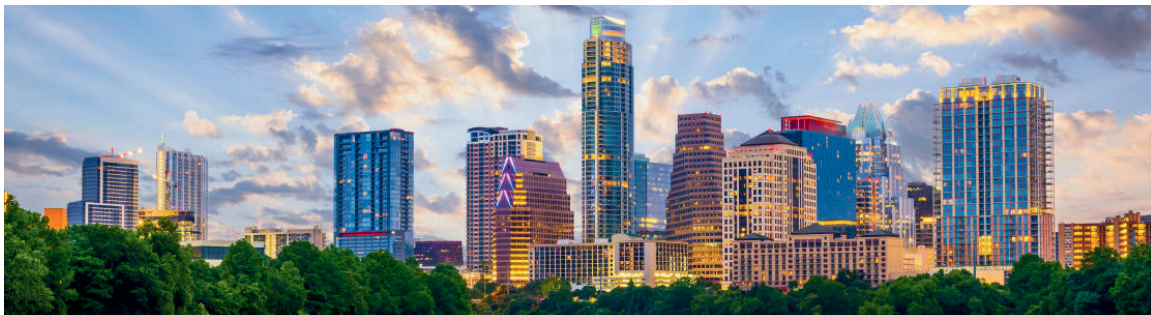


ALL SAINTS

P R E S B Y T E R I A N

OCTOBER 5, 2025 · THE SEVENTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE GIVEN IN HONOR OF SID NEWCOMB BY
HIS FRIENDS AND NEIGHBORS FOR HIS BIRTHDAY ON OCTOBER 8.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,
please contact Sabra Boone (sboone@allsaintsaustin.org).*

PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
bring forth the roy-al di - a - dem, and crown Him Lord of all;
hail Him who saves you by His grace, and crown Him Lord of all;
bring forth the roy-al di - a - dem, and crown Him Lord of all.
hail Him who saves you by His grace, and crown Him Lord of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4). Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Truly God is good to Israel, to those who are pure in heart.
But as for me, my feet had almost stumbled,
my steps had nearly slipped.
For I was envious of the arrogant
when I saw the prosperity of the wicked.

People: *They are not in trouble as others are;
they are not stricken like the rest of mankind.*

Minister: But when I thought how to understand this,
it seemed to me a wearisome task,
until I went into the sanctuary of God;
then I discerned their end.

People: *Whom have I in heaven but you?
And there is nothing on earth that I desire besides you.*

Minister: My flesh and my heart may fail,
but God is the strength of my heart and my portion forever.

People: *Amen.*

(from Psalm 73)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo-som fly,
2. Oth - er ref - uge have I none, ʔ I help-less, hang on Thee;
3. Plen-teous grace with Thee is found, grace to cov-er all my sin;



while the near-er wa-ters roll, while the temp-est still is high:
leave, oh leave me not a-lone, ʔ sup-port and com-fort me;
let the heal-ing streams a-bound, make and keep me pure with-in:



hide me, O my Sav-ior, hide, 'til life's storm is past,
all my trust on Thee is stayed, all help from Thee I bring;
Thou of life the foun-tain art, let me take from Thee;



safe in-to the ha-ven guide, re-ceive my soul at last.
cov-er my de-fense-less head in the shad-ow of Thy wing.
||: spring Thou up with-in my heart, for all e-ter-ni-ty. :||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.
Therefore we confess to you our sin and the sin of this world:

*People: We have not greeted those around us with your peace,
We have not delivered your promises to the ends of the earth,
We have not emptied ourselves of bitterness and apathy.
Yet, in weakness your power is made perfect;
In hardship, we find you faithful;
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.
Forgive us our sins, restore our lives,
And make us your servants,
unhindered in witness with your Spirit
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

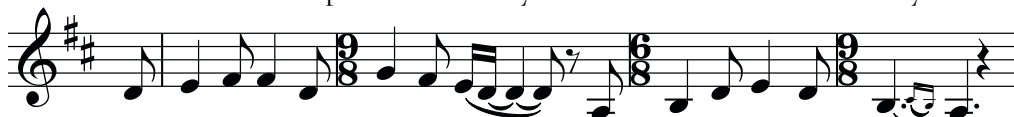
DEAR REFUGE OF MY WEARY SOUL



1. Dear re-fuge of my wea-ry soul, on Thee when sor-rows rise,
2. Hast Thou not bid me seek Thy face, and shall I seek in vain?
3. Thy mer-cy seat is o-pen still, here let my soul re - treat,



on Thee when waves of trou-ble roll, my faint-ing hope re lies.
And can the ear of sov'-reign grace, be deaf when I com - plain?
with hum - ble hope at - tend Thy will and wait be-neath Thy feet.



To Thee I telleach ris-ing grief, for Thou a-lone canst heal.
No, still the ear of sov'reign grace at - tends the mour-ner's prayer.
Thy mer-cy seat is o-pen still, here let my soul re - treat,



Thy Word can bring a sweet re - lief, for ev - ery pain I feel.
Oh, may I ev - er find ac - cess to breath my sor - rows there.
with hum - ble hope at - tend Thy will and wait be-neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; arr. David Lutes, 2007; CCLI license #2476739)

OLD TESTAMENT READING

HABAKKUK 1:12- 2:4

Are you not from everlasting,
O LORD my God, my Holy One?
We shall not die.
O LORD, you have ordained them as a
judgment,
and you, O Rock, have established them
for reproof.
13 You who are of purer eyes than to see evil
and cannot look at wrong,
why do you idly look at traitors
and remain silent when the wicked
swallows up
the man more righteous than he?
14 You make mankind like the fish of the
sea,
like crawling things that have no ruler.
15 He brings all of them up with a hook;
he drags them out with his net;
he gathers them in his dragnet;
so he rejoices and is glad.
16 Therefore he sacrifices to his net
and makes offerings to his dragnet;
for by them he lives in luxury,
and his food is rich.

17 Is he then to keep on emptying his net
and mercilessly killing nations forever?

2:1 I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my
complaint.

2 And the LORD answered me:

“Write the vision;
make it plain on tablets,
so he may run who reads it.
3 For still the vision awaits its appointed
time;
it hastens to the end—it will not lie.
If it seems slow, wait for it;
it will surely come; it will not delay.

4 “Behold, his soul is puffed up; it is not
upright within him,
but the righteous shall live by his faith.

EPISTLE READING

JAMES 4:13-17

Come now, you who say, “Today or tomorrow we will go into such and such a town and
spend a year there and trade and make a profit”— 14 yet you do not know what tomorrow
will bring. What is your life? For you are a mist that appears for a little time and then
vanishes. 15 Instead you ought to say, “If the Lord wills, we will live and do this or that.”
16 As it is, you boast in your arrogance. All such boasting is evil. 17 So whoever knows the
right thing to do and fails to do it, for him it is sin.

Reader: The Word of the LORD.
People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 12:35-40

“Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. 38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. 40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.


3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“GOD ON THE MARGINS: WAITING IN EVIL TIMES”

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOUR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
 lief,
 face;
 me,
 While on oth - ers Thou art call - ing,
 Kneel - ing there in deep con - tri - tion;
 Heal my wound-ed, bro-ken spi - rit,
 Whom have I on earth be - side Thee?



do not pass me by.
 help my un - be - lief.
 save me by Thy grace.
 Whom in heav'n but Thee?

REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry; _____



While on oth-ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts re-stored



"He has done great things," we will say to-ge-ther. We will feast and weep no



more.

1. We will not be burned___ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con-sumed___ by the flood:
my soul, be not a - fraid. For the pro-mised mor - ning, O how long.
 You are the faith-ful one, and___ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
 O God of Ja - cob, be my strength.
 bind us to - ge - ther bring Sha - lom.

(Words and music by Sandra McCracken and Josh Moore; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

10/5/25

Ps. 118

Ps. 145

2 Ki. 20:1-21

Lk. 7:11-17

Acts 12:1-17

10/6/25

Ps. 106:1-18

Ps. 106:19-48

2 Ki. 21:1-18

Mt. 8:28-34

1 Cor. 10:14-11:1

10/7/25

Ps. 121-123

Ps. 124-126

2 Ki. 22:1-13

Mt. 9:1-8

1 Cor. 11:2-22

10/8/25

Ps. 119:145-176

Ps. 128-130

2 Ki. 22:14-23:3

Matt. 9:9-17

1 Cor 11:23-34

10/9/25

Ps. 131-132

Ps. 134-135

2 Ki. 23:4-25

Mt. 9:18-26

1 Cor. 12:1-11

10/10/25

Ps. 140

Ps. 141

2 Ki. 23:36-24:17

Mt. 9:27-34

1 Cor. 12:12-26

10/11/25

Ps. 144

Ps. 104

Jer. 35:1-19

Mt. 9:35-10:4

1 Cor. 12:27-13:3

10/12/25

Ps. 146-147

Ps. 111-113

Jer. 36:1-10

Lk. 7:36-50

Acts 14:8-18

CHURCH STAFF

Pastors & Ministry Leaders

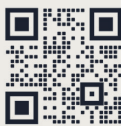
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Yajaira Marmolejo, Associate Unidos Director	<i>ymarmolejo@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>(on sabbatical)</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecoker@allsaintsaustin.org</i>
Brooke Crockett, Missions Coordinator	<i>bcrockett@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreel@allsaintsaustin.org</i>
Mary Freiburger, Worship Coordinator	<i>mfreiburger@allsaintsaustin.org</i>
Taylor Nickel, Youth & Young Adults Coordinator	<i>tnickel@allsaintsaustin.org</i>
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Lauren Kytka, Communications Manager	<i>lkytk@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK





Parish Gathering *today*

Worship Together: 11:30 AM
Gather Together: 1:00 PM at Rudy's BBQ
2451 S Capital of Texas Hwy, 78746

Scan the QR code to access our Parish Gathering Calendar. Additional Parish Gathering dates will be added throughout the year, so be sure to bookmark this link.



PARENTS' NIGHT OUT!

Join with families from All Saints Unidos ministry for a Parents Night Out! Wanting a date night? Or evening out with friends? This is for you!

Saturday | October 11
5:00 - 8:00 p.m.

For children ages 5 to 12

[Register Here](#)





[Sign Up Here](#)

Peru Mission Trip

JULY 10-17, 2026
TRUJILLO, PERU

Interest Meeting: Sunday,
October 19 at 10:30 AM

in the All Saints
Conference Room

Sandra McCracken

WELCOME HOME TOUR

Friday, October 17th at 7:00pm | All Saints Austin



[Buy Tickets Here](#)



"For all the saints,
who from their labors rest..."

ALL SAINTS' DAY

SERVICE OF REMEMBRANCE

Saturday, November 1 at 10:00 AM
All Saints Chapel

Submit a Name for Remembrance
by Monday, October 27



TODAY

COLLEGE BRUNCH

11:30 AM - 1:30 PM



Join the GroupMe
for the location and
to stay connected
with the College
Ministry

TRUNK OR TREAT

OCTOBER 26, 4:00PM
Candy, Bounce House, and Lawn Games

Donate Candy

Host a Trunk

MEN'S MINISTRY INVITES YOU TO A

Father- Daughter Day

SATURDAY, NOVEMBER 8
HIKE AT ENCHANTED ROCK
STARTS AT 10:00 AM

Please register by this Wednesday, October 8

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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