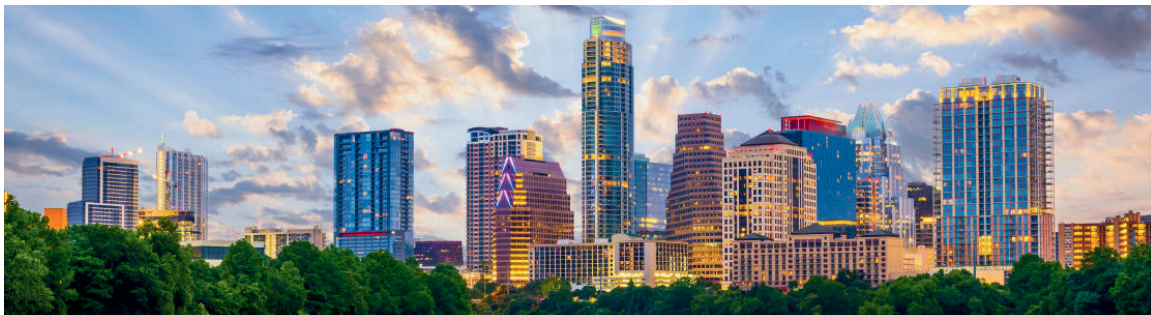


ALL SAINTS

P R E S B Y T E R I A N

SEPTEMBER 28, 2025 · THE SIXTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

HOLY, HOLY, HOLY

Musical notation for the hymn 'Holy, Holy, Holy' in 4/4 time. The melody is written on a single staff with a treble clef. The lyrics are provided below the staff, with two verses. The first verse is in a standard font, and the second verse is in italics. The music consists of a series of eighth and quarter notes, with some rests. The final note is a whole note. The lyrics are: 1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty! 2. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee, Ear - ly in the morn - ing our song shall rise to Thee; though the eye of sin - ful man Thy glo - ry may not see; ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty! on - ly Thou art ho - ly; there is none be - side Thee, God in three Per - sons, bless - ed Tri - ni - ty! per - fect in pow'r, in love and pur - i - ty!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!

2. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,

Ear - ly in the morn - ing our song shall rise to Thee;
though the eye of sin - ful man Thy glo - ry may not see;

ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
on - ly Thou art ho - ly; there is none be - side Thee,

God in three Per - sons, bless - ed Tri - ni - ty!
per - fect in pow'r, in love and pur - i - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Give ear, O Shepherd of Israel, you who lead Joseph like a flock.
You who are enthroned upon the cherubim, shine forth.

People: *Restore us, O God;
let your face shine, that we may be saved!*

Minister: O LORD God of hosts,
how long will you be angry with your people's prayers?
You have fed them with the bread of tears
and given them tears to drink in full measure.

People: *Restore us, O God of hosts;
let your face shine, that we may be saved!*

Minister: Turn again, O God of hosts!
have regard for this vine,
the stock that your right hand planted.
and for the son whom you made strong for yourself.

People: *Then we shall not turn back from you;
give us life, and we will call upon your name! Amen.*

(from Psalm 80)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

O GOD, OUR HELP IN AGES PAST



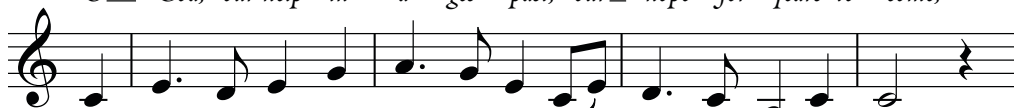
1. O God, our help in a - ges past, our hope for years to come,
2. A thou - sand a - ges in Thy sight are — like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;
O — God, our help in a - ges past, our — hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
be Thou our guard while trou - bles last and — our e - ter - nal home.



O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

(Words: Isaac Watts, chorus: David Lutes; Music: Keith Getty & Stuart Townend, CCLI license #2476739)

CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.
Therefore we confess to you our sin and the sin of this world:

*People: We have not greeted those around us with your peace,
We have not delivered your promises to the ends of the earth,
We have not emptied ourselves of bitterness and apathy.
Yet, in weakness your power is made perfect;
In hardship, we find you faithful;
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.
Forgive us our sins, restore our lives,
And make us your servants,
unhindered in witness with your Spirit
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

COME, LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra-diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

OLD TESTAMENT READING

HABAKKUK 1:1 - 6, 12- 2:1

The oracle that Habakkuk the prophet saw.

2 O LORD, how long shall I cry for help,
and you will not hear?

Or cry to you "Violence!"
and you will not save?

3 Why do you make me see iniquity,
and why do you idly look at wrong?

Destruction and violence are before me;
strife and contention arise.

4 So the law is paralyzed,
and justice never goes forth.

For the wicked surround the righteous;
so justice goes forth perverted.

5 "Look among the nations, and see;
wonder and be astounded.

For I am doing a work in your days
that you would not believe if told.

6 For behold, I am raising up the Chaldeans,
that bitter and hasty nation,
who march through the breadth of the earth,
to seize dwellings not their own...

12 Are you not from everlasting,
O LORD my God, my Holy One?
We shall not die.

O LORD, you have ordained them as a

judgment,

and you, O Rock, have established them
for reproof.

13 You who are of purer eyes than to see evil
and cannot look at wrong,

why do you idly look at traitors
and remain silent when the wicked

swallows up
the man more righteous than he?

14 You make mankind like the fish of the
sea,

like crawling things that have no ruler.

15 He brings all of them up with a hook;
he drags them out with his net;
he gathers them in his dragnet;
so he rejoices and is glad.

16 Therefore he sacrifices to his net
and makes offerings to his dragnet;
for by them he lives in luxury,
and his food is rich.

17 Is he then to keep on emptying his net
and mercilessly killing nations forever?

2:1 I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my
complaint.

READING FROM THE ACTS OF THE APOSTLES

ACTS 13:38-44

Let it be known to you therefore, brothers, that through this man forgiveness of sins is
proclaimed to you, 39 and by him everyone who believes is freed from everything from
which you could not be freed by the law of Moses. 40 Beware, therefore, lest what is said in
the Prophets should come about:

41 "Look, you scoffers,
be astounded and perish;

for I am doing a work in your days,
a work that you will not believe, even if one tells it to you."

42 As they went out, the people begged that these things might be told them the next Sabbath. 43 And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God. 44 The next Sabbath almost the whole city gathered to hear the word of the Lord.

Reader: The Word of the LORD.
People: *Thanks be to God!*

GOSPEL PROCESSION
INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: *Glory to you, Lord Christ.*

MARK 15:33-39

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” 35 And some of the bystanders hearing it said, “Behold, he is calling Elijah.” 36 And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37 And Jesus uttered a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

Reader: The Gospel of the Lord.
People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL


AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"GOD ON THE MARGINS: GOD'S MYSTERIOUS INACTIVITY AND ACTIVITY"

REV. JOSH KELLER

Sermon Notes



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!
TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

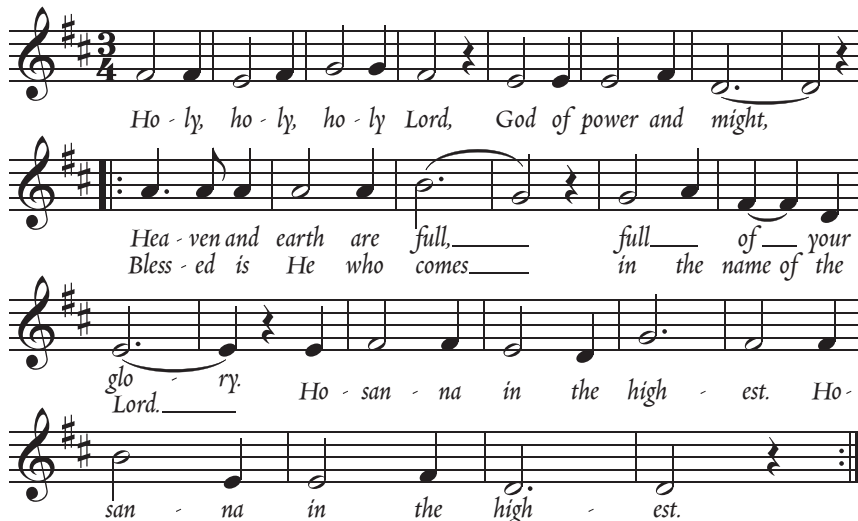
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

A PILGRIM'S PRAYER



1. O teach us, Lord, to count our days, and set our hearts
2. O *send the day* of joy and light, for long has been
3. So let there be on us be-stowed Your ve-ry beau -



on wis-dom's ways. Turn, Lord, to us in our dis - tress
our sor - row's night; af - flic - ted through the wea - ry years,
ty, Lord, our God; the work ac - com - plished by our hand,



in pi - ty now Your ser-vants bless. Let mer-cy's dawn
we wait un - til Your help ap - pears; From age to age
Lord, please est - a - blish and make stand; O, let our hope -



dis-pel our night, and all our day with joy be bright.
with us a - bide; in us may You be glo - ri - fied.
ful la-bor be ||: es-tab-lished ev - er-more by Thee. :||

(Words: Psalm 90 from the Psalter, 1912, adpt. D. Lutes, 2017; Music: Scottish melody, arr. D. Lutes, 2017, CCLI license #2476739)

ON JORDAN'S STORMY BANKS



1. On Jor-dan's stor - my banks I stand and cast a wish - ful
2. All o'er those wide ex - tend - ed plains shines one e - ter - nal
3. No chill - ing winds nor poison-ous breath can reach that health-ful__
4. When shall I reach that hap - py place and be for - e - ver



eye to Can-aan's fair and hap - py land, where my poss-ess - ions lie.
 day. There God, the Son, for - e - ver reigns and scat-ters night a - way.
 shore, and sick-ness, sor-row pain, and death are felt and feared no more.
 blessed? When shall I see my Fa - ther's face and in His bo - som rest?



Refrain: I am bound, I am bound, I am bound for Pro-mised Land!__



I am bound, I am bound, I am bound for Pro-mised Land!__

(Words: Samuel Stennett; Music: Christopher Miner, Alt. arr: David Lutes)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

9/28/25

Ps. 66-67

Ps. 46

2 Ki. 17:1-18

Lk. 5:1-11

Acts 9:36-43

9/29/25

Ps. 89:1-18

Ps. 89:19-52

2 Ki. 17:24-41

Mt. 6:25-34

1 Cor. 7:25-31

9/30/25

Ps. 97

Ps. 94

2 Chr. 30:1-27

Mt. 7:1-12

1 Cor. 7:32-40

10/1/25

Ps. 101

Ps. 119:121-144

2 Ki. 18:9-25

Mt. 7:13-21

1 Cor. 8:1-13

10/2/25

Ps. 105:1-22

Ps. 105:23-45

2 Ki. 18:28-37

Mt. 7:22-29

1 Cor. 9:1-15

10/3/25

Ps. 102

Ps. 107:1-32

2 Ki. 19:1-20

Mt. 8:1-17

1 Cor. 9:16-27

10/4/25

Ps. 108

Ps. 33

2 Ki. 19:21-36

Mt. 8:18-27

1 Cor. 10:1-13

10/5/25

Ps. 118

Ps. 145

2 Ki. 20:1-21

Lk. 7:11-17

Acts 12:1-17

CHURCH STAFF

Pastors & Ministry Leaders

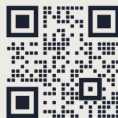
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Yajaira Marmolejo, Associate Unidos Director	<i>ymarmolejo@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>(on sabbatical)</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecoker@allsaintsaustin.org</i>
Brooke Crockett, Missions Coordinator	<i>bcrockett@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreel@allsaintsaustin.org</i>
Mary Freiburger, Worship Coordinator	<i>mfreiburger@allsaintsaustin.org</i>
Taylor Nickel, Youth & Young Adults Coordinator	<i>tnickel@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Lauren Kytka, Communications Manager	<i>lkytk@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



YOUTH GROUP TONIGHT



MIDDLE SCHOOL

5:00 PM
ROOM 208
ALL SAINTS



HIGH SCHOOL

7:30 PM
THE WHELANS' HOME

CONNECT WITH THE
YOUTH MINISTRY



PARENTS' NIGHT OUT!

Join with families from All Saints Unidos
ministry for a Parents Night Out! Wanting a
date night? Or evening out with friends?
This is for you!

Saturday | October 11
5:00 - 8:00 p.m.

For children ages 5 to 12

[Register Here](#)



APPLY
HERE



ALL SAINTS SUMMER FELLOWS

APPLICATIONS NOW OPEN

PROGRAM DATES: TUESDAY, MAY 26 -
THURSDAY, JULY 30



Parish Gathering today

Worship Together: 11:30 AM

Gather Together: In the courtyard after
the 11:30 AM service

Scan the QR code to access our Parish Gathering Calendar. Additional
Parish Gathering dates will be added throughout the year, so be sure to
bookmark this link.





SUNDAY, OCTOBER 5

COLLEGE BRUNCH

11:30 AM - 1:30 PM



Join the GroupMe for the location and to stay connected with the College Ministry



OCTOBER 26, 4:00PM
Candy, Bounce House, and Lawn Games

Donate Candy



Register

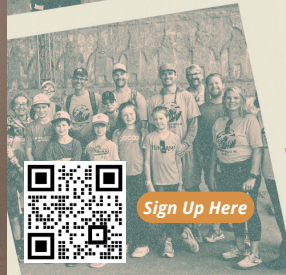


WELCOME HOME TOUR

Friday, October 17th at 7:00pm | All Saints Austin



Buy Tickets Here



Peru Mission Trip

JULY 10-17, 2026
TRUJILLO, PERU

Interest Meeting:
Sunday, October 19 at
10:30 AM
in the All Saints Conference Room

Sign Up Here

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735