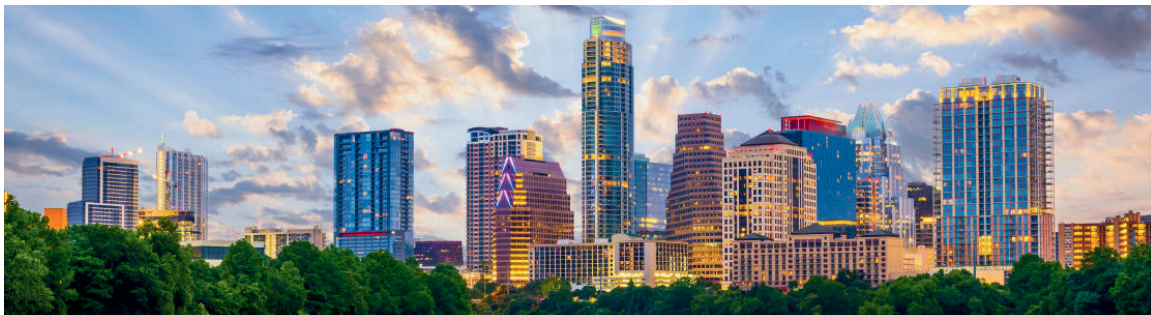


# ALL SAINTS

P R E S B Y T E R I A N

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SEPTEMBER 21, 2025 · THE FIFTEENTH SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

### PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al might-y, the King of cre - a - tion!
2. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!  
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;  
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.  
glad - ly for - ev - er a - dore Him!

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: For you, O God, have tested us; you have tried us as silver is tried.  
You brought us into the net;

you laid a crushing burden on our backs;

People: *You let men ride over our heads; we went through fire and through water;  
yet you have brought us out to a place of abundance.*

Minister: Come and hear, all you who fear God,  
and I will tell what he has done for my soul.

People: *I cried to him with my mouth, and high praise was on my tongue.*

Minister: If I had cherished iniquity in my heart,  
the LORD would not have listened.

But truly God has listened; he has attended to the voice of my prayer.

People: *Blessed be God, because he has not rejected my prayer  
or removed his steadfast love from me!*

(from Psalm 66)

Minister: Let us pray...

People: *Amen. Alleluia!*

# HYMN OF PRAISE

## SOVEREIGN GRACE O'ER SIN ABOUNDING



Sov ereign grace o'er sin a bounding! Ransomed souls, the tidings swell;  
 What from Christ that soul can sev - er, Bound by ev - er - last - ing bands?  
 Heirs of God, joint - heirs with Je - sus, Long ere time its race be gun;  
 On such love, my soul, still pon - der, Love so great, so rich, so free;



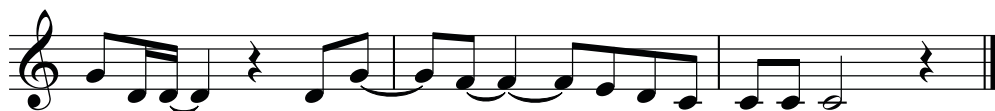
'Tis a deep that knows no sounding, Who its breadth or length can tell?  
 Once in Him, in Him for - ev - er; Thus the e - ter - nal cov - enant stands.  
 To His name e - ter - nal prais - es; O what won - ders love has done!  
 Say, while lost in ho - ly won - der, Why, O Lord, such love to me?



On its glo - ries, Let my soul for - ev - er dwell.  
 None shall take Thee From the Strength of Is - rael's hands.  
 One with Je - sus, By e - ter - nal un - ion one.  
 Hal - le - lu - jah! Grace shall (TO ENDING)



reign Hal - le - lu - jah! Grace shall reign Hal - le -



lu - jah! Grace shall reign e - ter - nal - ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

## CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.  
Therefore we confess to you our sin and the sin of this world:

*People: We have not greeted those around us with your peace,  
We have not delivered your promises to the ends of the earth,  
We have not emptied ourselves of bitterness and apathy.  
Yet, in weakness your power is made perfect;  
In hardship, we find you faithful;  
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.  
Forgive us our sins, restore our lives,  
And make us your servants,  
unhindered in witness with your Spirit  
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

*People: Amen.*

## HYMN OF RESPONSE

### O SPIRIT OF THE LIVING GOD



1. O Spir-it of the liv - ing God, Thou light and fire di-vine.

2. *Blow, Wind of God! With wis - dom, blow, un - til our minds are free*

3. So shall we know the pow'r of Christ, Who came this world to save;



De-scend up-on Thy church once more, and make it tru - ly Thine.

*from mists of er - ror, clouds of doubt, which blind our eyes to Thee.*

so shall we rise with Him to life, which soars be-yond the grave.



Fill it with love and joy and pow'r, with right-eous-ness and peace;

*Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal*

And earth shall win true ho - li - ness, which makes Thy chil-dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.

*to preach to all Thy great good news: God's glo - rious com - mon - weal.*

Till, per - fect - ed by Thee, we reach Cre - a-tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

## OLD TESTAMENT READING

JONAH 4

But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.” 4 And the LORD said, “Do you do well to be angry?”

5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” 9 But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” 10 And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

## EPISTLE READING

1 PETER 1:3-7

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. 6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

Reader: The Word of the LORD.

People: *Thanks be to God!*



## GOSPEL PROCESSION

### INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 15:25-32

“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. 26 And he called one of the servants and asked what these things meant. 27 And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ 28 But he was angry and refused to go in. His father came out and entreated him, 29 but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. 30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ 31 And he said to him, ‘Son, you are always with me, and all that is mine is yours. 32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY


“GOD ON THE MARGINS: HEALING THE DIVIDED HEART”

REV. TIM FRICKENSCHMIDT

“..Though I can’t feel my sadness  
I know it should be there, maybe I’m too tired to care  
Maybe I’ve been giving my love and all my time  
Yeah, yeah, know I’m stronger in the long run  
Oh, but Father, I’m afraid you picked the wrong one  
People here living it up, I think they’re blind  
I think they’re out of their minds  
Not one of them has had this  
God’s not giving me up, no, I’m just fine  
It’s just a matter of time...”

- “I’m Still Fine” by the Red Clay Strays

## Sermon Notes



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,*

*suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell; the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

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SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!  
TO VIEW THE SCHEDULE



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## *Welcome* to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



## HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES - ADULT, CHILDREN, AND YOUTH CHOIRS

### ALL I CLAIM (CHRIST ALONE)

When I sail on stormy seas,  
I hear Your voice upon the breeze  
And lift my eyes up from the deep  
To Christ alone, Christ alone.

In Your presence and Your grace  
Is my home, my sacred space.  
I am safe in love's embrace,  
With Christ alone, with Christ alone.

And when sorrow calls my name,  
And I'm bowed with grief and shame,  
Lift me up to be again  
With Christ alone, Christ alone.

When my joy is uncontained  
And my blessings beyond name,  
Still Your grace is all I claim  
In Christ alone, in Christ alone.

There's a welcome for us all,  
The broken, weary, and the small,  
If we only heed the call  
To Christ alone, Christ alone

Let the wonder of His name  
Give you respite from your pain,  
And in grace we shall remain  
With Christ alone, Christ alone

In Your love, we're home again,  
In Christ alone, Christ alone.

(words and music: Adam Miller)

11:30 AM SERVICE - MUSIC TEAM ONLY

## JESUS CALLS US O'ER THE TUMULT

Jesus calls us o'er the tumult  
of our life's wild, restless sea;  
day by day His sweet voice soundeth,  
saying, "Christian, follow Me,"  
saying, "Christian, follow Me."

Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, "Christian, love me more,"  
saying, "Christian, love me more."

In our joys and in our sorrows,  
days of toil and hours of ease,  
still He calls, in cares and pleasures,  
"Christian, love me more than these,"  
"Christian, love me more than these."

Jesus calls us; by Thy mercies,  
Savior, may we hear Thy call,  
give our hearts to Thine obedience,  
serve and love Thee best of all,  
serve and love Thee best of all.

(Words: Cecil Frances Alexander; Music: Seth Woods)

## HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!  
 for I am thy God and will still give thee aid.  
 My grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,  
 I'll streng - then thee, help thee, and cause thee to stand,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?  
 up - held by My right - eous, om - ni - po - tent hand."  
 thy dross to con - sume, and thy gold to re - fine."  
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## **THANK YOU!**

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TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

9/21/25

Ps. 93

Ps. 34

2 Ki. 4:8-37

Lk. 3:7-18

Acts 9:10-31

9/22/25

Ps. 80

Ps. 77

2 Ki. 5:1-19

Mt. 5:21-26

1 Cor. 4:8-21

9/23/25

Ps. 78:1-39

Ps. 78:40-72

2 Ki. 5:19-27

Mt. 5:23-37

1 Cor. 5:1-8

9/24/25

Ps. 119:97-120

Ps. 81-82

2 Ki. 6:1-23

Mt. 5:38-48

1 Cor. 5:9-6:8

9/25/25

Ps. 116-117

Ps. 85-86

2 Ki. 9:1-16

Mt. 6:1-18

1 Cor. 6:12-20

9/26/25

Ps. 88

Ps. 91-92

2 Ki. 9:17-37

Mt. 6:7-15

1 Cor. 7:1-9

9/27/25

Ps. 87

Ps. 136

2 Ki. 11:1-20

Mt. 6:19-24

1 Cor. 7:10-24

9/28/25

Ps. 66-67

Ps. 46

2 Ki. 17:1-18

Lk. 5:1-11

Acts 9:36-43

# CHURCH STAFF

## Pastors & Ministry Leaders

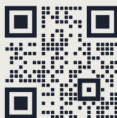
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor   50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor   Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor   Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor   Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Yajaira Marmolejo, Associate Unidos Director	<i>ymarmolejo@allsaintsaustin.org</i>

## Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>(on sabbatical)</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecokere@allsaintsaustin.org</i>
Brooke Crockett, Missions Coordinator	<i>bcrockett@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreel@allsaintsaustin.org</i>
Mary Freiburger, Worship Coordinator	<i>mfreiburger@allsaintsaustin.org</i>
Taylor Nickel, Youth & Young Adults Coordinator	<i>tnickele@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Lauren Kytka, Communications Manager	<i>lkytka@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillipse@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)

# CONNECT WITH US DURING THE WEEK



## Parish Gathering *today*

*Worship Together: 11:30 AM*

*Gather Together: In the courtyard after  
the 11:30 AM service*

*Scan the QR code to access our Parish Gathering Calendar. Additional  
Parish Gathering dates will be added throughout the year, so be sure to  
bookmark this link.*



## Introducing... Youth Choir!

**Who?** For students in 6<sup>th</sup>-12<sup>th</sup> grade

**When?** Rehearsals on Sundays, 4:30-5:00 PM  
beginning October 19.

Scan the QR Code to fill out  
the interest form:



APPLY  
HERE



## ALL SAINTS SUMMER FELLOWS

APPLICATIONS NOW OPEN

PROGRAM DATES: TUESDAY, MAY 26 -  
THURSDAY, JULY 30

## Middle School Youth Group Tonight at 5:00 PM

Connect with the Youth Ministry





# Pathfinders

WIDOWS SUPPORT GROUP

## NEXT MEETING:

FRIDAY, SEPTEMBER 26,  
12:30 - 2:30 PM

For more info, contact Susan Breeding  
(susanbreeding@hotmail.com).

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God."  
- 2 Cor. 1:4



GENERAL FUND GIVING PLEDGE

# Give Thanks to the Lord

"Let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!" -Psalm 107:22

All Saints relies 100% on the faithfulness of its members, through their tithes and offerings, to continue the mission to which God has called us. Consider submitting a 2025 giving pledge here in order to help plan and maintain a commitment to regular tithing.

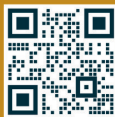


*Please register by tomorrow,  
Monday, September 22*

## All About All Saints

### MEMBERSHIP CLASS

Saturday, September 27  
9:00 AM - 1:30 PM  
[allsaintsaustin.org/aaas](https://allsaintsaustin.org/aaas)



SUNDAY, OCTOBER 5

## COLLEGE BRUNCH

11:30 AM - 1:30 PM



Join the GroupMe  
for the location and  
to stay connected  
with the College  
Ministry

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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