



"Called to live and to love as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT I CHRISTMAS I EPIPHANY I LENT I EASTER I **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

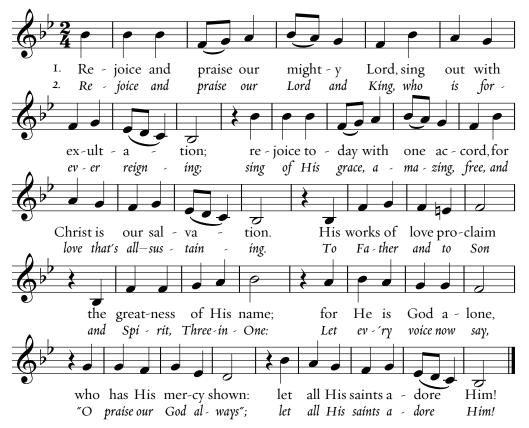
We're so glad to have you worship with us. If you or a loved one needs special accommodations in worship services, please contact Courtney Johnson (cjohnson@allsaintsaustin.org) for general requests or Michael Clark (mclark@allsaintsaustin.org) for child-specific requests.

Please take a moment before the service begins to sign in so we have record of your attendance.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE TO 512-265-8562.

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Minister: Why are you cast down, O my soul, and why are you in turmoil within me?

People: Hope in God; for I shall again praise him, my salvation and my God.

Minister: Deep calls to deep at the roar of your waterfalls;

all your breakers and your waves have gone over me.

People: By day the LORD commands his steadfast love,

and at night his song is with me, a prayer to the God of my life.

Minister: Why are you cast down, O my soul, and why are you in turmoil within me?

People: Hope in God; for I shall again praise him, my salvation and my God. Amen. Alleluia!

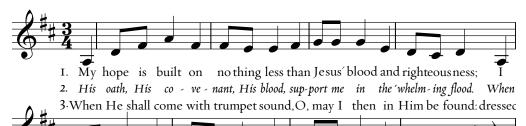
(from Psalm 42)

Minister: Let us pray...

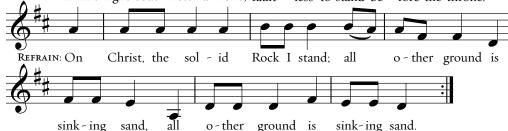
People: Amen. Alleluia!

HYMN OF PRAISE

THE SOLID ROCK



dare not trust the sweet-est frame, but whol-ly lean on Je-sus' name. all a-round my soul gives way, He then is all my Hope and Stay. in His right eous - ness a - lone, fault - less to stand be - fore the throne.



CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.

Therefore we confess to you our sin and the sin of this world:

People: We have not greeted those around us with your peace,

We have not delivered your promises to the ends of the earth, We have not emptied ourselves of bitterness and apathy.

Yet, in weakness your power is made perfect;

In hardship, we find you faithful; In calamity, we find you everlasting.

So, breathe on us again, O Breath of God.
Forgive us our sins, restore our lives,
And make us your servants,
unhindered in witness with your Spirit
and in gratitude for your Son, Jesus Christ our Lord. Amen

(Pause for a time of silent confession followed by pastoral prayer for the congregation, community, and the world.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of

all your sins, true repentance, amendment of life, and the grace and

consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

ISAIAH 43





(Words: Biblical text, Music: unknown, CCLI license #2476739)

OLD TESTAMENT READING

JONAH 4

But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O LORD, please take my life from me, for it is better for me to die than to live." 4 And the LORD said, "Do you do well to be angry?"

5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." 9 But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." 10 And the LORD said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

EPISTLE READING

JAMES 1:5-8, 12

If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. 6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord; 8 he is a double-minded man, unstable in all his ways...

12 Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

MATTHEW 11:25-30

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."

Reader: The Gospel of the Lord.

People: Praise be to you, Lord Christ.

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

At this time, children in 3rd-5th grade are invited to go to Room 108 for a catechism lesson during the sermon. They will return to the Sanctuary during the offertory.

HOMILY

"God on the Margins: The Two-Souled Man" Rev. Tim Frickenschmidt

Sermon Notes	

For more study resources, see All Saints weekly sermon discussion guides attached to each sermon online.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: During the Offertory, Small Saints and Sunday School teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!



HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

Online giving is available at any time at all saints austin. Org/giveon line or you may leave offerings in the bowl at the entrance before or after the service.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own

righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean

by his body and our souls washed through his most precious blood that we may

evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

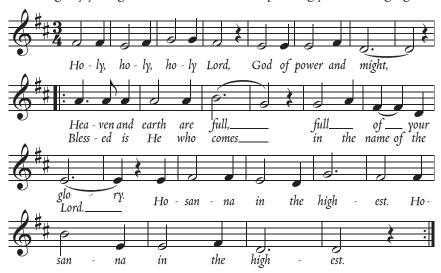
Celebrant: It is very good and right, our duty and privilege to at all times and

in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give

you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



(Music: Franz Schubert; adapt. David Lutes)

Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

> For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People:

Christ has died, Christ is risen, Christ will come again.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your

gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is

yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come,

Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table Instructions & Explanations

Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD

Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

Where do I go?

Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

About the WINE

The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



- I. We are wearry. We are bro-ken. We are crawl-ing through the dust,
- 2. Lov-ing God and lov-ing neigh-bor, lov-ing friend and en e my.
- 3. Come, you wea-ry, come, you bro-ken. Come, you crumb-ling in to dust.



weak and wound-ed, full of wor-ry, won-d'ring who will res-cue us.

Per-fect life of grace and mer-cy, per-fect death on Cal-va-ry.

All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On-ly Je-sus, who died for sin-ners, on - ly Je-sus, who con-quered hell, Look to Je-sus, who died for sin-ners. Look to Je-sus, who con-quered hell.

Fol-low Je-sus, who died for sin-ners. Fol-low Je-sus, who con-quered hell,



on - ly Je-sus, who rose tri - um___phant.

Look to Je-sus, who rose tri - um___phant.

Fol-low Je-sus, who rose tri - um___phant.

He has done all things well.

He has done all things well.

He has done all things well.:

(Words and Music: David Lutes, 2022)

MY JESUS, I LOVE THEE



(Words: William Featherstone, Music: Adoniram Gordon, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

We're so glad to have you in worship with us today. Please sign in so we have a record of your attendance.

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DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Book of Common Prayer Daily Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

9/I4/25 Ps. 24 Ps. 84	1 Ki. 19:8-21 Jn. 11:45-57	Acts 5:34-42
9/15/25 Ps. 56-57 Ps. 64-65	1 Ki. 21:1-6 Mt. 4:1-11	1 Cor. 1:1-19
9/16/25 Ps. 61-62 Ps. 68	1 Ki. 21:17-29 Mt. 4:12-17	I Cor. I:20-3I
9/17/25 Ps. 72 Ps. 119:73-96	1 Ki. 22:1-28 Mt. 4:18-25	I Cor. 2:I-I3
9/18/25 Ps. 71 Ps. 74	1 Ki. 22:29-45 Mt. 5:1-10	I Cor. 2:14-3:15
9/19/25 Ps. 69 Ps. 73	2 Ki. 1:2-17 Mt. 5:11-16	I Cor. 3:16-23
9/20/25 Ps. 75-76 Ps. 27	2 Ki. 2:1-18 Mt. 5:17-20	I Cor. 4:1-7
9/21/25 Ps. 93 Ps. 34	2 Ki. 4:8-37 Lk. 3:7-18	Acts 9:10-31

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor Rev. Brent Baker, Executive Pastor

Rev. Craig Chapman, Associate Pastor | 50+

Rev. Josh Keller, Associate Pastor | Men's Ministry

Rev. David Vilches, Assistant Pastor | Missions

Rev. Will Stockdale, Assistant Pastor | Young Adults wstockdale@allsaintsaustin.org

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Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK









For Parents of Children Age 0-18 yrs September 21-November 16



Sunday Mornings 10:15- 11:25 AM

MERGE

pre-marriage ministry

BEGINS SEPTEMBER 21 SUNDAYS | 6:45 - 8:30 PM

An 8-week class for seriously dating or engaged couples

INTERESTED IN A **FORMATION GROUP?**











ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

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