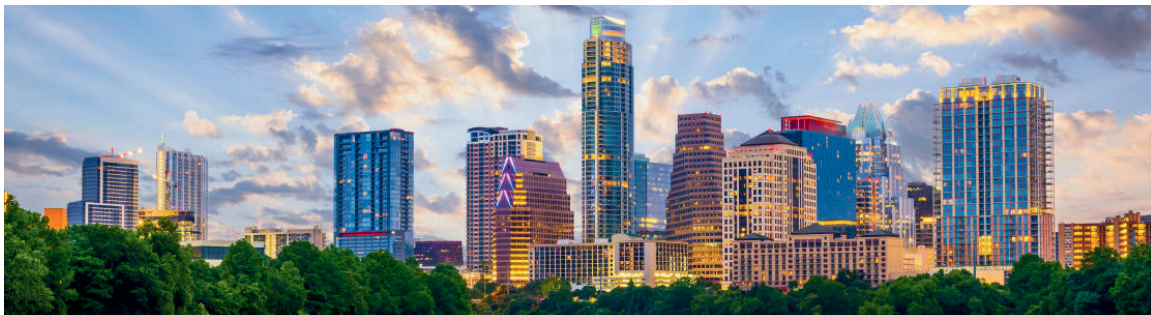


# ALL SAINTS

P R E S B Y T E R I A N

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AUGUST 24, 2025 · THE ELEVENTH SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

### O FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. *He breaks the pow'r of reign - ing sin; He sets the pris' - ner free;*
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.  
*His blood can make the foul - est clean; His blood a - vailed for me.*  
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.

People: *Wash me thoroughly from my iniquity,  
and cleanse me from my sin!*

Minister: Against you, you only, have I sinned  
and done what is evil in your sight,

People: *O LORD, open my lips,  
and my mouth will declare your praise.*

Minister: The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.

People: *Amen. Alleluia!*

(from Psalm 51)

Minister: Let us pray...

People: *Amen. Alleluia!*

# HYMN OF PRAISE

## COME BOLDLY TO THE THRONE OF GRACE



1. Come bold - ly to the throne of grace, ye
2. "How can I come?" Some soul may say, "I'm
3. Come bold - ly to the throne of grace, though
4. Poor bank - rupt souls, who feel and know the



wretch - ed sin - ners come; and lay your load at  
lame and can - not walk; my guilt and sin have  
lost, and blind, and lame; Je - ho - vah is the  
hell of sin with - in, come bold - ly to the



Je - sus' feet, and plead what he has done. TO VERSE 2  
stopped my mouth; I sigh, but dare not talk. TO REFRAIN  
sin - ner's Friend, and ev - er was the same. TO VERSE 4  
throne of grace; the Lord will take you in. TO REFRAIN

### REFRAIN:



He makes the dead to hear His voice; He makes the blind to see; the



sin - ner lost He came to save, and set the pris 'ner free.

(Words - D. Herbert, 1838, Music - Clint Wells and Brian T. Murphy, 2004, Arrangement - David Lutes, 2008)

## CONFESSION OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.  
Therefore we confess to you our sin and the sin of this world:

*People: We have not greeted those around us with your peace,  
We have not delivered your promises to the ends of the earth,  
We have not emptied ourselves of bitterness and apathy.  
Yet, in weakness your power is made perfect;  
In hardship, we find you faithful;  
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.  
Forgive us our sins, restore our lives,  
And make us your servants,  
unhindered in witness with your Spirit  
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

*People: Amen.*

## HYMN OF RESPONSE

### PSALM 62



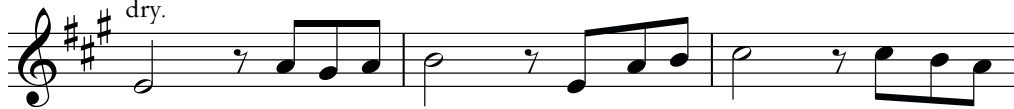
1. For God a - lone I wait in si-lence. My soul is still be fore the  
2. Put not your hope in gain of riches; seek not your rest in emp - ty  
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va-tion, my for-tress strong; I trust in  
wealth. The rich are weak, the poor are migh - ty who turn to God a - lone for  
cry. No oth-er hope will ne-ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my  
help.  
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016; CCLI license #2476739)

## OLD TESTAMENT READING

JONAH 1:8-17

Then they said to him, "Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?" 9 And he said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land." 10 Then the men were exceedingly afraid and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them.

11 Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous. 12 He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you." 13 Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. 14 Therefore they called out to the LORD, "O LORD, let us not perish for this man's life, and lay not on us innocent blood, for you, O LORD, have done as it pleased you." 15 So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. 16 Then the men feared the Lord exceedingly, and they offered a sacrifice to the LORD and made vows.

17 And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

## EPISTLE READING

PHILIPPIANS 4:10-14

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. 12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. 13 I can do all things through him who strengthens me.

14 Yet it was kind of you to share my trouble.

Reader: The Word of the LORD.

People: *Thanks be to God!*



## GOSPEL PROCESSION

### INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 15:1-7

Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

3 So he told them this parable: 4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"GOD ON THE MARGINS: REAL CHANGE"

REV. TIM FRICKENSCHMIDT





## RECEPTION OF NEW MEMBERS

### PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

### QUESTIONS TO CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

*Candidates: We do.*

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

*Candidates: We do.*

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

*Candidates: We do.*

Leader: Do you promise to support the church in its worship and work to the best of your ability?

*Candidates: We do.*

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

*Candidates: We do.*

### QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

*People: We will.*

### PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.

RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



## HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES - CHOIR

### GRACIOUS SPIRIT, DWELL WITH ME

Gracious Spirit, dwell with me, I would gracious be;  
Help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, make me more like thee;  
Separate from sin, I would, and cherish all things good,  
And whatever I can be, give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let thy Word my weapon be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would gracious be!

(Words: Thomas T. Lynch and K. Lee Scott; arr. K. Lee Scott)

11:30 AM SERVICE - MUSIC TEAM ONLY

ONLY YOU

You have known my every situation  
And Your goodness sustains me Lord  
I will bow in humble expectation  
Of Your presence in the storm.

Yes, there will be trial and tribulation  
And You'll grant me breath to persevere  
May my heart beat in pure anticipation  
Of the day You'll dry these tears.

Chorus:    Only You have set the earth on its foundation  
              Only You give orders to the dawn  
              Only You can know the depths of every ocean  
              Only You deserve our song.

Lord You are the thunder to my whisper  
Yes, Your greatness knows no bounds  
All these things too wonderful to speak of  
Fill my soul with a heavenly sound.

Chorus

Only You have torn the cover off the darkness  
You expose the evils of the night.  
Only You reveal Your glory to the humble  
Only You are clothed in light.

Here I am in the valley of decision  
I know You hear me when I call.  
I repent of my prideful disposition;  
Where was I when the stars sang out?

Chorus

Only You deserve our song.

(Words and Music: Eric Marshall; CCLI License #2476739)

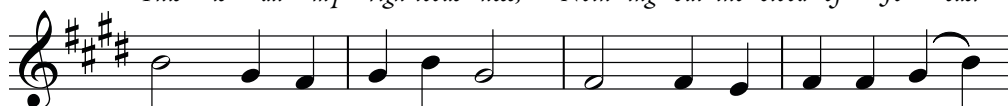
# NOTHING BUT THE BLOOD OF JESUS



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
 For my cleans - ing this my plea, Noth - ing but the blood of Je - sus.  
 Naught of good that I have done, Noth - ing but the blood of Je - sus.  
 This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.



*Refrain:* Oh! pre - cious is the flow that makes me white as snow;



No o - ther fount I know, Noth - ing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## **THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

8/24/25  
Ps. 146-147  
Ps. 10-11  
2 Sam. 24:10-25  
Jn. 8:12-20  
Gal. 3:23-4:7

8/25/25  
Ps. 1-3  
Ps. 4  
1 Ki. 1:5-31  
Mk. 13:14-27  
Acts 26:1-23

8/26/25  
Ps. 5-6  
Ps. 10-11  
1 Ki. 1:38-2:4  
Mk. 13:14-27  
Acts 26:24-27:8

8/27/25  
Ps. 119:1-24  
Ps. 12-14  
1 Ki. 3:1-15  
Mk. 13:28-37  
Acts 27:9-26

8/28/25  
Ps. 18:1-20  
Ps. 18:21-50  
1 Ki. 3:16-28  
Mk. 14:1-11  
Acts 27:27-44

8/29/25  
Ps. 16-17  
Ps. 22  
1 Ki. 5:1-6:1  
Mk. 14:12-26  
Acts 28:1-16

8/30/25  
Ps. 20  
Ps. 116-117  
1 Ki. 7:51-8:21  
Mk. 14:27-42  
Acts 28:17-31

8/31/25  
Ps. 148-150  
Ps. 114-115  
1 Ki. 8:22-40  
Mk. 14:43-52  
1 Tim. 4:7-16

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor   50+	<i>cchapman@allsaintsaustin.org</i>
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Rev. David Vilches, Assistant Pastor   Missions	<i>dvilches@allsaintsaustin.org</i>
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Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



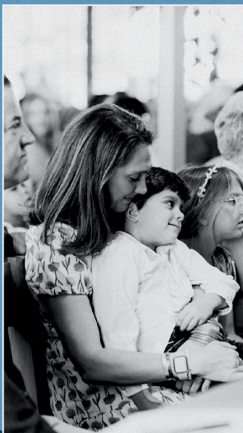
## Parenting on Purpose

For Parents of Children Age 0-18 yrs  
September 21-November 16

Register Here



Sunday Mornings 10:15- 11:25 AM



## DIVORCE *Care*

Starts September 11

Thursdays, 6:45 - 8:30 PM

Register Here



## Congregational Life

All Saints celebrates the birth of  
**Robert "Ridley" Silver**  
son of Rebecca and Blake Silver,  
born Saturday, August 9

Expecting a baby? Email [cjohnson@allsaintsaustin.org](mailto:cjohnson@allsaintsaustin.org) to let us  
know so we can add you to our prayer list!



## Spanish Classes

Tuesdays | 6:30 - 8:30 PM  
Beginner and Conversational Levels  
*\*Childcare provided*

Register here



Begins September 2



MEN'S MINISTRY

# Prophet, Priest, & King

*The Life of a Believer*

SEPTEMBER 3 - NOVEMBER 19  
WEDNESDAYS, 6:30 - 7:30 AM

BREAKFAST TACOS & COFFEE



[Register Here](#)

Women's Ministry



[Register Here](#)



*Mary and Eve, Sr. Grace Remington, OCSO*  
© 2005, Sisters of the Mississippi Abbey. Used with permission from the artist

## THE SERVANT KING:

A STUDY OF THE GOSPEL OF LUKE

September 3 - November 19  
Wednesday Mornings and Evenings

Sandra McCracken

## WELCOME HOME TOUR

Friday, October 17th at 7:00pm | All Saints Austin



[Buy Tickets Here](#)



[Download Here](#)  
Hard copies available  
for pickup at the  
Welcome Table

## 2025 ANNUAL REPORT

*Celebrate God's faithfulness with our 2025 Annual Report, a collection of stories—through numbers and words—that highlight His power at work in our church.*

*As we give thanks for ministry growth and new relationships, we also look forward to the exciting journey ahead in 2026.*

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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