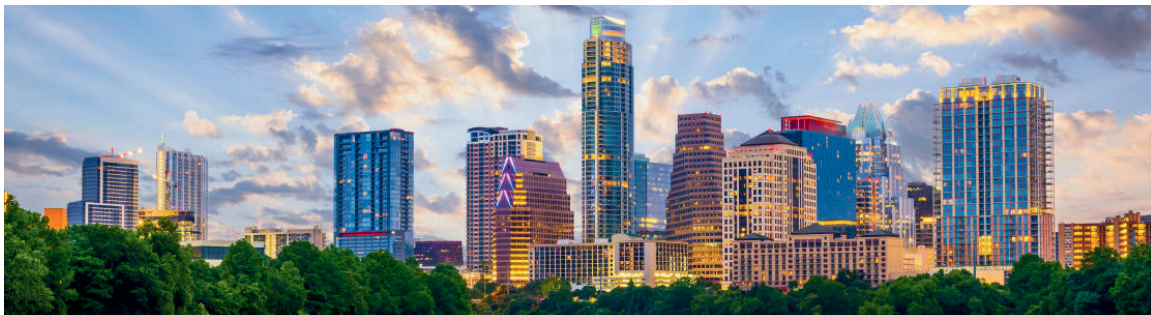


ALL SAINTS

P R E S B Y T E R I A N

AUGUST 17, 2025 · THE TENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O DAY OF REST AND GLADNESS

The musical notation is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes, with some words in italics for emphasis. The hymn consists of two verses. The first verse is: "1. O day of rest and glad-ness, O day of joy and light,". The second verse is: "2. New gra-cies ev-er gain-ing from this, our day of rest." The melody continues with the lyrics: "O balm of care and sad-ness, most beau-ti-ful, most bright; We reach the rest re-main-ing to spi-rits of the blest. on thee, the high and low-ly, through a-ges joined in tune, To Ho-ly Ghost be prais-es, to Fa-ther and to Son; sing, 'Ho-ly, Ho-ly, Ho-ly,' to the great God Tri-une. the church, her voice up-raises, to Thee, blest Three-in-One." The music ends with a double bar line.

1. O day of rest and glad-ness, O day of joy and light,
2. New gra-cies ev-er gain-ing from this, our day of rest.

O balm of care and sad-ness, most beau-ti-ful, most bright;
We reach the rest re-main-ing to spi-rits of the blest.

on thee, the high and low-ly, through a-ges joined in tune,
To Ho-ly Ghost be prais-es, to Fa-ther and to Son;

sing, "Ho-ly, Ho-ly, Ho-ly," to the great God Tri-une.
the church, her voice up-raises, to Thee, blest Three-in-One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: O LORD, you have searched me and known me!
You know when I sit down and when I rise up;
you discern my thoughts from afar.

People: *You search out my path and my lying down
and are acquainted with all my ways.*

Minister: Where shall I go from your Spirit?
Or where shall I flee from your presence?

People: *If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!*

Minister: If I take the wings of the morning
and dwell in the uttermost parts of the sea,
even there your hand shall lead me,
and your right hand shall hold me.

People: *Amen. Alleluia!*

(from Psalm 139)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "The soul that on Je - sus hath leaned for re - pose,
is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
I will not, I will not, de - sert to his foes;
What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
that soul, though all hell should en - dea - vor to break,
you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. But as I ran my hell-bound race, in - diff-'rent to the cost,
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
 You looked u - pon my help - less state and led me to the cross;
 the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re - bel to Your will;
 and I be - held God's love dis - played: You suf-fered in my place,
 O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
 You bore the wrath re-served for me, now all I know is grace! (TO REFRAIN)
 and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal-le - lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life!

(Words & Music: Jordan Kauflin, 2008; arr. David Lutes, 2012; CCLI License #2476739)

OLD TESTAMENT READING

JONAH 1:1-7

Now the word of the LORD came to Jonah the son of Amittai, saying, 2 “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.” 3 But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the LORD.

4 But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. 5 Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. 6 So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.”

7 And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell on Jonah.

EPISTLE READING

1 JOHN 4:9-12

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 7:24-27

"Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. 25 And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. 26 And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. 27 And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"GOD ON THE MARGINS: EVERYONE'S STORY"

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



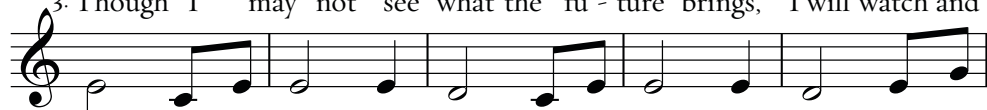
There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

ANCIENT OF DAYS



1. Though the na-tions rage, king-doms rise and fall, there is still one
2. *Though the dread of night ov - er-whelms my soul, he is here with*
3. Though I may not see what the fu - ture brings, I will watch and



King reign-ing ov - er all. So I will not fear for this
me; I am not a - lone. O, his love is sure and he
wait for the Sav - ior King; then my joy com-plete, stand-ing



truth re - mains: That my God is the An-cient of Days.
knows my name; For my God is the An - cient of Days.
face to face in the presence of the An-cient of Days.



None a - bove him, none be - fore him, all of time in his hands; For his



throne, it shall re-main and ev-er stand.

All the pow-er, all the



glo - ry, I will trust in his name; For my God is the An-cient of Days.

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, Jesse Reeves)

OUR GREAT GOD



1. E - ter-nal God, un - chang - ing my - ste-rious and un-known,
2. Lord, we are weak and frail 7 help - less in the storm.
3. Let ev - 'ry crea-ture in the sea and ev - 'ry fly-ing bird,



Your bound-less love, un - fail - ing, in grace and mer-cy shown.
 Sur-round us with Your an - gels; 7 Hold us in Your arms.
 let ev - 'ry moun-tain, ev - 'ry field and val - ley of the earth,



Bright ser-a phim in cease-less flight a-round Your glo-rious throne,
 Our cold and ruth - less e - ne - my, his pleas - ure is our harm.
 let all the moons and all the stars in all the un - i - verse



they raise their voic-es day and night in praise to You a - lone.
 Rise up, O Lord, and he will flee be - fore our sov - 'reign God.
 sing prais-es to the liv - ing God, Who rules them by His Word.



Hal-le - lu jah! Glo-ry be to our great God.



Hal-le - lu - jah! Glo-ry be to our great God.

LAST TIME,
 REPEAT

VERSE 3,
 REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

8/17/25

Ps. 118

Ps. 124-126

2 Sam. 17:1-23

Jn. 5:30-47

Gal. 3:6-14

8/18/25

Ps. 106:1-8

Ps. 128-130

2 Sam. 17:24-18:8

Mk. 11:12-26

Acts 22:30-23:11

8/19/25

Ps. 121-123

Ps. 134-135

2 Sam. 18:9-18

Mk. 11:27-12:12

Acts 23:12-24

8/20/25

Ps. 119:145-176

Ps. 141

2 Sam. 18:19-33

Mk. 12:13-27

Acts 23:23-35

8/21/25

Ps. 131-132

Ps. 104

2 Sam. 19:1-23

Mk. 12:28-34

Acts 24:1-23

8/22/25

Ps. 140

Ps. 11-113

2 Sam. 19:24-43

Mk. 12:35-44

Acts 24:24-25:12

8/23/25

Ps. 144

Ps. 46

2 Sam. 23:1-17

Mk. 13:1-13

Acts 25:13-27

8/24/25

Ps. 146-147

Ps. 10-11

2 Sam. 24:10-25

Jn. 8:12-20

Gal. 3:23-4:7

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



SquareOne

First-Time Moms Group

NAVIGATE
MOTHERHOOD
WITH OTHER

*first-time
moms!*



BEGINS
SEPTEMBER 11

THURSDAYS
11:00 - 12:30 PM
LUNCH PROVIDED



SIGN UP HERE



Morning Session:
Begins September 8, 10:00 AM

Evening Session:
Begins September 8, 7:00 PM

Raising Saints

*A monthly support group designed to encourage
moms with children ages 1-5*



SUNDAY CLASSES

10:15 AM

50+ Crossroads (Rm 200)
60+ Legacies (Rm 210)

11:30 AM

Young Adults (Rm 200)

SIGN UP
HERE



MERGE

pre-marriage ministry

BEGINS SEPTEMBER 21

SUNDAYS | 6:45 - 8:30 PM

*An 8-week class for seriously
dating or engaged couples*







Download Here
Hard copies available
for pickup at the
Welcome Table

2025 ANNUAL REPORT

Celebrate God's faithfulness with our 2025 Annual Report, a collection of stories—through numbers and words—that highlight His power at work in our church.

As we give thanks for ministry growth and new relationships, we also look forward to the exciting journey ahead in 2026.





Download Here

Fall Happenings

Scan the QR code to learn more about the things you can look forward to this fall.

Women's Ministry



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A STUDY OF THE GOSPEL OF LUKE

Mary and Eve, Sr. Grace Remington, OCSO
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September 3 - November 19
Wednesday Mornings and Evenings

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BREAKFAST TACOS & COFFEE

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