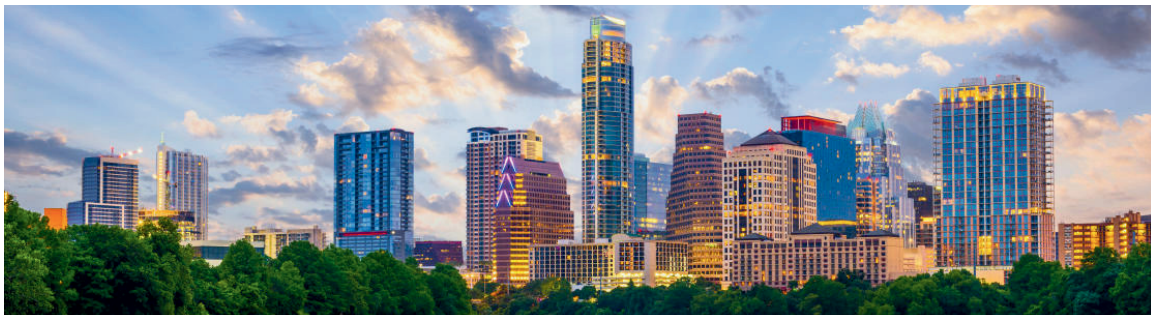


# ALL SAINTS

P R E S B Y T E R I A N

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AUGUST 10, 2025 · THE NINTH SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE IN HONOR OF  
OUR BAPTISM CANDIDATES AND THEIR FAMILIES.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,  
please contact Sabra Boone (sboone@allsaintsaustin.org).*

**PROCESSIONAL**  
O WORSHIP THE KING



1. O wor-ship the King, all glor-ious a - bove,  
2. Frail chil - dren of dust, and fee - ble as frail,  
and grate-ful - ly sing His power and His love;  
in Thee do we trust, nor find Thee to fail;  
our Shield and De - fend - er, the An - cient of Days,  
Thy mer - cies, how ten - der, how firm to the end,  
pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN  
our Ma - ker, De - fend - er, Re - deem - er and Friend.  
REFRAIN:  
You a - lone are the match - less King; to You a - lone be all ma - jes - ty!  
Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### COME, THOU FOUNT



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud-est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand'-ring heart to Thee.



Teach me some mel-o-dious son - net sung by flam-ing tongues a - bove.  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan-der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang-ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## CELEBRATION OF BAPTISM

*"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household."*

*(Acts 2:39; Gen. 17:7; Acts 16:31)*

### PRESENTATION OF CANDIDATES

9:00 AM Service

Matthew Denny

Levin Lynn Denny

Hudson Hugh Denny

10:15 AM Service

Bethany Rose James

11:30 AM Service

Nicholas Cameron Cooper

Mallory Alexis Turner

### QUESTIONS TO CANDIDATES

Celebrant: Do you desire to be baptized

*Candidates: I do.*

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

*Candidates: I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

*Candidates: I do.*

### QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support *these persons in their lives* in Christ?

*People: We will.*

### THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

## PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your servants.

People (9:00 & 11:30): *Sanctify them and wash them with your Holy Spirit.*

People (10:15): *Sanctify her and wash her with your Holy Spirit.*

Celebrant: We pray that *they*, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

## **SACRAMENT OF BAPTISM**

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

## **PRAYER FOR COVENANTAL BLESSING**

### **9:00 SERVICE**

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, Matthew, Levin, and Hudson. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

### **10:15 SERVICE**

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Bethany. Deepen her understanding of the gospel; sustain her in your Holy Spirit; keep her in the faith and communion of the Church. Teach her to love others for Christ's sake, send her into the world as your witness, and bring her to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

### **11:30 SERVICE**

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, Nick and Mallory. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

## RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

## JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

## OLD TESTAMENT READING

ISAIAH 25:1, 6-9

O LORD, you are my God;

I will exalt you; I will praise your name,  
for you have done wonderful things,  
plans formed of old, faithful and sure...

6 On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

8 He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

9 It will be said on that day,  
"Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation."

## EPISTLE READING

FROM I CORINTHIANS 15

*(Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.*

*3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me.*

*12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, not even Christ has been raised. 17 And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life only, we are of all people most to be pitied.*

*20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.)*

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50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Reader:     The Word of the LORD.

People:     *Thanks be to God!*

**GOSPEL PROCESSION**  
**INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

**GOSPEL READING**

Reader:     The Holy Gospel of our Lord Jesus Christ according to Luke.

People:     *Glory to you, Lord Christ.*

LUKE 24:36-49

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" 37 But they were startled and frightened and thought they saw a spirit. 38 And he said to them, "Why are you troubled, and why do doubts arise in your hearts? 39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." 40 And when he had said this, he showed them his hands and his feet. 41 And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" 42 They gave him a piece of broiled fish, 43 and he took it and ate before them.

44 Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then he opened their minds to understand the Scriptures, 46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Reader:     The Gospel of the Lord.

People:     *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## 3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"LACKING NOTHING: EVEN WHEN IT FEELS LIKE LOSING"

REV. JOSH KELLER

## Sermon Notes

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



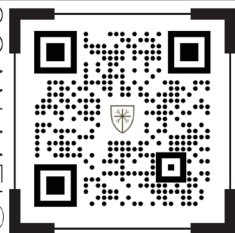
**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!  
TO VIEW THE SCHEDULE



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### LEAD ON, O KING ETERNAL

Lead on, O King eternal,  
Till sin's fierce war shall cease,  
And holiness shall whisper,  
The sweet amen of peace.  
For not with swords loud clashing,  
Nor roll of stirring drums;  
But deeds of love and mercy,  
The heavenly kingdom comes.

Chorus:     Let your kingdom come  
              And your will be done  
              Right here on the earth  
              As it is in heaven.

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning,  
Where'er Thy face appears.

Chorus

Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

Chorus

(Words: Ernest W. Shurtleff; Music: LANCASHIRE, arr. Jake Armerding)

## LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of Je - sus, of Je - sus, our Lord.*
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.  
*His pow'r in us is grea - ter than, is grea - ter than this world.*  
 No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.  
*To share the rea - son for our hope, to serve with love and grace,*  
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.  
*that all who see Him shine through us might bring the Fath - er praise.*  
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

8/10/25

Ps. 66-67

Ps. 94-95

2 Samuel 13:1-22

John 3:22-36

Rom. 15:1-13

8/11/25

Ps. 89:1-19

Ps. 119:121-144

2 Sam. 13:23-39

Mk. 9:42-50

Acts 20:17-38

8/12/25

Ps. 97

Ps. 105:23-45

2 Sam. 14:1-20

Mk. 10:1-16

Acts 21:1-14

8/13/25

Ps. 101

Ps. 107:1-32

2 Sam. 14:21-33

Mk. 10:17-31

Acts 21:15-26

8/14/25

Ps. 105:1-22

Ps. 33

2 Sam. 15:1-18

Mk. 10:32-45

Acts 21:27-36

8/15/25

Ps. 102

Ps. 145

2 Sam. 15:19-37

Mk. 10:46-52

Acts 21:37-22:16

8/16/25

Ps. 108

Ps. 106:19-48

2 Sam. 16:1-23

Mk. 11:1-11

Acts 22:17-29

8/17/25

Ps. 118

Ps. 124-126

2 Sam. 17:1-23

Jn. 5:30-47

Gal. 3:6-14

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor ([sboone@allsaintsaustin.org](mailto:sboone@allsaintsaustin.org))  
Rev. Brent Baker, Executive Pastor ([bbaker@allsaintsaustin.org](mailto:bbaker@allsaintsaustin.org))  
Rev. Craig Chapman, Associate Pastor | 50+ ([cchapman@allsaintsaustin.org](mailto:cchapman@allsaintsaustin.org))  
Rev. Josh Keller, Associate Pastor | Men's Ministry ([jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org))  
Rev. David Vilches, Assistant Pastor | Missions ([dvilches@allsaintsaustin.org](mailto:dvilches@allsaintsaustin.org))  
Rev. Will Stockdale, Assistant Pastor | Young Adults ([wstockdale@allsaintsaustin.org](mailto:wstockdale@allsaintsaustin.org))

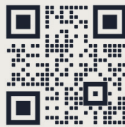
B. Sterling Archer, Associate Music Director ([bsarcher@allsaintsaustin.org](mailto:bsarcher@allsaintsaustin.org))  
David Lutes, Music & Arts Director ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org))  
Faith Westerman, Choir Director ([fwesterman@allsaintsaustin.org](mailto:fwesterman@allsaintsaustin.org))  
Amy Stewman, Preschool Director ([astewman@allsaintsaustin.org](mailto:astewman@allsaintsaustin.org))  
Michael Clark, Children's Director ([mclarke@allsaintsaustin.org](mailto:mclarke@allsaintsaustin.org))  
Thomas Fitch, Youth Director ([tfitch@allsaintsaustin.org](mailto:tfitch@allsaintsaustin.org))  
Josie Dudzinsky, Youth Co-Director ([jdudzinsky@allsaintsaustin.org](mailto:jdudzinsky@allsaintsaustin.org))  
Jenny Gregory, Women's Ministry Associate Director ([jgregory@allsaintsaustin.org](mailto:jgregory@allsaintsaustin.org))  
Kim Hall, Women's Ministry Director ([khall@allsaintsaustin.org](mailto:khall@allsaintsaustin.org))  
Yajaira Marmolejo, Associate Unidos Director ([ymarmolejo@allsaintsaustin.org](mailto:ymarmolejo@allsaintsaustin.org))

## Coordination & Administration

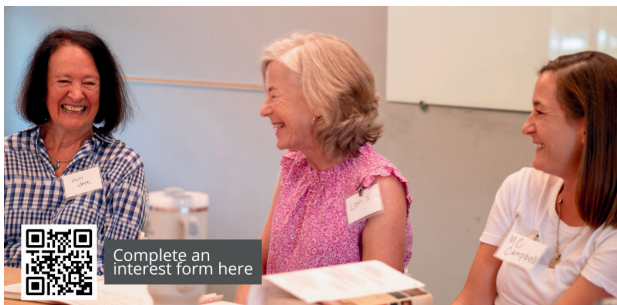
Jenna Aufhammer, Children's Volunteer Coordinator ([jaufhammer@allsaintsaustin.org](mailto:jaufhammer@allsaintsaustin.org))  
Sabra Boone, Coordinator to the Senior Pastor ([sboone@allsaintsaustin.org](mailto:sboone@allsaintsaustin.org))  
David Breeding, Finance & Operations ([sboone@allsaintsaustin.org](mailto:sboone@allsaintsaustin.org))  
Crizelda Castillo, Unidos Coordinator ([ccastillo@allsaintsaustin.org](mailto:ccastillo@allsaintsaustin.org))  
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Courtney Johnson, Member Care & Formation ([cjohnson@allsaintsaustin.org](mailto:cjohnson@allsaintsaustin.org))  
Lauren Kytka, Communications Manager ([lkytka@allsaintsaustin.org](mailto:lkytka@allsaintsaustin.org))  
Lori McQuilkin, 50+/Marriage Ministry Coordinator ([lmcquilkin@allsaintsaustin.org](mailto:lmcquilkin@allsaintsaustin.org))  
Blair Phillips, Women's & Men's Coordinator ([bphillips@allsaintsaustin.org](mailto:bphillips@allsaintsaustin.org))  
Tom Sturgeon, Finance Manager ([tsturgeon@allsaintsaustin.org](mailto:tsturgeon@allsaintsaustin.org))  
Carrie Zinnecker, Music & Arts Coordinator ([czinnecker@allsaintsaustin.org](mailto:czinnecker@allsaintsaustin.org))

Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)

# CONNECT WITH US DURING THE WEEK



## INTERESTED IN A FORMATION GROUP?



Complete an  
interest form here

## DIVORCE *Care*

Starts September 11

Thursdays, 6:45 - 8:30 PM

[Register Here](#)



## YOUNG ADULT SUNDAY SCHOOL

FELLOWSHIP, PRAYER, & STUDY  
SUNDAYS AT 11:30 AM

LEARN MORE



## Spanish Classes

Tuesdays | 6:30 - 8:30 PM

Beginner and Conversational Levels

\*Childcare provided

[Register here](#)

**Begins September 2**



Sandra McCracken

## WELCOME HOME TOUR

Friday, October 17th at 7:00pm | All Saints Austin



Buy Tickets Here



## Women's Ministry



Register Here



## THE SERVANT KING:

A STUDY OF THE GOSPEL OF LUKE

Mary and Eve, Sr. Grace Remington, OCSO  
© 2005, Sisters of the Mississippi Abbey. Used with permission from the artist

September 3 - November 19  
Wednesday Mornings and Evenings

## MEN'S MINISTRY

# Prophet, Priest, & King

*The Life of a Believer*

SEPTEMBER 3 - NOVEMBER 19  
WEDNESDAYS, 6:30 - 7:30 AM  
BREAKFAST TACOS & COFFEE



Register Here



SUNDAY, AUGUST 17

# MINISTRIES & MISSIONS SUNDAY

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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