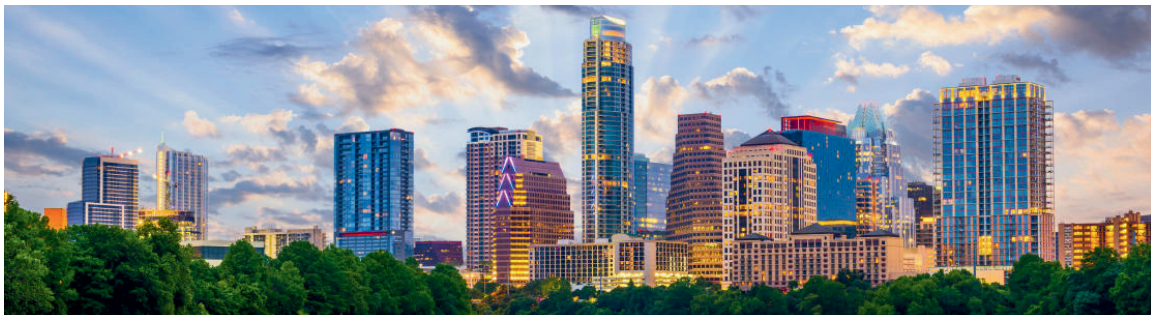


ALL SAINTS

P R E S B Y T E R I A N

AUGUST 3, 2025 · THE EIGHTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE IN HONOR OF
OUR BAPTISM CANDIDATES AND THEIR FAMILIES.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,
please contact Sabra Boone (sboone@allsaintsaustin.org).*

PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
bring forth the roy-al di - a - dem, and crown Him Lord of all;
hail Him who saves you by His grace, and crown Him Lord of all;
bring forth the roy-al di - a - dem, and crown Him Lord of all.
hail Him who saves you by His grace, and crown Him Lord of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done;
2. What pa - tience could wait as we con - stant - ly roam;
3. What rich - es of kind - ness He la - vished on us;



Om - ni - scient, all - know - ing He counts not their sum.
 What Fa - ther, so ten - der, is call - ing us home.
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore; —
 He wel - comes the weak - est, the vil - est, the poor; —
 We stood 'neath a debt we could ne - ver af - ford;



Our sins they are ma - ny, His mer - cy is more.



REFRAIN: Praise the Lord! — His mer - cy is more. —



LAST TIME,
 REPEAT Stronger than dark - ness new ev' - ry morn;



Our sins they are ma - ny, His mer - cy is more.

VERSE 3,
 REPEAT REFRAIN

CELEBRATION OF BAPTISM

"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household."

(Acts 2:39; Gen. 17:7; Acts 16:31)

PRESENTATION OF CANDIDATES

9:00 AM Service

Lyle John Patterson, *son of Madeleine & Parker Patterson*

Evelyn Capri Self, *daughter of Lesley & David Self*

10:15 AM Service

Kelly Paige Parish

Russell Garrett Parish

Caroline Paige Parish, *daughter of Kelly & Russell Parish*

Augusta Belle Parish, *daughter of Kelly & Russell Parish*

11:30 AM Service

Hope Brookelynn Phillips, *daughter of Christine & Joey Phillips*

Daisy Nell Stewart, *daughter of Claire & Jeff Stewart*

QUESTION TO CANDIDATES (10:15 SERVICE)

Celebrant: Do you desire to be baptized

Candidates: I do.

QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: I do.

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

Parents: I do.

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: *I do.*

QUESTIONS TO PARENTS & CANDIDATES

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents & Candidates: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents & Candidates: *I do.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: Sanctify them and wash them with your Holy Spirit.

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYERS FOR COVENANTAL BLESSING

9:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Lyle and Evelyn by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

10:15 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, Kelly, Russell, Caroline, and Augusta. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

People: Amen.

11:30 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Hope and Daisy by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

OLD TESTAMENT READING

FROM GENESIS 11

Now the whole earth had one language and the same words... 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves..." 8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

EPISTLE READING

I CORINTHIANS 14:1-19, 23-25

Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. 2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. 3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation. 4 The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church. 5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

6 Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle? 9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. 10 There are doubtless many different languages in the world, and none is without meaning, 11 but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

(13 Therefore, one who speaks in a tongue should pray that he may interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful. 15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. 16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? 17 For you may be giving thanks well enough, but the other person is not being built up. 18 I thank God that I speak in tongues more than all of you. 19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.)

23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? 24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 17:17-23

Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I consecrate myself, that they also may be sanctified in truth.

20 “I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“LACKING NOTHING: WORSHIP THAT BUILDS UP”

REV. CRAIG CHAPMAN

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



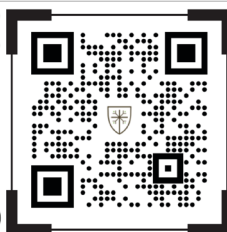
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!
TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

YET NOT I BUT THROUGH CHRIST IN ME



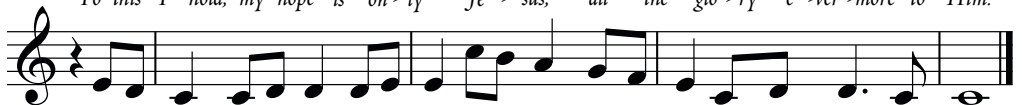
1. What gift of grace is Je-sus my re - dee mer; there is no more for hea ven now to give.
2. *The night is dark, but I am not for - sa - ken, for by my side, the Sa - vior He will stay.*
3. No fate I dread, I know I am for - gi - ven; the fu - ture sure, the price it has been paid.
4. *With ev' - ry breath, I long to fol - low Je - sus For He has said that He will bring me home.*



He is my joy, my righteousness, and free dom, my steadfast love, my deep and boundless peace.
I la - bor on in weak - ness and re - joic - ing, for in my need, His po - wer is dis - played.
 For Jesus bled and suf - fered for my par - don, and He was raised to o - ver - throw the grave.
And day by day I know He will re - new me un - til I stand with joy be - fore the throne!



To this I hold, my hope is on - ly Je - sus, for my life is whol - ly bound to His.
To this I hold, my Shep - herd will de - fend me; through the deep - est val - ley He will lead.
 To this I hold, my sin has been de - feat - ed; Je - sus now and e - ver is my plea.
To this I hold, my hope is on - ly Je - sus; all the glo - ry e - ver - more to Him.



Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
 Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.
When the race is complete, still my lips shall re - peat: Yet not I, but through Christ in me!

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018.; CCLI license #2476739)

ARISE O GOD AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con-verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

8/3/25		
Ps. 93	2 Samuel 6:12-23	Rom. 14:7-12
Ps. 78:40-72	John 1:43-51	

8/4/25		
Ps. 80	2 Samuel 7:1-17	Acts 18:1-11
Ps. 81-82	Mark 8:11-21	

8/5/25		
Ps. 78:1-39	2 Samuel 7:18-29	Acts 18:12-28
Ps. 85-86	Mark 8:22-33	

8/6/25		
Ps. 119:97-120	2 Samuel 9:1-13	Acts 19:1-10
Ps. 91-92	Mark 8:34-9:1	

8/7/25		
Ps. 145	2 Samuel 11:1-27	Acts 19:11-20
Ps. 136	Mark 9:2-13	

8/8/25		
Ps. 88	2 Samuel 12:1-14	Acts 19:21-41
Ps. 46	Mark 9:14-29	

8/9/25		
Ps. 87	2 Samuel 12:15-31	Acts 20:1-16
Ps. 89:19-52	Mark 9:30-41	

8/10/25		
Ps. 66-67	2 Samuel 13:1-22	Rom. 15:1-13
Ps. 94-95	John 3:22-36	

CHURCH STAFF

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Amy Stewman, Preschool Director	astewman@allsaintsaustin.org
Michael Clark, Children's Director	mclarke@allsaintsaustin.org
Thomas Fitch, Youth Director	tfitch@allsaintsaustin.org
Josie Dudzinsky, Youth Co-Director	jdudzinsky@allsaintsaustin.org
Jenny Gregory, Women's Ministry Associate Director	jgregory@allsaintsaustin.org
Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org
Yajaira Marmolejo, Associate Unidos Director	ymarmolejo@allsaintsaustin.org

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	jaufhammer@allsaintsaustin.org
Sabra Boone, Coordinator to the Senior Pastor	sboone@allsaintsaustin.org
David Breeding, Finance & Operations	(on sabbatical)
Crizelda Castillo, Unidos Coordinator	ccastillo@allsaintsaustin.org
Erin Coker, Operations & Events	ecoker@allsaintsaustin.org
Brooke Crockett, Missions Coordinator	bcrockett@allsaintsaustin.org
Adele Creel, Children's Events & Service	acreel@allsaintsaustin.org
Mary Freiburger, Worship Coordinator	mfreiburger@allsaintsaustin.org
Taylor Nickel, Youth & Young Adults Coordinator	tnickel@allsaintsaustin.org
Courtney Johnson, Member Care & Formation	cjohnson@allsaintsaustin.org
Lauren Kytka, Communications Manager	lkytka@allsaintsaustin.org
Lori McQuilkin, 50+/Marriage Ministry Coordinator	lmcquilkin@allsaintsaustin.org
Blaire Phillips, Women's & Men's Coordinator	bphillips@allsaintsaustin.org
Tom Sturgeon, Finance Manager	tsturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



Prayer List

All Saints' staff take time to pray for the needs on this list. If you have a prayer request that you would like us to include on our Prayer List, you may submit it here.



Interested in joining our flood relief restoration team?

Sign up to receive updates about upcoming work-days.

This doesn't commit you—just keeps you in the loop.

Sign Up Here



ESL VOLUNTEERS NEEDED!

September 2 - December 9
6:30 - 8:30 PM



We need:

- ESL teachers
- Children helpers
- Program assistants

Register here



Spanish Classes

Tuesdays | 6:30 - 8:30 PM
Beginner and Conversational Levels
**Childcare provided*



Register here



Begins September 2

UPCOMING MARRIAGE & PARENTING CLASSES

**SEPT
8**

RAISING SAINTS

A support group designed to encourage moms with children ages 1-5.



**SEPT
11**

DIVORCE CARE

A 13-week course offering hope and healing for individuals who are divorced or separated.



**SEPT
11**

SQUAREONE

A 7-week course for first-time moms of 0-8 month olds.



**SEPT
21**

PARENTING ON PURPOSE

An 8-week course for parents in all stages.



**SEPT
21**

MERGE

A pre-marital 8-week course for engaged or seriously dating couples.



SUNDAY, AUGUST 17

MINISTRIES & MISSIONS SUNDAY

*The flowers this
morning are in honor
of
our baptism candidates
and their families.*

If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries, please contact Sabra Boone (sboone@allsaintsaustin.org).

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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