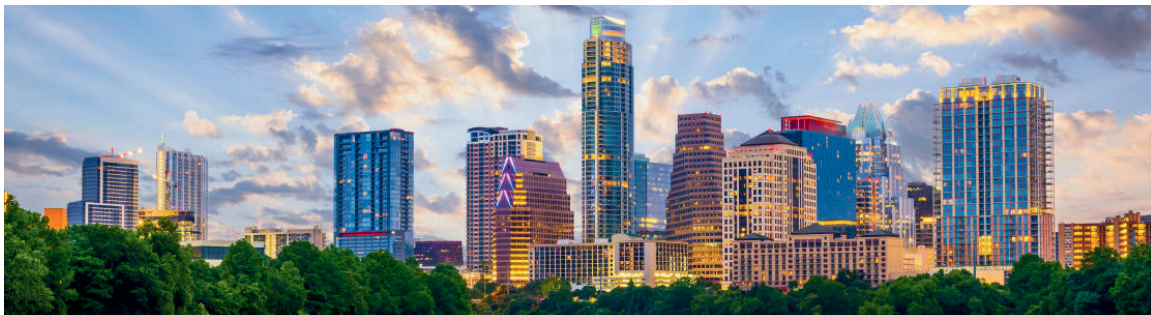


ALL SAINTS

P R E S B Y T E R I A N

JULY 27, 2025 · THE SEVENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

COME, PEOPLE OF THE RISEN KING



Come, peo - ple of the ri - sen King, who de-light to bring Him praise.



Come all, and tune your hearts to sing to the Morn-ing Star of grace.



From the shift-ing sha-dows of the earth we will lift our eyes to Him,



where stead - y arms of mer - cy reach to— ga - ther child - ren in.



Re-joyce! Re - joyce! Let ev - 'ry tongue re - joyce!



One heart, one voice; O, Church of Christ, re - joyce. (REPEAT)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: As a deer pants for flowing streams,
so pants my soul for you, O God.

People: *My soul thirsts for God, for the living God.
When shall I come and appear before God?*

Minister: Why are you cast down, O my soul,
and why are you in turmoil within me?
Hope in God; for I shall again praise him,
my salvation and my God.

People: *By day the LORD commands his steadfast love,
and at night his song is with me, a prayer to the God of my life. Amen. Alleluia!*

(from Psalm 42)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

SOVEREIGN GRACE O'ER SIN ABOUNDING



Sovereign grace o'er sin abounding! Ransomed souls, the tidings swell;
 What from Christ that soul can sev - er, Bound by ev - er - last - ing bands?
 Heirs of God, joint - heirs with Je - sus, Long ere time its race be gun;
 On such love, my soul, still pon - der, Love so great, so rich, so free;



'Tis a deep that knows no sounding, Who its breadth or length can tell?
 Once in Him, in Him for - ev - er; Thus the e - ter - nal cov - enant stands.
 To His name e - ter - nal prais - es; O what won - ders love has done!
 Say, while lost in ho - ly won - der, Why, O Lord, such love to me?



On its glo - ries, Let my soul for - ev - er dwell.
 None shall take Thee From the Strength of Is - rael's hands.
 One with Je - sus, By e - ter - nal un - ion one.
 Hal - le - lu - jah! Grace shall (TO ENDING)



reign Hal - le - lu - jah! Grace shall reign Hal - le -



lu - jah! Grace shall reign e - ter - nal - ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

HOW DEEP THE FATHER'S LOVE FOR US

1. How deep the Fa-ther's love for us, how vast be-yond all

2. Be - hold the Man up - on a cross, my guilt u - pon His

3. I will not boast in an - y-thing, no gifts, no pow'rs, no

mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His

make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
death and re - sur - rec - tion. Why should I gain from His re - ward?

the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
I can - not give an an - swer; ||: but this I know with

Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart, His wounds have paid my ran - som.:||

(Words & Music: Stuart Townend; CCLI license #2476739)

OLD TESTAMENT READING

SONG OF SOLOMON 2:2-6

As a lily among brambles,
so is my love among the young women.

3 As an apple tree among the trees of the forest,
so is my beloved among the young men.

With great delight I sat in his shadow,
and his fruit was sweet to my taste.

4 He brought me to the banqueting house,
and his banner over me was love.

5 Sustain me with raisins;
refresh me with apples,
for I am sick with love.

6 His left hand is under my head,
and his right hand embraces me!

EPISTLE READING

1 CORINTHIANS 12:31-13:13

And I will show you a still more excellent way.

13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

4 Love is patient and kind; love does not envy or boast; it is not arrogant 5 or rude. It does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrongdoing, but rejoices with the truth. 7 Love bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when the perfect comes, the partial will pass away. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. 12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

13 So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION
INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.
People: *Glory to you, Lord Christ.*

JOHN 15:1-5, 9-10, 12-13

“I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing...

9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love...

12 “This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends.

Reader: The Gospel of the Lord.
People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“LACKING NOTHING: THE END ALL ALONG”
REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!
TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

LET US BE KNOWN BY OUR LOVE



1. Let us be known by our love; in ev-'ry word, in ev-'ry
 2. Let us be known by our joy; in ev-'ry home, in ev-'ry
 3. Let us be known by our peace; in ev-'ry town, in ev-'ry



deed hon-or the Son. Let our light shine in ev-'ry
 heart sing to the Lord. Let our life show_ goodness and
 tribe Je-sus is King. Let us go forth heal and re-



eye; let us be known by our love.
 hope; let us be known by our joy.
 store; let us be known by our peace.



For the glo - ry of the Fa - ther, for the



glo - ry of the Son, for the glo - ry of the



Spi - ir - it, let us be known by our love.

(Words and Music: Matt Armstrong, Ryan Flanigan, Micah Massey, and Nate Moore, addtl. arr. D. Lutes; CCLI license #2476739)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.

(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

7/27/25

Ps. 29

2 Samuel 1:17-27

Rom. 12:9-21

Ps. 84

Mt. 25:31-46

7/27/25

Ps. 56-57

2 Samuel 2:1-11

Acts 15:26-16:5

Ps. 64-65

Mark 6:14-29

7/28/25

Ps. 61-62

2 Samuel 3:6-21

Acts 16:6-15

Ps. 68:1-20

Mark 6:30-46

7/29/25

Ps. 72

2 Samuel 3:22-39

Acts 16:16-24

Ps. 119:73-96

Mark 6:47-56

7/30/25

Ps. 71

2 Samuel 4:1-12

Acts 16:25-40

Ps. 74

Mark 7:1-23

7/31/25

Ps. 69

2 Samuel 5:1-12

Acts 17:1-15

Ps. 73

Mark 7:24-37

8/1/25

Ps. 75-76

2 Samuel 5:22--6:11

Acts 17:16-34

Ps. 23

Mark 8:1-10

8/2/25

Ps. 93

2 Samuel 6:12-23

Rom. 14:7-12

Ps. 78:40-72

Mark 8:11-21

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

All Saints News

Connect with All Saints throughout the week!
Scan the QR code to join churchwide or
ministry email newsletters:



SUMMER HAPPENINGS

The second half of summer holds a number of social events and gatherings to help you connect with All Saints ministries. Sign up for our ministry newsletters to stay up-to-date with all the latest happenings!



50+



WOMEN'S



MEN'S



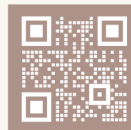
YOUNG ADULTS



YOUTH



CHILDREN'S



UNIDOS

UPCOMING MARRIAGE & PARENTING CLASSES

**SEPT
4**

DIVORCE CARE

A 12-week course offering hope and healing for individuals who are divorced or separated.



**SEPT
8**

RAISING SAINTS

A support group designed to encourage moms with children ages 1-5.



**SEPT
11**

SQUAREONE

A 7-week course for first-time moms of 0-8 month olds.



**SEPT
21**

PARENTING ON PURPOSE

An 8-week course for parents in all stages.



**SEPT
21**

MERGE

A pre-marital 8-week course for engaged or seriously dating couples.



*Interested in
joining our flood
relief and
restoration
team?*

Sign up to receive
updates about upcoming
work-days.

*This doesn't commit you—just
keeps you in the loop.*

Sign Up
Here



Recovery & Support

Infertility &
Pregnancy Loss

Infidelity Recovery

Raising Saints

Widows "Pathfinders"

Addiction Recovery

Parents of Children
with Special Needs
Prayer Group

Scan the QR code
for more information



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PRESBYTERIAN CHURCH IN AMERICA

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