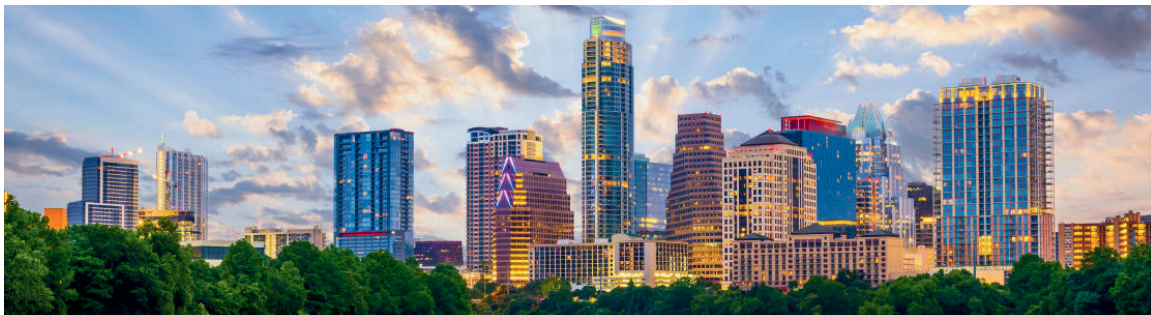


ALL SAINTS

P R E S B Y T E R I A N

JULY 20, 2025 · THE SIXTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord on high, and sing with



ex - ult - a - tion; re - joice to - day with one ac - cord, for
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
our King is ev - er near; our stay and for - tress strong,



who has His mer - cy shown: let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

People: *Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,*

Minister: Some wandered in desert wastes,
finding no way to a city to dwell in;

People: *Then they cried to the LORD in their trouble,
and he delivered them from their distress.*

Minister: Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!

People: *For he satisfies the longing soul,
and the hungry soul he fills with good things. Amen. Alleluia!*

(from Psalm 107)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. His oath, His co - ve - nant, His blood, sup - port me in the
3. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
whelm - ing flood. When all a - round my soul gives way,
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
He then is all my Hope and Stay.
fault - less to stand be - fore the throne.

REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink-ing sand, all o - ther ground is sink-ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. In Christ a - lone, who took on flesh, full-ness of God in help - less babe!
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. No guilt in life, no fear in death; this is the pow'r of Christ in me.



This cor - ner-stone, this sol - id ground; firm through the fierc-est drought and storm.
This gift of love and right - eous - ness, scorned by the ones He came to save.
Then burst-ing forth in glor-ious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com-mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;
'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.
And as He stands in vic - to - ry, sin's curse has lost its grip on me;
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.
For ev - ery sin on Him was laid; here in the death of Christ I live.
For I am His and He is mine, bought with the prec - ious blood of Christ.
||: 'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||
Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 62:I-4; II-12

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as
brightness,

and her salvation as a burning torch.

2 The nations shall see your righteousness,
and all the kings your glory,

and you shall be called by a new name
that the mouth of the LORD will give.

3 You shall be a crown of beauty in the hand of
the LORD,

and a royal diadem in the hand of your God.

4 You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate,

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married...

11 Behold, the LORD has proclaimed
to the end of the earth:

Say to the daughter of Zion,

"Behold, your salvation comes;
behold, his reward is with him,
and his recompense before him."

12 And they shall be called The Holy People,
The Redeemed of the LORD;
and you shall be called Sought Out,
A City Not Forsaken.

EPISTLE READING

I CORINTHIANS 12:12-27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

14 For the body does not consist of one member but of many. 15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22 On the contrary, the parts of the body that seem to be weaker are indispensable, 23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, 24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, 25 that there may be no division in the body, but that the members may have the same care for one another. 26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

27 Now you are the body of Christ and individually members of it.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:31-35

When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. 32 If God is glorified in him, God will also glorify him in himself, and glorify him at once. 33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' 34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"LACKING NOTHING: THE ANATOMY OF CHRIST'S BODY"

REV. DAVID VILCHES



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

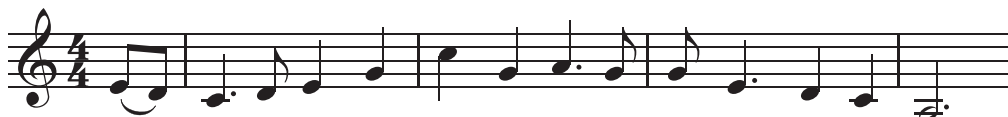
If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

MY HEART IS FILLED WITH THANKFULNESS



1. My heart is filled with thank-ful-ness to Him who bore my pain;
2. My heart is filled with thank-ful-ness to Him who walks be-side;
3. My heart is filled with thank-ful-ness to Him who reigns a-bove;



who plumbed the depths of my dis-grace and gave me life a-gain.
who floods my weak-ness-es with strength and caus-es fears to fly.
whose wis-dom is my per-fect peace, whose ev-ry thought is love.



Who crushed my curse of sin-ful-ness and clothed me in His light
Whose ev-ry pro-mise is en-ough for ev-ry step I take;
For ev-ry day I have on earth is giv-en by the King.



and wrote His law of right-eous-ness with pow'r u-pon my heart.
Sus-tain-ing me with arms of love and crown-ing me with grace.
||: So I will give my life, my all, to love and fol-low Him. :||

(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes; CCLI license #2476739)

WE SING AS ONE



1. Fath-er in heav - en, we are your chil-dren; You gave us life, O
 2. First and the last, O Lord, You know us deep-ly. You search our hearts, we
 3. All ears shall hear, and all eyes will wit-ness Re-deem-ing pow'r and



Lord, life e - ter-nal. You hold noth ing back from those you
 trust You com-plete ly. You lay out our paths and keep us
 grace of Your Son Je-sus. For He a - lone can save and heal the



love. You are Fath-er in heav - en, we are Your chil-dren. (TO V2)
 close. You are first and the last, O Lord, You know us deep ly. (TO REFRAIN)
 lost. Oh, all ears shall hear and all eyes will wit-ness. (TO REFRAIN)



REFRAIN: [We sing as one, Lord; we are your chil - dren;
 Pour out Your Spi - rit up - on the bro - ken.
 Oh, lov - ing Fa - ther, come and draw near us. (TO LAST LINE)



We see your glo - ry and know that You hear us.

(Words and Music: Eric Marshall, 2012; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

7/20/25

Ps. 63

Ps. 103

I Samuel 23:7-18

Mt. 25:14-30

Rom. 11:33-12:2

7/21/25

Ps. 52

Ps. 44

I Samuel 24:1-22

Mark 4:1-20

Acts 13:44-52

7/22/25

Ps. 45

Ps. 47-48

I Samuel 25:1-22

Mark 4:21-34

Acts 14:1-18

7/23/25

Ps. 119:49-72

Ps. 49

I Samuel 25:23-44

Mark 4:35-41

Acts 14:19-28

7/24/25

Ps. 50

Ps. 66-67

I Samuel 28:3-20

Mark 5:1-20

Acts 15:1-11

7/25/25

Ps. 54

Ps. 51

I Samuel 31:1-13

Mark 5:21-43

Acts 15:12-21

7/26/25

Ps. 55

Ps. 138-139

2 Samuel 1:1-16

Mark 6:1-13

Acts 15:22-35

7/27/25

Ps. 29

Ps. 84

2 Samuel 1:17-27

Mt. 25:31-46

Rom. 12:9-21

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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