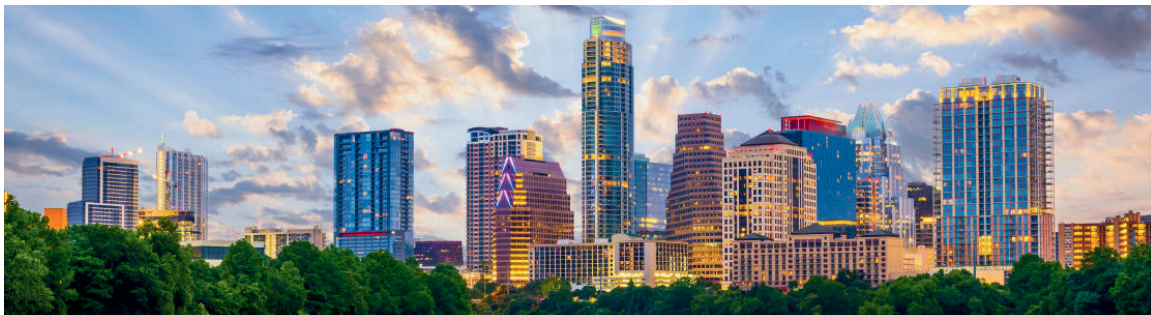


ALL SAINTS

P R E S B Y T E R I A N

JUNE 22, 2025 · THE SECOND SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O, FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. *He breaks the pow'r of reign - ing sin; He sets the pris' - ner free;*
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.
His blood can make the foul - est clean; His blood a - vailed for me.
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: O Lord, you have searched me and known me!
You know when I sit down and when I rise up;
you discern my thoughts from afar.

People: *You formed my inward parts;
you knitted me together in my mother's womb.*

Minister: I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; my soul knows it very well.

People: *My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.*

Minister: Your eyes saw my unformed substance;
in your book were written, every one of them,
the days that were formed for me,
when as yet there was none of them.

People: *Amen. Alleluia!*

(from Psalm 139)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

OH, HOW GOOD TO BE TOGETHER



1. Oh, how good to be to- geth - er in this wear-y world we trod.
2. On the day the Lord has fash - ioned, come re - joice with all your might.
3. When it looked like e - vil con- quered, when we felt the dark - est hour,
4. Tell the theme of His pro- vis - ion, how He met our ev - 'ry need.



What a gift, and what a trea- sure, kindred in the house of God. (TO V2)
Raise a ban - ner of sal - va - tion; He has led us through the night. ♯
in despair we sought the Fath - er, He has proved His might - y pow'r. ♯
He has been our firm foun- da - tion, He will ev - er al - ways be. ♯



Oh, the joy, Oh, the sweet - ness, to be gath - ered in the name of the Lord.



Ev - er - more He will keep us from the val - ley to the gol - den shore.

(LAST TIME:
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI License # 2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bid with me; fast falls the e - ven - tide;
2. Thou on my head, in ear - ly youth didst smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bid.
 And, though re - bel - lious, and per - verse mean - while,
 What but Thy grace can foil the tempt - er's pow'r?
 Ills have no weight, tears lose their bit - ter - ness.
 Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
 Thou hast not left me, though I oft left Thee,
 Who like Thy - self, my guide and stay can be?
 Where is thy sting, death? Where grave, thy vic - to - ry?
 ||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bid with me.
 On to the close, Lord, a - bid with me.
 Through cloud and sun - shine, a - bid with me.
 I tri - umph still, a - bid with me.

2x on repeat: In life, in death, Lord, a - bid with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 25:29-34

Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. 30 And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.) 31 Jacob said, "Sell me your birthright now." 32 Esau said, "I am about to die; of what use is a birthright to me?" 33 Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. 34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

EPISTLE READING

I CORINTHIANS 5:1-2; 6:12-18

It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. 2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you...

6:12 "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. 13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 22:34-40

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. 35 And one of them, a lawyer, asked him a question to test him. 36 "Teacher, which is the great commandment in the Law?" 37 And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself. 40 On these two commandments depend all the Law and the Prophets."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"LACKING NOTHING: MY BODY, HIS BODY"

REV. BRENT BAKER



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

SCAN ME!
TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

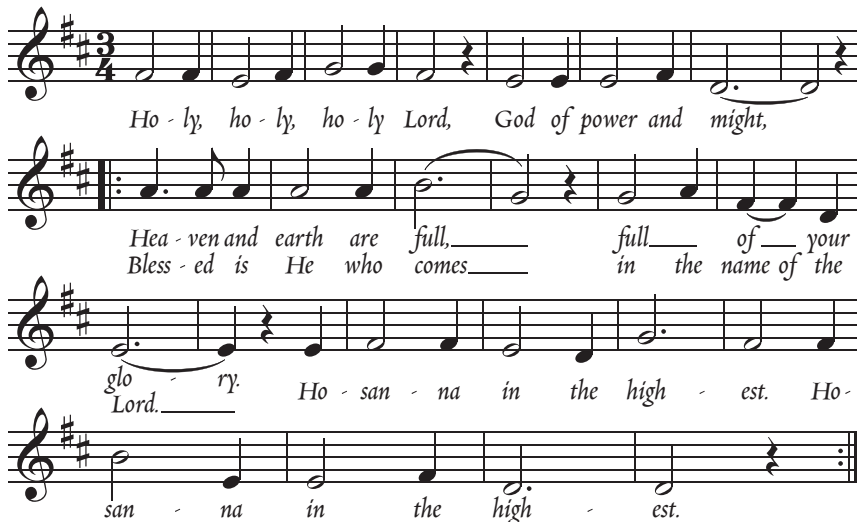
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-ry stain of sin, shed for you - drink and re member
4. *And so with thank-ful-ness and faith we rise to re-spond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.
The wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en-ter in to re-ceive the life of God.
our call to fol-low in the steps of Christ as His bo-dy here on earth.



So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
||: *As we share in His suf-fer-ing, we pro-claim Christ will come a-gain!*



as a sign of our bonds of peace a-round the tab-le of the King.
as a sign of our bonds of love a-round the tab-le of the King.
as a sign of our bonds of grace a-round the tab-le of the King.
And we'll join in the feast of heav'n a-round the tab-le of the King.:

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

MY JESUS I LOVE THEE



1. My Je - sus, I love thee, I know_ thou art_ mine;
2. I love thee be - cause thou hast first_ lov - ed_ me
3. I'll love thee in life, I will love_ thee in_ death,
4. In man - sions of glo - ry and end - less de - light,



for thee all the fol - lies of sin I re - sign;
 and pur - chased my par - don on Cal - va - ry's tree;
 and praise thee as long as thou lend - est me breath,
 I'll e - ver a - dore thee in hea - ven so bright;



my gra - cious Re - dee - mer, my Sa - vior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say when the death-dew lies cold on my brow:
 ||: I'll sing with the glit - ter - ing crown on my brow:



if e - ver I loved thee, my Je - sus, 'tis_ now.
 if e - ver I loved thee, my Je - sus, 'tis_ now.
 if e - ver I loved thee, my Je - sus, 'tis_ now.
 If e - ver I loved thee, my Je - sus, 'tis_ now. :||

(Words: William Featherstone, Music: Sandra McCracken, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

6/22/25

Ps. 66-67

Ps. 46

I Samuel 4:12-22

Mt. 19:23-30

James 1:1-18

6/23/25

Ps. 89:1-18

Ps. 89:19-52

I Samuel 5:1-12

Luke 21:29-36

Acts 5:12-26

6/24/25

Ps 97

Ps. 94-95

I Samuel 6:1-16

Luke 21:37-22:13

Acts 5:27-42

6/25/25

Ps. 101

Ps. 119:121-144

I Samuel 7:2-17

Luke 22:14-23

Acts 6:1-5

6/26/25

Ps. 105:1-22

Ps. 105:23-45

I Samuel 8:1-22

Luke 22:24-30

Acts 6:15-7:16

6/27/25

Ps. 102

Ps. 107:1-32

I Samuel 9:1-14

Luke 22:31-38

Acts 7:17-29

6/28/25

Ps. 108

Ps. 33

I Samuel 9:15-10:1

Luke 22:39-51

Acts 7:30-43

6/29/25

Ps. 118

Ps. 145

I Samuel 10:1-16

Mt. 21:23-32

Rom. 4:13-25

CHURCH STAFF

Pastors & Ministry Leaders

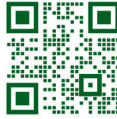
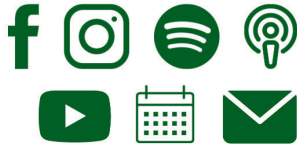
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>(on sabbatical)</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Josie Dudzinsky, Youth Co-Director	<i>jdudzinsky@allsaintsaustin.org</i>
Jenny Gregory, Young Women	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Erin Holcomb, Women's Ministry Apprentice	<i>eholcomb@allsaintsaustin.org</i>
Yajaira Marmolejo, Associate Unidos Director	<i>ymarmolejo@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations Coordinator	<i>ecokere@allsaintsaustin.org</i>
Brooke Crockett, Missions Coordinator	<i>bcrockett@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreel@allsaintsaustin.org</i>
Mary Freiburger, Communications & Events	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Nickel, Youth & Young Adults Coordinator	<i>tnickel@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Lauren Kytka, Communications Specialist	<i>lkytkae@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



LET YOUR LIGHT
SHINE
VACATION BIBLE SCHOOL

CLOSING DINNER
JUNE 26 | 6:00 - 9:00 PM

Register Here

Congregational Life

All Saints celebrates the birth of
Justine Frances Sikkema
daughter of Maria and Dave Sikkema,
born on Sunday, June 15!



Expecting a baby?
Email cjohnson@allsaintsaustin.org
to let us know so we can add you to our prayer list!

*Must be available on
Tuesdays and Thursdays,
8:30 AM - 1:30 PM*

ALL SAINTS PRESCHOOL
NOW HIRING:
**Teaching
Assistant**

Contact Amy Stewman
astewman@allsaintsaustin.org for more
information or to apply



50+, YOUNG ADULT, & UNIDOS
**PATRIOTIC
POOL
PARTY**

FRIDAY, JULY 4
6:00 - 9:00 PM

RSVP
HERE



MEN'S MINISTRY

BBQ

SATURDAY JULY 12
4:00 - 7:00 PM

AT THE CAMPBELLS' HOUSE



Sign up
here

Men of all ages are welcome,
and fathers are encouraged
to bring their sons.

CATECHISM CAMP

July 28 - August 1
9:00 AM - 5:00 PM

A fun week of games, water
activities, and crafts while learning
the Westminster Shorter Catechism

Registration opens next
Sunday, June 29

For kids entering 3rd - 6th grade
Cost: \$10



FISCAL YEAR-END GIVING

All Saints' fiscal year ends **June 30**. This means that you can help
us finish strong by giving **this month!**

This is also the perfect time to
check your recurring giving or to
set up a new recurring gift.

GIVE NOW



MANAGE
YOUR GIVING



ALL SAINTS Summer College Groups

THURSDAYS AT 6:30 PM



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735