

ALL SAINTS

P R E S B Y T E R I A N

JUNE 8, 2025 · THE DAY OF PENTECOST

9:00 & 10:15 AM SERVICES



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | **PENTECOST**

THE DAY OF PENTECOST

The 50 days of Easter concludes with the day of Pentecost (the fiftieth day). It is on this day that the Church remembers and celebrates the sending of the Spirit to the first frightened band of Christ-followers. "The Day of Pentecost is a crucial means of reinforcing the notion that this day is about the church as the community of the Spirit in the hearts of individuals... The Spirit mediates to the church the Resurrection Presence unfettered by time or space, so that we who are timid in the faith may become the community of faith, boldly witnessing in the world."¹

THE FLOWERS THIS MORNING ARE GIVEN IN HONOR OF
SUSANNA JOSEPH'S BAPTISM BY HER GRANDPARENTS; AND IN HONOR OF
HODSON FRANCIS McDEVITT'S BAPTISM BY THE HODSON FAMILY.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,
please contact Sabra Boone (sboone@allsaintsaustin.org).*

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD

1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord and King, who is for -

ex - ult - a - tion; re - joice to - day with one ac - cord, for
ev - er reign - ing; sing of His grace, a - ma - zing, free, and

Christ is our sal - va - tion. His works of love pro - claim
love that's all - sus - tain - ing. To Fa - ther and to Son

the great - ness of His name; for He is God a - lone,
and Spi - rit, Three - in - One: Let ev - 'ry voice now say,

who has His mer - cy shown: let all His saints a - dore Him!
"O praise our God al - ways"; let all His saints a - dore Him!

(Words: H. W. Baker, v1-2, F. W. Root, v3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;
 2. Sum - mer and win - ter, and spring - time and harv - est;
 3. Par - don for sin and a peace that en - dur - eth, -

there is no sha - dow of tur - ning with Thee;
sun, moon, and stars in *their* cour - ses a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
join with all na - ture in ma - ni - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
 to Thy great faith - ful - ness, mer - cy, and love.] TO
 bless - ings all mine, with ten thou - sand be - side!] REFRAIN

REFRAIN
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have

need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

CELEBRATION OF BAPTISM

PRESENTATION OF CANDIDATE

"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household."

(Acts 2:39; Gen. 17:7; Acts 16:31)

9:00 AM

Hodson Francis McDevitt, *son of Izabel & Patrick McDevitt*

Molly Madden Pohl, *daughter of Memory & Jake Pohl*

Susanna "Zuzu" Ruth Joseph, *daughter of Brooke & Austin Joseph*

10:15 AM

Talley Elizabeth Fleming, *daughter of Mary Elizabeth & Parker Fleming*

Miles Avila Parkerson, *son of Liz & Stirling Parkerson*

Andrew Stirling Parkerson, *son of Liz & Stirling Parkerson*

QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: *I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

Parents: *I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: *I do.*

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents: *I do.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATE

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, (9:00: Hodson, Molly, and Zuzu; 10:15: Talley, Miles, and Andrew). Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

People: *Amen.*

RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to Him belong; they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

A READING FROM THE ACTS OF THE APOSTLES

FROM ACTS 2

When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language?... 12 And all were amazed and perplexed, saying to one another, "What does this mean?" ...

14 But Peter, standing with the eleven, lifted up his voice and addressed them: ... this is what was uttered through the prophet Joel:

17 "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy."

EPISTLE READING

I CORINTHIANS 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 14:12-17

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.


3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“LACKING NOTHING: A SCANDALOUS FOLLY”

REV. TIM FRICKENSCHMIDT



WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

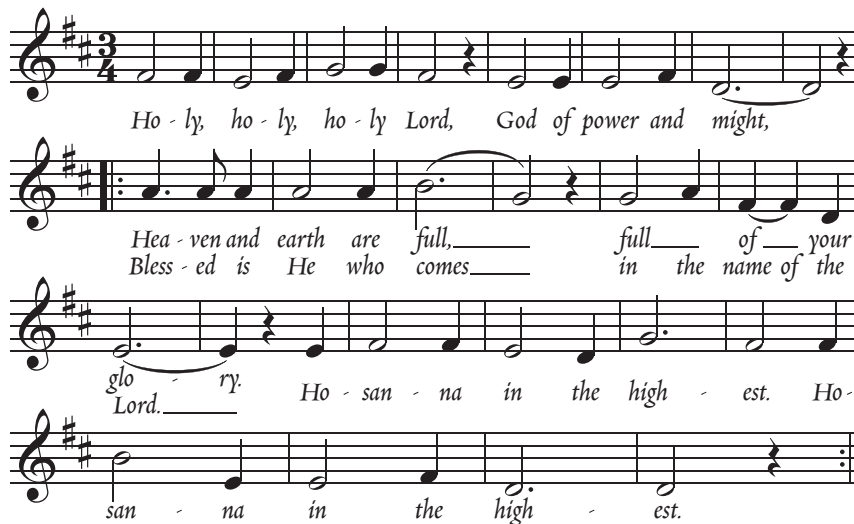
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*



AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

WE SING AS ONE



1. Fath-er in heav - en, we are your chil-dren; You gave us life, O
 2. First and the last, O Lord, You know us deep-ly. You search our hearts, we
 3. All ears shall hear, and all eyes will wit-ness Re-deem-ing pow'r and



Lord, life e - ter-nal. You hold noth ing back from those you
 trust You com-plete ly. You lay out our paths and keep us
 grace of Your Son Je-sus. For He a - lone can save and heal the



love. You are Fath-er in heav - en, we are Your chil-dren. (to V2)
 close. You are first and the last, O Lord, You know us deep ly. (TO
 lost. Oh, all ears shall hear and all eyes will wit-ness. REFRAIN)



REFRAIN: We sing as one, Lord; we are your chil - dren;
 Pour out Your Spi - rit up - on the bro - ken.
 Oh, lov - ing Fa - ther, come and draw near us. (TO LAST LINE)



We see your glo - ry and know that You hear us.

(Words and Music: Eric Marshall, 2012)

COME, HOLY GHOST

1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.

Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,

to fill our hearts which Thou hast made.
and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
all gifts that from the Spi - rit flow. (4X REFRAIN)

REFRAIN:



Be not a - fraid. Where you go, there I am with you.

Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, chorus: Ray Mills, Music: Bruce Benedict & Ray Mills, 2005, arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

6/8/25

Ps. 118

Ps. 145

Isaiah 11:1-9

John 14:21-29

Heb. 9:1-14

6/9/25

Ps. 56-57

Ps. 64-65

Deut. 30:1-10

Luke 18:31-43

2 Cor. 10:1-18

6/10/25

Ps. 61-62

Ps. 68:1-20

Deut. 30:11-20

Luke 19:1-10

2 Cor. 11:1-21

6/11/25

Ps. 72

Ps. 119:73-96

Deut. 31:30-32:14

Luke 19:11-27

2 Cor. 11:21-33

6/12/25

Ps. 71

Ps. 74

2 Cor. 12:1-10

Luke 19:28-40

6/13/25

Ps. 69:1-23

Ps. 73

2 Cor. 12:11-21

Luke 19:41-48

6/14/25

Ps. 75-76

Ps. 23

2 Cor. 13:1-14

Luke 20:1-8

6/15/25

Ps. 146-147

Ps. 111-113

Eph. 4:1-16

John 1:1-18

CHURCH STAFF

Pastors & Ministry Leaders

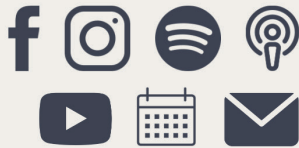
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Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsurgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



High School River Float Day

TEXAS TUBS: NEW BRAUNFELS, TX
COST: \$35
MEET AT ALL SAINTS: 10:00 AM

WEDNESDAY, JUNE 18
10:00 AM - 4:30 PM



JUNE 16, 1:00 - 2:00 PM

MIDDLE SCHOOL ESCAPE ROOM

The Escape Game Austin
405 Red River St., 78701

ALL SAINTS
YOUTH
MINISTRY



SIGN UP TODAY
TO SECURE
YOUR SPOT!

FISCAL YEAR-END GIVING

All Saints' fiscal year ends **June 30**. This means that you can help us finish strong by giving **this month!**

This is also the perfect time to check your recurring giving in TouchPoint or to set up a new recurring gift.

GIVE NOW



MANAGE YOUR
TOUCHPOINT GIVING



ALL SAINTS Summer College Groups

THURSDAYS AT 6:30 PM





YOUNG ADULTS

SUNDAY LUNCH

TODAY
1:00 – 2:30 PM
CAVA
5601 BRODIE LN, 78745

Subscribe to our newsletter to stay connected this summer



ALL SAINTS WOMEN'S MINISTRY

The Simplest Way to Change the World:

Biblical Hospitality as a Way of Life

WEDNESDAY EVENINGS IN JUNE
DINNER AT 6:30 PM
DISCUSSION AT 7:00 PM

REGISTER HERE




All About All Saints

MEMBERSHIP CLASS

Saturday, June 28
9:00 AM - 1:30 PM
allsaintsaustin.org/aaas




What the Bible says about

HOPE

Men's Summer Study
Wednesdays in June
7:00 – 8:00 AM

REGISTER HERE



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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