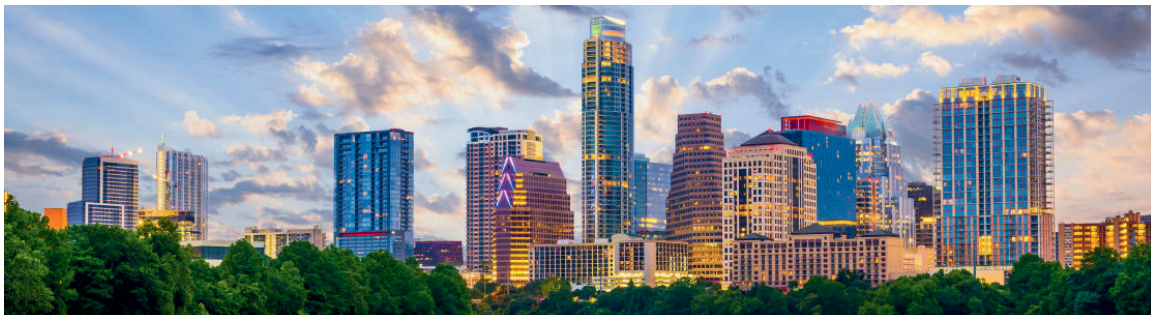


ALL SAINTS

P R E S B Y T E R I A N

MAY 25, 2025 · THE SIXTH SUNDAY OF EASTER



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE, THE LORD IS KING

[illegible]

1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. *Re - joice in glo - rious hope! Our Lord, the Judge, shall come,*

re - joice, give thanks and sing, and tri-umph ev - er - more;
and take His ser - vants up to their e - ter - nal home.

REFRAIN:

REFRAIN:



The Refrain is written on a single staff in treble clef. It consists of six measures. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a half note on B4. The fourth measure has a half note on A4. The fifth measure has a quarter note on G4. The sixth measure has a quarter note on F#4.

Lift up your heart, lift up your voice;

re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Let the peoples praise you, O God;
let all the peoples praise you!

People: *Let the nations be glad and sing for joy!*

Minister: For you, O LORD, judge the peoples with equity
and guide the nations upon earth.

People: *The earth has yielded its increase;
God, our God, shall bless us.*

Minister: God shall bless us;
let all the ends of the earth fear him!

People: *Amen.*

(from Psalm 67)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,

2. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;

O — God, our help in a - ges past, our — hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
be Thou our guard while trou - bles last and — our e - ter - nal home.



O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

(Words: Isaac Watts, chorus: David Lutes; Music: Keith Getty & Stuart Townend, CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

O SPIRIT OF THE LIVING GOD



1. O Spir-it of the liv-ing God, Thou light and fire di-vine.

2. *Blow, Wind of God! With wis-dom, blow, un-til our minds are free*

3. So shall we know the pow'r of Christ, Who came this world to save;



De-scend up-on Thy church once more, and make it tru-ly Thine.

from mists of er-ror, clouds of doubt, which blind our eyes to Thee.

so shall we rise with Him to life, which soars be-yond the grave.



Fill it with love and joy and pow'r, with right-eous-ness and peace;

Burn, Wing-ed Fire! In-spire our lips with flam-ing love and zeal

And earth shall win true ho-li-ness, which makes Thy chil-dren whole;



Till Christ shall dwell in hu-man hearts, and sin and sor-row cease.

to preach to all Thy great good news: God's glo-rious com-mon-weal.

Till, per-fect-ed by Thee, we reach Cre-a-tion's glo-rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

READING FROM THE ACTS OF THE APOSTLES

ACTS 16:9-15

And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” 10 And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

11 So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. 13 And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. 14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. 15 And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

EPISTLE READING

ROMANS 8:13-17

For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 14:16-26

And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 “I will not leave you as orphans; I will come to you. 19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. 20 In that day you will know that I am in my Father, and you in me, and I in you. 21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” 22 Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” 23 Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

25 “These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“ANOTHER HELPER”

REV. CRAIG CHAPMAN



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:
 People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,
un - til my heart is pure,
 so shall I ne - ver die,
fill me with life a - new,



that I may love the way you love and
un - til my will is one with yours to
 but live with you the per - fect life for
that I may love the way you love and



do what you would do.
do and to en - dure.
 all e - ter - ni - ty.
do what you would do.

(Words: Edwin Hatch, 1878; Music: Trentham, Robert Jackson, 1878; arr. David Lutes, 2014)

ARISE, O GOD AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con - verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/25/25

Ps. 93

Ps. 34

I Tim. 3:14-4:5

Mt. 13:24-34

5/26/25

Ps. 80

Ps. 77

Deut. 8:1-10

Luke 9:18-27

James 1:1-15

5/27/25

Ps. 78:1-39

Ps. 78:40-72

Deut. 8:11-20

Luke 11:1-13

James 1:16-27

5/28/25

Ps. 119:97-120

Ps. 68:1-20

2 Ki. 2:1-18

Luke 12:22-31

James 5:13-18

5/29/25

Ps. 8

Ps. 24

Ezekiel 1:1-14

Mt. 28:16-20

Rev. 5:1-14

5/30/25

Ps. 85-86

Ps. 91-92

Ezekiel 1:28-3:3

Luke 9:28-36

Heb. 2:5-18

5/31/25

Ps. 87

Ps. 136

Ezekiel 3:4-17

Luke 9:37-50

Heb. 4:14-5:6

6/1/25

Ps. 66-67

Ps. 19

Ezekiel 3:16-27

Mt. 10:24-33

Heb. 5:7-14

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Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

All Saints News

Connect with All Saints throughout the week!
Scan the QR code to join churchwide or
ministry email newsletters:



pathfinders

WIDOWS SUPPORT GROUP

*"... who comforts us in all our affliction, so that
we may be able to comfort those who are in any
affliction, with the comfort with which we
ourselves are comforted by God."
- 2 Cor. 1:4*

THIS FRIDAY, MAY 30
12:30 - 2:30 PM

For more info, contact Susan Breeding
(susanbreeding@hotmail.com)



ALL ABOUT ALL SAINTS

SATURDAY, JUNE 28 | 9:00 AM - 1:30 PM
MEMBERSHIP CLASS

REGISTER AT ALLSAINTSAUSTIN.ORG/AAAS

ALL SAINTS COMMUNICATIONS SURVEY

WE WANT TO HEAR FROM YOU

*Your feedback helps us better support your
walk with Christ and life in the church.*

*Take the Communications Survey by
this Saturday, May 31.*

Take the
survey here



Offertory

AND

Children's Helper

As part of our membership vows, All Saints members promise to "support the Church in its worship and work." We have identified two service areas in which each member commits to serve each calendar year: **Children's Helper** and **Offertory**.

Sign up to
Serve Here



ALL SAINTS WOMEN'S MINISTRY

The Simplest Way to Change the World:

**Biblical Hospitality
as a Way of Life**

WEDNESDAY EVENINGS IN JUNE
DINNER AT 6:30 PM
DISCUSSION AT 7:00 PM

REGISTER
HERE



What the Bible says about

HOPE

Men's Summer Study

*Wednesdays in June
7:00 - 8:00 AM*

REGISTER
HERE



ALL SAINTS

SUMMER FELLOWS

START THIS TUESDAY, MAY 27!



Scan the QR code to get to know
these amazing young men and
women who will be a part of our
church family this summer!

STARTS THIS THURSDAY



ALL SAINTS SUMMER

COLLEGE GROUPS

THURSDAY NIGHTS



**CONNECT WITH US BY
JOINING THE GROUPME**

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735