

PRESBYTERIAN



"Called to live and to love as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT I CHRISTMAS I EPIPHANY I LENT I EASTER I PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reings over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

HIGH SCHOOL SENIORS

Congratulations, class of 2025!

Austin Jeremiah Acton Regents School of Austin

SOPHIE BAILEY Regents School of Austin

KEENAN BELL Vandegrift High School

> ISAAC BRUNONE Valor South Austin

Graham Boles St. Stephen's Episcopal School

JOSEPH FLETCHER CLARK, V Regents School of Austin

Grant Coker Regents School of Austin

CUTTER CONE Hyde Park High School

VINSON BENJAMIN EVANS Regents School of Austin

Mason Fuller Westlake High School

Emma Elisabeth Gaertner Regents School of Austin JOHN KANG St. Stephen's Episcopal School

EVAN MCELWAIN LASA (Liberal Arts and Sciences Academy)

Mary McLatcher Veritas Academy

Campbell Michael Noel Westlake High School

Bella Puperi James Bowie High School

> Isaac Robidart Homeschool

MICAH SEWELL Regents School of Austin

Brandon Sam Shaw St. Stephen's Episcopal School

> Ben Thorburn Veritas Academy

MIA ANGELINA VALDEZ Westlake High School

WELCOME!

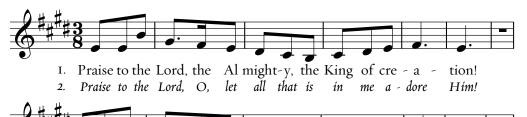
We're so glad to have you worship with us. If you or a loved one needs special accommodations in worship services, please contact Courtney Johnson (cjohnson@allsaintsaustin.org) for general requests or Michael Clark (mclark@allsaintsaustin.org) for child-specific requests.

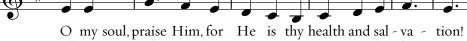
Please take a moment before the service begins to sign in so we have record of your attendance.

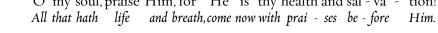
SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE TO 512-265-8562.

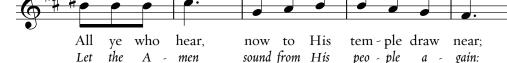
PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY











(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Alleluia!

Minister: Praise the LORD from the heavens; praise him in the heights!

People: Praise him, all his angels and all his hosts, sun and moon, and all you shining stars!

Minister: You great sea creatures and all deeps, fire and hail, snow and mist,

stormy wind fulfilling his word!

People: He commanded and they were created. Praise the name of the LORD!

Minister: Kings of the earth and all peoples, princes and all rulers of the earth!

People: Praise the name of the LORD!

Minister: All his saints, praise the LORD!

People: Amen.

(from Psalm 148)

Minister: Let us pray...

People: Amen. Alleluía!

HYMN OF PRAISE

BE THOU MY VISION



(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners. - I Timothy I:15a

People: Almighty God, you have raised Jesus from death to life,

and crowned him Lord of all.

We confess that we have not bowed before him

or acknowledged his rule in our lives.

We have gone along with the ways of the world,

and failed to give him glory. Forgive us, and raise us from sin,

that we may be your faithful people,

obeying the commands of our Lord Jesus Christ,

who rules the world and is head of the Church, his body. Amen.

(from The Book of Common Worship)

(Pause for a time of silent confession followed by pastoral prayer for the congregation, community, and the world.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of

all your sins, true repentance, amendment of life, and the grace and

consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

ALL I HAVE IS CHRIST



(Words & Music: Jordan Kauflin, 2008; arr. David Lutes, 2012; CCLI License #2476739)

READING FROM THE ACTS OF THE APOSTLES

ACTS 9:36-42

Now there was in Joppa a disciple named Tabitha, which, translated, means Dorcas. She was full of good works and acts of charity. 37 In those days she became ill and died, and when they had washed her, they laid her in an upper room. 38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, urging him, "Please come to us without delay." 39 So Peter rose and went with them. And when he arrived, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments that Dorcas made while she was with them. 40 But Peter put them all outside, and knelt down and prayed; and turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. 41 And he gave her his hand and raised her up. Then, calling the saints and widows, he presented her alive. 42 And it became known throughout all Joppa, and many believed in the Lord.

EPISTLE READING

2 CORINTHIANS 2:14-17

But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere. 15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing, 16 to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things? 17 For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

JOHN 12:1-8

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. 2 So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. 3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of his disciples (he who was about to betray him), said, 5 "Why was this ointment not sold for three hundred denarii and given to the poor?" 6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. 7 Jesus said, "Leave her alone, so that she may keep it for the day of my burial. 8 For the poor you always have with you, but you do not always have me."

Reader: The Gospel of the Lord.

People: Praise be to you, Lord Christ.

HOMILY

"Lucky is the Man"

REV. TIM FRICKENSCHMIDT

For more study resources, see All Saints weekly sermon discussion guides attached to each sermon online.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

We're so glad to have you worship with us. Please sign in so we have a record of your attendance.

Scan the QR code with your phone's camera to text HERE to 512-265-8562. You may also do this after the service.



RETURN OF CHILDREN: During the Offertory, Small Saints and Sunday School teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!



HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

Online giving is available at any time at allsaintsaustin.org/giveonline or you may leave offerings in the bowl at the entrance before or after the service.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own

righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean

by his body and our souls washed through his most precious blood that we may

evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

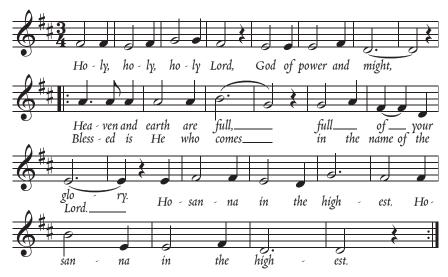
People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all

places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you,

and singing,





(Music: Franz Schubert; adapt. David Lutes)

+ Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

> And so, at the commandment of Jesus Christ our Lord, we present ourselves at this. His table.

> For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again. Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these

your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the

world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is

yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come,

Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us:

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen! People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table **Instructions & Explanations**

Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

Where do I go?

Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

About the WINE

The outer circles of each cup tray contain wine. Grape juice is provided in the inner circle of each tray.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

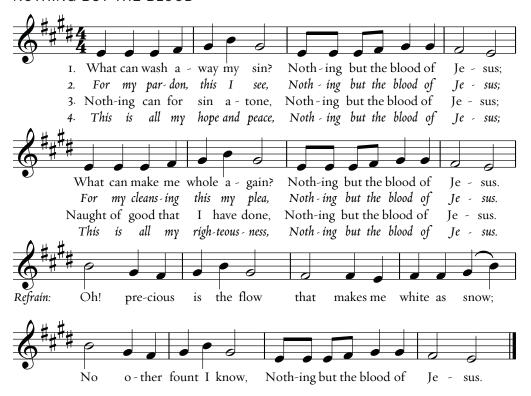
HYMNS FOR COMMUNION

ESTABLISH THE WORK OF OUR HANDS



(Words and music: Aaron Keyes, Isaac Wardell, Liz Vice, Madison Cunningham, Orlando Palmer, Paul Zach & Sandra McCracken, CCLI license #2476739)

NOTHING BUT THE BLOOD



(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

We're so glad to have you in worship with us today. Please sign in so we have a record of your attendance.

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DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Book of Common Prayer Daily Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

5/18/25 Ps. 24 Ps. 8	2 Thess. 2:13-17 Matt. 7:7-14
5/19/25 Ps. 56-57 Ps. 64-65	Col. 3:18-4:18 Luke 7:36-50
5/20/25 Ps. 61-62 Ps. 68	Rom. 12:1-21 Luke 8:1-15
5/2I/25 Ps. 72 Ps. 119:73-96	Rom. 13:1-14 Luke 8:16-25
5/22/25 Ps. 71 Ps. 74	Rom. 14:1-12 Luke8:26-39
5/23/25 Ps. 106:1-18 Ps. 106:19-48	Rom. 14:13-23 Luke 8:40-56
5/24/25 Ps. 75-76 Ps. 23	Rom. 15:1-13 Luke 9:1-17
5/25/25 Ps. 93 Ps. 34	I Tim. 3:14-4:5 Mt. 13:24-34

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor Rev. Brent Baker, Associate Pastor

Rev. Craig Chapman, Associate Pastor | 50+

Rev. Josh Keller, Associate Pastor | Men's Ministry Rev. David Vilches, Assistant Pastor | Missions

Rev. Will Stockdale, Assistant Pastor | Young Adults wstockdale@allsaintsaustin.org

(sboone@allsaintsaustin.org)
bbaker@allsaintsaustin.org
cchapman@allsaintsaustin.org
jkeller@allsaintsaustin.org
dvilches@allsaintsaustin.org

William Alderman, Pastoral Apprentice
B. Sterling Archer, Associate Music Director
David Lutes, Music & Arts Director
Faith Westerman, Choir Director
Amy Stewman, Preschool Director
Michael Clark, Children's Director
Thomas Fitch, Youth Director
Jenny Gregory, Young Women
Kim Hall, Women's Ministry Director
Erin Holcomb, Women's Ministry Apprentice
Yajaira Marmolejo, Associate Unidos Director

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fwestermaneallsaintsaustin.org
astewmaneallsaintsaustin.org
mclarkeallsaintsaustin.org
tfitcheallsaintsaustin.org
jgregoryeallsaintsaustin.org
khalleallsaintsaustin.org
eholcombeallsaintsaustin.org

Coordination & Administration

Sabra Boone, Coordinator to the Senior Pastor
David Breeding, Finance & Operations
Crizelda Castillo, Unidos Coordinator
Brooke Crockett, Missions Coordinator
Adele Creel, Children's Events & Service
Mary Freiberger, Communications & Events
Taylor Nickel, Youth & Young Adults Coordinator
Courtney Johnson, Member Care & Formation
Lori McQuilkin, 50+/Marriage Ministry Coordinator
Blaire Phillips, Women's & Men's Coordinator
Tom Sturgeon, Finance Manager
Carrie Zinnecker, Music & Arts Coordinator

sboone@allsaintsaustin.org
dbreeding@allsaintsaustin.org
ccastillo@allsaintsaustin.org
bcrockett@allsaintsaustin.org
acreel@allsaintsaustin.org
mfreiberger@allsaintsaustin.org
tnickel@allsaintsaustin.org
cjohnson@allsaintsaustin.org
lmcquilkin@allsaintsaustin.org
bphillips@allsaintsaustin.org
tsturgeon@allsaintsaustin.org
czinnecker@allsaintsaustin.org

Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK









Two Services Only

SUNDAY, MAY 25

10:15 & 11:30 AM

There will be no 9:00 AM service.
We will resume normal Sunday scheduling
on June 1.

Congregational Life

All Saints celebrates the birth of **Andrew Stirling Parkerson** son of Liz Avila and Stirling Parkerson, born Thursday, April 10!

Expecting a baby? Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!

pathfinders widows support GROUP

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God."

- 2 Cor. 1:4

FRIDAY, MAY 30 12:30 - 2:30 PM

For more info, contact Susan Breeding (susanbreedingehotmail.com)

ALL SAINTS

SUMMER FELLOWS

START TUESDAY, MAY 27!

You will see them around campus on Sundays serving with various ministries. During the week they each have an internship with a professional in their area of interest.

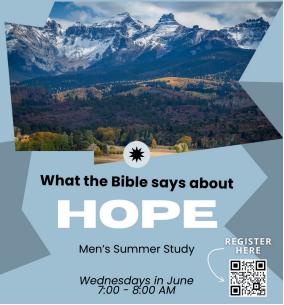
Pick up a copy of our fellows introduction booklet in the Narthex or download it using the QR code below and get to know these amazing young men and women who will be a part of our church family this summer.











ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org 7808 Rialto Blvd., Austin, TX 78735