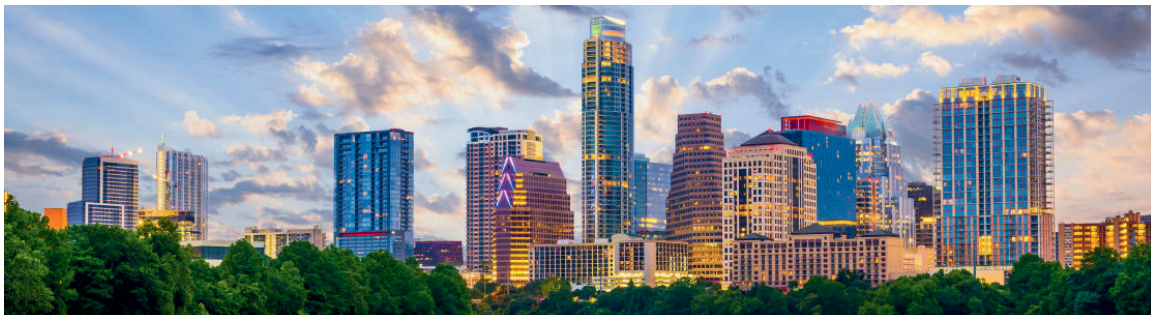


# ALL SAINTS

P R E S B Y T E R I A N

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MAY 11, 2025 · THE FOURTH SUNDAY OF EASTER



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

### THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

### THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

### O DAY OF REST AND GLADNESS

The musical notation is written on five staves in a treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and hymn-like, with various note values including quarter, eighth, and half notes, as well as rests.

1. O day of rest and glad-ness, O day of joy and light,  
2. New gra-cies ev-er gain-ing from this, our day of rest.

O balm of care and sad-ness, most beau-ti-ful, most bright;  
We reach the rest re-main-ing to spi-rits of the blest.

on thee, the high and low-ly, through a-ges joined in tune,  
To Ho-ly Ghost be prais-es, to Fa-ther and to Son;

sing, "Ho-ly, Ho-ly, Ho-ly," to the great God Tri-une.  
the church, her voice up-raises, to Thee, blest Three-in-One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: The LORD is my shepherd; I shall not want.

People: *He makes me lie down in green pastures.*

*He leads me beside still waters. He restores my soul.*

Minister: Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;

People: *Your rod and your staff, they comfort me.*

Minister: You prepare a table before me  
in the presence of my enemies;

People: *You anoint my head with oil; my cup overflows.*

Minister: Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD forever.

People: *Amen.*

(from Psalm 23)

Minister: Let us pray...

People: *Amen. Alleluia!*

# HYMN OF PRAISE

## SOVEREIGN GRACE



Sovereign grace o'er sin abounding!      Ransomed souls, the tidings swell;  
*What from Christ that soul can sever,*      *Bound by ever-lasting bands?*  
 Heirs of God, joint-heirs with Je-sus,      Long ere time its race be gun;  
*On such love, my soul, still ponder,*      *Love so great, so rich, so free;*



'Tis a deep that knows no sounding,      Who its breadth or length can tell?  
*Once in Him, in Him for-ever;*      *Thus the eter-nal cov-enant stands.*  
 To His name e-ter-nal prais-es;      O what won-ders love has done!  
*Say, while lost in ho-ly won-der,*      *Why, O Lord, such love to me?*



On its glo-ries, Let my soul for-ev-er dwell.  
*None shall take Thee From the Strength of Is-rael's hands.*  
 One with Je-sus, By e-ter-nal un-ion one.  
*Hal-le-lu-jah! Grace shall (TO ENDING)*



reign      Hal-le-lu-jah!      Grace shall reign      Hal-le-



lu-jah!      Grace shall reign      e-ter-nal-ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,  
and crowned him Lord of all.  
We confess that we have not bowed before him  
or acknowledged his rule in our lives.  
We have gone along with the ways of the world,  
and failed to give him glory.  
Forgive us, and raise us from sin,  
that we may be your faithful people,  
obeying the commands of our Lord Jesus Christ,  
who rules the world and is head of the Church, his body. Amen.*

*(from The Book of Common Worship)*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.  
up - ward I look and see Him there, Who made an end of all my sin.  
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,  
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,  
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,  
for God the Just is sat - is - fied to look on Him and par - don me,  
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.  
to look on Him and par - don me.  
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

## OLD TESTAMENT READING

ISAIAH 40:9-11

Go on up to a high mountain,  
O Zion, herald of good news;  
lift up your voice with strength,  
O Jerusalem, herald of good news;  
lift it up, fear not;  
say to the cities of Judah,  
“Behold your God!”  
10 Behold, the Lord GOD comes with might,  
and his arm rules for him;  
behold, his reward is with him,  
and his recompense before him.  
11 He will tend his flock like a shepherd;  
he will gather the lambs in his arms;  
he will carry them in his bosom,  
and gently lead those that are with young.

## EPISTLE READING

REVELATION 7:9-10, 13-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”...

13 Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” 14 I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15 “Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

16 They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

17 For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

Reader: The Word of the LORD.

People: *Thanks be to God!*



**GOSPEL PROCESSION**  
**INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

**GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.  
People: *Glory to you, Lord Christ.*

JOHN 10:22-31

At that time the Feast of Dedication took place at Jerusalem. It was winter, 23 and Jesus was walking in the temple, in the colonnade of Solomon. 24 So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." 25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, 26 but you do not believe because you are not among my sheep. 27 My sheep hear my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. 30 I and the Father are one."

31 The Jews picked up stones again to stone him.

Reader: The Gospel of the Lord.  
People: *Praise be to you, Lord Christ.*

**HOMILY**

"SECURITY'S SECRET"  
REV. BRENT BAKER





## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,*

*suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell; the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE  
SCAN ME!



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✝ Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: Alleluia! Christ is risen!

*People: He is risen, indeed! Alleluia!*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.



## HYMNS FOR COMMUNION

9:00 AND 10:15 AM - ADULT AND CHILDREN'S CHOIR

### FAIREST, LORD JESUS

Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man!  
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy and crown.

Fair are the meadows, fair are the woodlands, robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration now and forevermore be Thine!

(Music: Silesian folk tune, Arr. Abigail Diltz)

### 11:30 AM - MUSIC TEAM ONLY SAVIOR, LIKE A SHEPHERD LEAD US

Savior, like a shepherd lead us;  
Much we need Thy tender care;  
In Thy pleasant pastures feed us,  
For our use Thy folds prepare:  
Blessed Jesus, blessed Jesus,  
Thou hast bought us, Thine we are;  
Blessed Jesus, blessed Jesus,  
Thou hast bought us, Thine we are.

We are Thine, do Thou befriend us,  
Be the guardian of our way;  
Keep Thy flock, from sin defend us,  
Seek us when we go astray:  
Blessed Jesus, blessed Jesus,  
Hear, O hear us when we pray.  
Blessed Jesus, blessed Jesus,  
Hear, O hear us when we pray.

Thou hast promised to receive us,  
Poor and sinful though we be.  
Thou hast mercy to relieve us,  
Grace to cleanse, and pow'r to free:  
Blessed Jesus, blessed Jesus,  
Early let us turn to Thee.  
Blessed Jesus, blessed Jesus,  
Early let us turn to Thee.

Early let us seek Thy favor,  
Early let us do Thy will.  
Blessed Lord and only Savior,  
With Thy love our spirits fill.  
Blessed Jesus, blessed Jesus,  
Thou hast loved us, love us still.  
Blessed Jesus, blessed Jesus,  
Thou hast loved us, love us still.

(Words (attributed to): Dorothy A. Thrupp and Henry F. Lyte (1836); Music: BRADBURY (Bradbury); arr. B. Sterling Archer)

## JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.  
When the mid - night meets the morn-ing, let me love you ev - en more.  
And at the end of this long pas-sage, let me leave them at your throne.

(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

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SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/11/25

Ps. 63

Ps. 103

I Peter 5:1-11

Mt. 7:5-29

5/12/25

Ps. 41

Ps. 44

Col. 1:1-14

Luke 6:1-11

5/13/25

Ps. 45

Ps. 47-48

Col. 1:15-23

Luke 6:12-26

5/14/25

Ps. 119:49-72

Ps. 49

Col. 1:24-2:7

Luke 6:27-38

5/15/25

Ps. 50

Ps. 114-115

Col. 2:8-23

Luke 6:39-49

5/16/25

Ps. 40

Ps. 51

Col. 3:1-11

Luke 7:1-17

5/17/25

Ps. 55

Ps. 138-139

Col. 3:12-17

Luke 7:18-35

5/18/25

Ps. 24

Ps. 8

2 Thess. 2:13-17

Matt. 7:7-14

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
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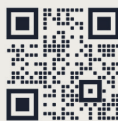
## Coordination & Administration

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Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)



# CONNECT WITH US DURING THE WEEK



ALL SAINTS

## SUMMER FELLOWS

START TUESDAY, MAY 27!

You will see them around campus on Sundays serving with various ministries. During the week they each have an internship with a professional in their area of interest.

Pick up a copy of our fellows introduction booklet in the Narthex or download it using the QR code below and get to know these amazing young men and women who will be a part of our church family this summer.



## ALL ABOUT ALL SAINTS

SATURDAY, JUNE 28 | 9:00 AM - 1:30 PM

MEMBERSHIP CLASS

REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](https://allsaintsaustin.org/aaas)

## Recovery & Support

Infertility &  
Pregnancy Loss

Raising Saints

Addiction Recovery

Infidelity Recovery

Widows "Pathfinders"

Parents of Children  
with Special Needs  
Prayer Group

Scan the QR code  
for more information



SUNDAY, MAY 25

## Two Services Only

10:15 & 11:30 AM

*There will be no 9:00 AM service.  
We will resume normal Sunday scheduling  
on June 1.*



# high school senior recognition

SUNDAY, MAY 18

Please submit your senior's name  
by **tomorrow, May 12 at 5:00 PM**  
to be included in the bulletin.



# SENIOR BRUNCH

Sunday, May 18

12:30 - 1:30 PM

Room 200

Seniors and their families are  
invited to a celebratory brunch  
immediately following Senior  
Recognition at 12:30 PM.

RSVP  
Here



## LET YOUR SHINE

VACATION BIBLE SCHOOL

JUNE 23-26

Join our VBS team! Your gifts and talents will help  
us create and host an amazing VBS for families and  
our local community.

Sign  
Up To  
Serve.



## MEMBER VOW SERVICE COMMITMENTS

Offertory

AND

Children's Helper

As part of our membership vows, All  
Saints members promise to "support the  
Church in its worship and work." We have  
identified two service areas in which  
each member commits to serve each  
calendar year: **Children's Helper** and  
**Offertory**.

Sign up to  
Serve Here



ALL SAINTS COMMUNICATIONS SURVEY

## WE WANT TO HEAR FROM YOU

Your feedback helps us better support your walk with Christ and life in the church.  
Take the Communications Survey by Saturday, May 31.

TAKE THE  
SURVEY  
HERE



ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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