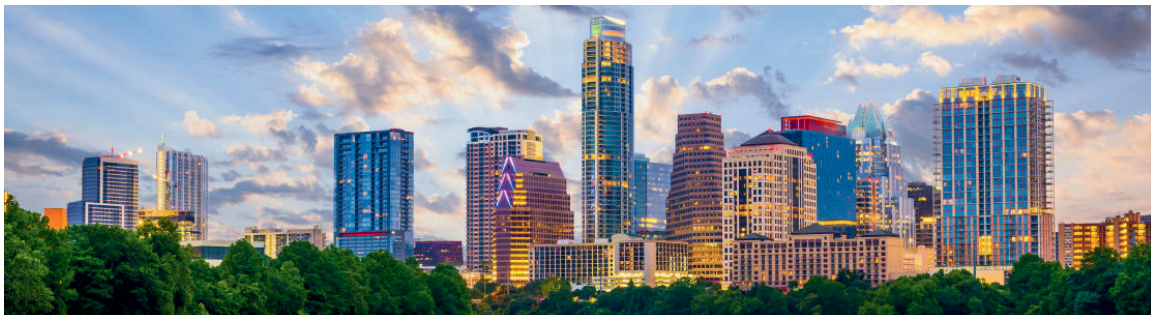


ALL SAINTS

P R E S B Y T E R I A N

MAY 4, 2025 · THE THIRD SUNDAY OF EASTER



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD

A musical score for a processional song. It consists of four staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. The first staff ends with a repeat sign. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a repeat sign and the word '(REPEAT)' below it.

Hark! the Her-ald an-gels sing, Je-sus, the Light of the world;
glo-ry to the ri-sen King, Je-sus, the Light of the world! We'll
walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,
shine all a-round us by day and by night, ||: Je-sus, the Light of the world!:||
(REPEAT)

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

People: *There shall be no strange god among you;
you shall not bow down to a foreign god.*

Minister: I am the LORD your God,
who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.

People: *"But my people did not listen to my voice;
Israel would not submit to me.
So I gave them over to their stubborn hearts,
to follow their own counsels.*

Minister: Oh, that my people would listen to me,
that Israel would walk in my ways!
I would feed you with the finest of the wheat,
and with honey from the rock I would satisfy you."

People: *Amen.*

(from Psalm 81)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;

2. Sum - mer and win - ter, and *spring - time and harv - est;*

3. Par - don for sin and a peace that en - dur - eth, -

there is no sha - dow of tur - ning with Thee;

sun, moon, and stars in their cour - ses a - bove

Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;

join with all na - ture in ma - ni - fold wit - ness

strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2

to Thy great faith - ful - ness, mer - cy, and love.] TO

bless - ings all mine, with ten thou - sand be - side!] REFRAIN

REFRAIN

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have

need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

8TH GRADE CONFIRMATION

Minister: Our help is in the name of the Lord who made heaven and earth.

People: *Blessed be the name of the Lord now and for ever.*

Minister: Let us pray:

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: *Amen.*

QUESTIONS TO CANDIDATES

Minister: Do you reaffirm your renunciation of evil?

Candidates: *I do.*

Minister: Do you renew your commitment to Jesus Christ?

Candidates: *I do, and with God's grace I will follow him as my Savior and Lord.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Minister: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: *We will.*

Minister: Let us join with those who are confirming their commitment to Christ and renew our own baptismal covenant:

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Minister: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Minister: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Minister: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

Minister: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: *Amen.*

THE PASTOR ADDRESSES EACH CANDIDATE BY NAME:

Minister: God has called you by name and made you his own.
Confirm, O Lord, your servant in faith by pouring out your Holy Spirit upon them now and forever.

PRAYER FOR THE CANDIDATES

Minister: Let us pray:
Defend, O Lord, these your servants with your heavenly grace,
that they may continue yours for ever, and daily increase in your
Holy Spirit more and more until they come to your everlasting kingdom.

People: *Amen.*

OLD TESTAMENT READING

GENESIS 1:1-3

In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light.

EPISTLE READING

REVELATION 5:11-14

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice,

"Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

"To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.
People: *Glory to you, Lord Christ.*

JOHN 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, “Children, do you have any fish?” They answered him, “No.” 6 He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, “Bring some of the fish that you have just caught.” 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Reader: The Gospel of the Lord.
People: *Praise be to you, Lord Christ.*

HOMILY

“LOOKING IN THE MIRROR”
REV. TIM FRICKENSCHMIDT



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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR

AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died. Christ is risen. Christ will come again.



Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

MY SHEPHERD WILL SUPPLY MY NEED



1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Your pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
One word of Your sup - port - ing breath drives all my fears a - way.
O, may Your house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
Your hand, in sight of all my foes, does still my ta - ble spread.
There would I find a set - tled rest, while o - thers go and come.



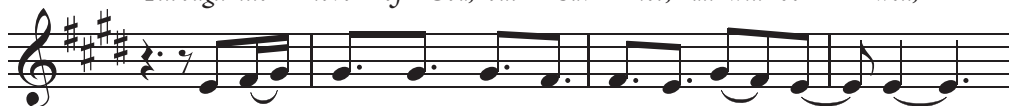
He leads me for His mer - cy's sake in paths of truth and grace.
My cup with bless - ings o - ver - flows; Your oil a - noints my head.
No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



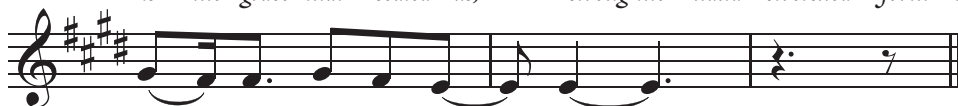
free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
 free and change - less is His fa - vor, all is well;



pre - cious is the blood that healed us, per - fect
 hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
 ||: pre - cious is the blood that healed us, per - fect



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
 is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well.
 shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/4/25

Ps. 148-150

Ps. 114-115

Daniel 4:1-18

John 21:15-25

1 Peter 4:7-11

5/5/25

Ps. 25

Ps. 15

Daniel 4:19-27

Luke 4:14-30

1 John 3:19-4:6

5/6/25

Ps. 28

Ps. 36

Daniel 4:28-37

Luke 4:31-37

1 John 4:7-21

5/7/25

Ps. 38

Ps. 119:25-48

Daniel 5:1-12

Luke 4:38-44

1 John 5:1-12

5/7/25

Ps. 37:1-18

Ps. 37:19-42

Daniel 5:13-30

Luke 5:1-11

1 John 5:13-20

5/8/25

Ps. 105:1-22

Ps. 105:23-45

Daniel 6:1-15

Luke 5:12-26

2 John 1-13

5/9/25

Ps. 30

Ps. 42-43

Daniel 6:16-28

Luke 5:27-39

3 John 1-15

5/10/25

Ps. 63

Ps. 103

1 Peter 5:1-11

Mt. 7:5-29

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can be found at allsaintsaustin.org/leadership

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