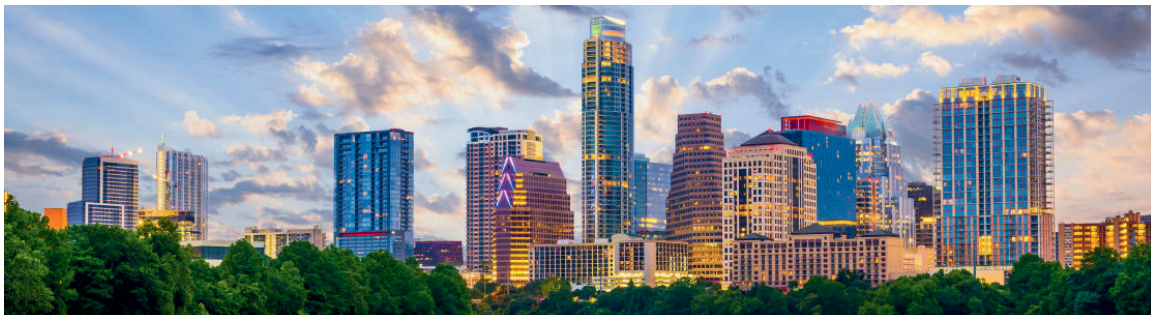


ALL SAINTS

P R E S B Y T E R I A N

APRIL 27, 2025 · THE SECOND SUNDAY OF EASTER

10:15 AM SERVICE



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the first two measures of the melody. The second staff contains the next four measures. The third staff contains the final four measures, ending with a double bar line. The lyrics are aligned under the notes.

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
bring forth the roy-al di - a - dem, and crown Him Lord of ___ all;
hail Him who saves you by His grace, and crown Him Lord of ___ all;
bring forth the roy-al di - a - dem, and crown Him Lord ___ of all.
hail Him who saves you by His grace, and crown Him Lord ___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Praise the LORD!

Sing to the LORD a new song!

People: *Let Israel be glad in his Maker;*

let the children of Zion rejoice in their King!

Minister: For the LORD takes pleasure in his people;
he adorns the humble with salvation.

People: *Let the godly exult in glory;*

Minister: Praise God in his sanctuary;
praise him in his mighty heavens!

People: *Praise him for his mighty deeds;*

praise him according to his excellent greatness! Amen.

(from Psalm 150)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE KING OF LOVE MY SHEPHERD IS



1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Thou spread'st a ta - ble in my sight; Thine
 4. And so, through all the length of days, Thy

good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 unc - tion grace be - stow - eth,
 good - ness fail - eth nev - er;

I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and, oh, what trans - port of de - light from
 ||: Good Shep - herd, may I sing Thy praise with -

He is mine for - ev - er.
 food ce - les - tial feed - eth.
 Thy pure cha - lice flow - eth.
 - in Thy house for - ev - er. :||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

THERE IS A REDEEMER



1. There is a Re-deem - er, Je-sus, God's own Son, _____
2. Je - sus, my Re - deem - er, name a - bove all names, _____
3. When I stand in glo - ry I will see his face, _____ and



pre-cious Lamb of God, Mes-si-ah, Ho - ly One.
pre - cious Lamb of God, Mes - si - ah, hope for sin - ners slain.
there I'll serve my King for-ev-er, in that ho - ly place.



Thank you, O my Fa - ther, for giv-ing us your Son; _____ and



leav - ing your Spi - rit 'til the work on earth is done.

(Words and music: Keith & Melody Green; CCLI license #2476739)

A READING FROM THE ACTS OF THE APOSTLES

ACTS 5:27-32

And when they had brought them, they set them before the council. And the high priest questioned them, 28 saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.” 29 But Peter and the apostles answered, “We must obey God rather than men. 30 The God of our fathers raised Jesus, whom you killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

EPISTLE READING

REVELATION 1:4-8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. 7 Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

8 “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

JOHN 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Reader: The Gospel of the Lord.
People: Praise be to you, Lord Christ.

HOMILY

"SOLID SCARS"
REV. JOSH KELLER



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died. Christ is risen. Christ will come again.



Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



1. We are wea-ry. We are bro-ken. We are crawl-ing through the dust,
2. Lov - ing God and lov - ing neigh-bor, lov - ing friend and en - e - my.
3. Come, you wea-ry, come, you bro-ken. Come, you crumb- ling in - to dust.



weak and wound-ed, full of wor - ry, won-d'ring who will res - cue us.
Per - fect life of grace and mer - cy, per - fect death on Cal - va - ry.
All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On - ly Je - sus, who died for sin - ners, on - ly Je - sus, who con - quered hell,
Look to Je - sus, who died for sin - ners. Look to Je - sus, who con - quered hell.
||: Fol - low Je - sus, who died for sin - ners. Fol - low Je - sus, who con - quered hell,



on - ly Je - sus, who rose tri - um____phant. He has done all things well.
Look to Je - sus, who rose tri - um____phant. He has done all things well.
Fol - low Je - sus, who rose tri - um____phant. He has done all things well.:||
(REPEAT 2X AT END)

(Words and Music: David Lutes, 2022)

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a-long,
3. Thou flow-ing wa-ter pure and clear, make mu-sic for thy Lord to hear,
4. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
5. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le-lu-ia! al-le-lu-ia! Thou burn-ing sun with gol-den beam,
 O— praise Him, al-le-lu-ia! Thou ris-ing morn in praise re-joice,
 al-le-lu-ia, al-le-lu-ia! Thou fire so ma-ster-ful and bright
 O— sing ye! Al-le-lu-ia! Ye who long pain and sor-row bear,
 O— praise Him, al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O— praise Him,
 ye lights of eve-ning, find a voice,
 that giv-est man both warmth and light,
 praise God and on Him cast your care.
 and praise the Spi-rit, Three in One.



O— praise Him, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR I” CYCLE.

4/27/25

Ps. 146-147

Ps. 111-113

Is. 43:8-13

John 14:1-7

I Peter 2:2-10

4/28/25

Ps. 1-3

Ps. 4

Daniel 1:1-21

John 17:1-11

I John 1:1-10

4/29/25

Ps. 5-6

Ps. 10-11

Daniel 2:1-16

John 17:12-19

I John 2:1-11

4/30/25

Ps. 119:1-24

Ps. 12-14

Daniel 2:17-30

John 17:20-26

I John 2:12-17

5/1/25

Ps. 18:1-20

Ps. 18:21-50

Daniel 2:31-49

Luke 3:1-14

I John 2:18-29

5/2/25

Ps. 16-17

Ps. 134-135

Daniel 3:1-18

Luke 3:15-22

I John 3:1-10

5/3/25

Ps. 20-21

Ps. 116-117

Daniel 3:1-30

Luke 4:1-13

I John 3:11-18

5/4/25

Ps. 148-150

Ps. 114-115

Daniel 4:1-18

John 21:15-25

I Peter 4:7-11

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
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Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



PARENTS' NIGHT OUT!

(¡PADRES, A SALIR!)

Join with families from All Saints Unidos ministry for a Parents Night Out! Wanting a date night? Or evening out with friends? This is for you!

MAY 9 | 5:45 - 8:30 PM

CHILDREN AGES 5-12

Registration Required



YOUNG ADULTS

DINNER & DISCUSSION

TUESDAY, MAY 6; 6:30 - 8:30 PM

Christians are called by God to be the Church, to live and to love as the Body of Christ. There are different means by which we live out this truth at All Saints - Sunday worship, Bible studies, missions, and more.



Tim Frickschmidt
Senior Pastor



David Lutes
Director of
Music + Arts



Kim Hall
Director of
Women's Ministry



Frank Nieves
Pastoral Apprentice -
Unidos

Location: The Beisners' Home
Please register for the address

Sign Up
Here



high school senior recognition

SUNDAY, MAY 18

Sign up to be recognized
in service here



Women's Ministry

*Praying
The Psalms*

Wednesdays in May
10:45 AM

Register
Here



ALL SAINTS
MEN'S MINISTRY



BASKETBALL TOURNAMENT

SATURDAY, MAY 10
9:00 AM - 12:00 PM



Anita
Horizon

GALLERY RECEPTION

Thursday, May 1
6:00 - 8:00 PM
All Saints Gallery

RSVP
Here



SUNDAY CLASSES

10:15 AM

50+ Crossroads (Room 200)
60+ Legacies (Room 210)

11:30 AM

Young Adults (Room 200)



Register
Here



Congregational Life

All Saints celebrates the births of:

Daisy Nell Stewart

daughter of Claire and Jeff Stewart,
born Thursday, April 3

Eliezer "Ezi" Miqueas Vilches

son of Ruth and David Vilches,
born Tuesday, April 15

Expecting a baby? Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
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