

ALL SAINTS

P R E S B Y T E R I A N

DECEMBER 29, 2024 · THE FIRST SUNDAY AFTER CHRISTMAS

ADVENT | **CHRISTMAS** | EPIPHANY | LENT | EASTER | PENTECOST



THE COLORS OF CHRISTMASTIDE

White and gold, the colors of the season that extends from Christmas Eve to Epiphany (January 6), are ones of celebration, newness, and hope, as they remind us of the purity and royalty of the newborn Christ, the Light of the World and Immanuel who has come to "save his people from their sins" and make all things new.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Hail! the heav'n - born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new - born King, Je - sus, the Light of the world!
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world! We'll



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world!

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: Praise the Lord from the heavens; praise him in the heights!

People: *Praise him, all his angels and all his hosts, sun and moon, and all you shining stars!*

Minister: You great sea creatures and all deeps, fire and hail, snow and mist,
stormy wind fulfilling his word!

People: *He commanded and they were created. Praise the name of the Lord!*

Minister: Kings of the earth and all peoples, princes and all rulers of the earth!

People: *Praise the name of the Lord!*

Minister: All his saints, praise the Lord!

People: *Amen.*

(from Psalm 148)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

ANGELS FROM THE REALMS OF GLORY



1. An - gels from the realms of glo - ry, wing your flight o'er all the earth;
2. Shep herds in the fields a - bid - ing, watch - ing o'er your flocks by night,
3. Saints, be - fore the al - tar bend - ing, watch - ing long in hope and fear;
4. All cre - a - tion join in prais - ing God, the Fa - ther, Spi - rit, Son;



Ye who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with man is now re - sid - ing; yon - der shines the in - fant Light:
sud - den - ly the Lord, de - scend - ing, in His tem - ple shall ap - pear:
ev - er - more your voi - ces rais - ing to the e - ter - nal Three in One:



Come and wor - ship, come and wor - ship, wor - ship Christ the new - born King!

(Words: James Montgomery, 1816; Music: Henry Smart, REGENT SQUARE, 1867; Arr. David Lutes, 2010)

CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,
in Jesus Christ you came among us as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.*

(from the Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SONG OF SIMEON

1. Lord, bid your ser - vant go in peace,
2. *This* is *the* Sav - ior of *the* world,
3. Lord, bid your ser - vant go in peace,

your word is now — ful - filled.
the Gen - tiles' prom - ised light,
your word is now — ful - filled.

These eyes have seen sal - va - tion's dawn,
God's glo - ry dwell - ing in our midst,
These eyes have seen sal - va - tion's dawn,

this child so long fore - told.
the joy of Is - ra - el.
this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)

OLD TESTAMENT READING

I SAMUEL 2:18-20, 26

Samuel was ministering before the LORD, a boy clothed with a linen ephod. 19 And his mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. 20 Then Eli would bless Elkanah and his wife, and say, "May the LORD give you children by this woman for the petition she asked of the LORD." So then they would return to their home...

26 Now the boy Samuel continued to grow both in stature and in favor with the LORD and also with man.

EPISTLE READING

COLOSSIANS 3:12-17

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 2:41-52

Now his parents went to Jerusalem every year at the Feast of the Passover. 42 And when he was twelve years old, they went up according to custom. 43 And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, 44 but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, 45 and when they did not find him, they returned to Jerusalem, searching for him. 46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 47 And all who heard him were amazed at his understanding and his answers. 48 And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." 49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" 50 And they did not understand the saying that he spoke to them. 51 And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

52 And Jesus increased in wisdom and in stature and in favor with God and man.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.


3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"GROWING IN WISDOM AND STATURE"

REV. WILL STOCKDALE



AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:*

And in one Lord Jesus Christ, the only-begotten Son of God;

Begotten of his Father before all worlds,

God of God, Light of Light, Very God of very God;

Begotten, not made; Being of one substance with the Father;

By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man:

And was crucified also for us under Pontius Pilate; He suffered and was buried:

On the third day he rose again according to the Scriptures:

And ascended into heaven, And sitteth on the right hand of the Father:

And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshipped and glorified;

Who spoke by the Prophets:

And I believe in one catholic and apostolic Church:

I acknowledge one Baptism for the remission of sins:

And I look for the Resurrection of the dead: and the Life of the world to come. Amen.

-The Nicene Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS

AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

THOU WHO WAST RICH
MUSIC TEAM ONLY

Thou who wast rich beyond all splendor,
All for love's sake, becamest poor.
Thrones for a manger didst surrender,
Sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
Yet, for love's sake, becamest poor.

Thou who art God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising
Heavenwards by thine eternal plan.
Thou who art God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Saviour and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou wouldst have us be.
Thou who art love beyond all telling,
Saviour and King, we worship thee.

(Words: Frank Houghton, Music: traditional French carol, arr. David Lutes, 2012; CCLI license #2476739)

GO, TELL IT ON THE MOUNTAIN



Go, tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go, tell it on the moun - tain that Je - sus Christ is born.



1. While shep-herds kept their watch-ing o'er si-lent flocks by night,
2. The shep-herds feared and trem-bled when, lo! a-bove the earth
3. Down in a low-ly man-ger the hum-ble Christ was born,



be-hold, through-out the heav-ens there shone a ho-ly light.—
rang out the an-gel chor-us that hailed our Sa-vior's birth.—
and God sent us sal-va-tion that bless-ed Christ-mas morn.—

(Text: John Work; Music: African American Spiritual; arr: David Lutes; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR I” CYCLE.

12/29/24

Ps. 18:1-20

Ps. 18:21-50

Is. 12:1-6

John 7:37-52

Rev. 1:1-8

12/30/25

Ps. 20-21

Ps. 23

Is. 25:1-9

John 7:53-8:11

Rev. 1:9-20

12/31/25

Ps. 46

Ps. 90

Is. 26:1-9

John 8:12-19

2 Cor. 5:16-6:2

1/1/25

Ps. 103

Ps. 148

Gen. 17:1-12

John 16:23-30

Col. 2:6-12

1/2/25

Ps. 34

Ps. 33

Gen. 12:1-7

John 6:35-42

Heb. 11:1-12

1/3/25

Ps. 68

Ps. 72

Gen. 28:10-22

John 10:7-17

Heb. 11:13-22

1/4/25

Ps. 85-86

Ps. 89:1-29

Ex. 3:1-12

John 14:6-14

Heb. 11:23-31

1/5/25

Ps. 110

Ps. 29

Joshua 1:1-9

John 15:1-16

Rom. 15:7-13

CHURCH STAFF

Pastors & Ministry Leaders

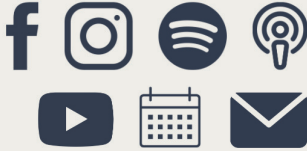
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



ALL SAINTS
MEN'S MINISTRY

JANUARY 17-19 _____ 2025

FATHER- SON

WEEKEND
RETREAT

AT SINGING HILLS

\$125/FAMILY



JANUARY 24-25

50+ ANNUAL RETREAT



THE RETREAT AT
BALCONES SPRINGS



MARRIAGE & PARENTING MINISTRY

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- **Parenting on Purpose** (Open to all seasons of parenting)
- **Merge** (Pre-marital)
- **Raising Saints** (moms with children ages 1-5)
- **SquareOne** (first-time moms)



Learn More
and Sign Up
Here

REFORMED YOUTH MINISTRY

REGISTRATION
IS NOW OPEN

A retreat for students featuring robust biblical teaching, worship, fun with friends, and opportunities to deepen their relationship with Jesus.



HIGH SCHOOL

June 9-14 in
Estes Park,
Colorado



MIDDLE SCHOOL

August 2-6 in
Hawkins, Texas



JOIN THE CHILDREN'S MINISTRY
TO VOLUNTEER AT THE

CENTRAL TEXAS FOOD BANK

SATURDAY, JANUARY 11
9:00 AM - 12:00 PM

AGES 8+
PARENTS WELCOME



Sign Up Here

THE LETTER OF JAMES

9-WEEK STUDY
STARTS JANUARY 8

The letter of James is a little book packed with practical wisdom on how to act, speak, and persevere in faith as followers of Christ.

REGISTER
HERE



MEN'S SPRING STUDY

1 SAMUEL : LOOKING ON THE HEART

STARTS JANUARY 8
WEDNESDAYS, 6:30 - 7:30 AM

BREAKFAST TACOS AND COFFEE
PROVIDED

REGISTER
HERE



Year-End Giving

As we draw near to the end of 2024 we encourage you to include All Saints in your year-end giving. There are many ways to give including stock, ACH, IRS distributions, and more.

You can give online or by mail to All Saints
(7808 Rialto Blvd, Austin, Texas 78735)
postmarked by December 31.

If you have questions about year-end giving, please contact David Breeding
(dbreeding@allsaintsaustin.org).



HOLIDAY OFFICE HOURS

The Church Office is closed December 30 - January 1.
End-of-year contributions may be dropped in
the in-wall drop box outside the office.

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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7808 Rialto Blvd., Austin, TX 78735