

ALL SAINTS

P R E S B Y T E R I A N

DECEMBER 24, 2024 · CHRISTMAS EVE LESSONS & CAROLS

9:00 AM

ADVENT | **CHRISTMAS** | EPIPHANY | LENT | EASTER | PENTECOST



THE COLORS OF CHRISTMASTIDE

White and gold, the colors of the season that extends from Christmas Eve to Epiphany, are ones of celebration, newness and hope as they remind us of the purity and royalty of the newborn Christ, the Light of the World and Immanuel who has come to "save his people from their sins" and make all things new.

PROCESSIONAL

O COME, O COME EMMANUEL

VOCALISTS: I. O come, O come, Em - man - u - el,
 ALL: 2. O come, O come, thou Lord of might,
 3. O come, thou Rod of Jes - se, free
 4. O come, thou Day - spring, come and cheer
 5. O come, thou Key of Da - vid, come

and ran - som cap - tive Is - ra - el,
 who to thy tribes, on Sin - ai's height,
 thine own from Sa - tan's tyr - an - ny;
 our spi - rits by thine ad - vent here;
 and o - pen wide our heav'n - ly home;

that mourns in lone - ly ex - ile here,
 in an - cient times didst give the law
 from depths of hell thy peo - ple save,
 dis - perse the gloom - y clouds of night,
 make safe the way that leads on high,

un - til the Son of God ap - pear.
 in cloud and maj - es - ty and awe.
 and give them vic - t'ry o'er the grave.
 and death's dark shad - ows put to flight.
 and close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el
 shall come to thee, O Is - ra - el.

(Words: trans. John Mason Neale; Music: arr. Thomas Helmore, addtl. arr. David Lutes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Minister: Alleluia. The Word was made flesh and dwelt among us.

People: *And we beheld his glory, full of grace and truth. Alleluia. Amen.*

(PLEASE BE SEATED)

Minister: Dear Family of God, let it be this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe laying in the manger. Therefore, let us read and mark in Holy Scripture the tale of the loving purposes of God, the glorious Redemption brought us by the Holy Child. And let us make this church glad with our carols of praise. Let us pray...

FIRST LESSON

FROM THE FIRST THREE CHAPTERS OF GENESIS

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light... The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it', cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

FIRST CAROL

COME, THOU LONG EXPECTED JESUS



1. Come, Thou long - ex - spect - ed Je - sus, born to set Thy
2. Joy to those who long to see Thee, Day - spring from on
3. Born, Thy peo - ple to de - liv - er, born a child, and



peo - ple free; from our fears and sins re - lease us,
 high ap - pear; come, Thou prom - ised Rod of Jes - se,
 yet a King, born to reign in us for - ev - er,



let us find our rest in Thee. Is - rael's Strength and
 of Thy birth we long to hear! O'er the hills the
 now Thy grac - ious king - dom bring. By Thine own e -



Con - so - la - tion, hope of all the saints Thou art;
 ang - els sing - ing news, glad tid - ings of a birth:
 ter - nal Spir - it rule in all our hearts a - lone;



dear De - sire of ev - 'ry na - tion,
 "Go to Him, your prais - es bring - ing;
 by Thine all suf - fi - cient mer - it,



joy of ev - 'ry long - ing heart.
 Christ the Lord has come to earth!"
 raise us to Thy glor - ious throne.

(Words: Charles Wesley; Mark Hunt; Music: Rowland Prichard, arr. David Lutes; CCLI license #2476739)

SECOND LESSON

GENESIS 22:9-18

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

15 And the angel of the LORD called to Abraham a second time from heaven 16 and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, 17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

SECOND CAROL

OF THE FATHER'S LOVE BEGOTTEN



SOLO: 1. Of the Fa-ther's love be-got-ten ere the worlds be-
 WOMEN: 2. O that birth for-ev-er bless-ed, when the Vir-gin,
 MEN: 3. This is He whom heav'n-taught sing-ers sang of old with
 ALL: 4. O ye heights of heav'n, a-dore Him; an-gel hosts, His
 5. Christ, to Thee, with God the Fa-ther, and, O Ho-ly

gan to be, He is Al-pha and O-me-ga,
 full of grace, by the Ho-ly Ghost con-ceiv-ing,
 one ac-cord, whom the Scrip-tures of the proph-ets
 prais-es sing; all do-min-ions, bow be-fore Him
 Ghost, to Thee, hymn, and chant, and high thanks-giv-ing,

He the Source, the End-ing He, of the things that are that
 bore the Sa-vior of our race; and the babe, the world's Re-
 prom-ised in their faith-ful word; now He shines, the long ex-
 and ex-tol our God and King; let no tongue on earth be
 and un-wea-ried prais-es be, hon-or, glo-ry, and do-

have been, and that fu-ture years shall see,
 deem-er, first re-vealed His sa-cred face,
 pect-ed; let cre-a-tion praise its Lord,
 si-lent, ev-ry voice in con-cert ring,
 min-ion, and e-ter-nal vic-to-ry,

ev-er-more and ev-er-more!

(Words: Aurelius Prudentius, tr. Henry Baker, Music: Charles Douglas, arr. David Lutes; CCLI license #2476739)

THIRD & FOURTH LESSONS

FROM ISAIAH 7 AND II

In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it... 2 the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind. 3 And the Lord said to Isaiah, "Go out to meet Ahaz... 4 And say to him, 'Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands... 10 Again the LORD spoke to Ahaz: 11 "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." 12 But Ahaz said, "I will not ask, and I will not put the LORD to the test." 13 And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? 14 Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel...

11:6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this...

LUKE I:26-38

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. 28 And he came to her and said, "Greetings, O favored one, the Lord is with you!" 29 But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. 30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

34 And Mary said to the angel, "How will this be, since I am a virgin?"

35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. 36 And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. 37 For nothing will be impossible with God." 38 And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

MEDITATION

REV. TIM FRICKENSCHMIDT

THIRD CAROL

THE SUSSEX CAROL

SOLO: DAVID LUTES

On Christmas night all Christians sing to hear the news the angels bring.
On Christmas night all Christians sing to hear the news the angels bring.
News of great joy, news of great mirth, news of our merciful King's birth.

Then why should men on earth be so sad, since our Redeemer made us glad,
Then why should men on earth be so sad, since our Redeemer made us glad,
When from our sin he set us free, all for to gain our liberty?

When sin departs before His grace, then life and health come in its place.
When sin departs before His grace, then life and health come in its place.
Angels and men with joy may sing all for to see the new-born King.

All out of darkness we have light, which made the angels sing this night,
All out of darkness we have light, which made the angels sing this night:
"Glory to God and peace to men, now and for evermore, Amen!"

(Words: Traditional English Carol; Tune: SUSSEX CAROL; Arr. D. Lutes)

FIFTH LESSON

LUKE 2:1-7

In those days a decree went out from Caesar Augustus that all the world should be registered. 2 This was the first registration when Quirinius was governor of Syria. 3 And all went to be registered, each to his own town. 4 And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, 5 to be registered with Mary, his betrothed, who was with child. 6 And while they were there, the time came for her to give birth. 7 And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

SIXTH LESSON

LUKE 2:8-20

And in the same region there were shepherds out in the field, keeping watch over their flock by night. 9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. 10 And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. 11 For unto you is born this day in the city of David a Savior, who is Christ the Lord. 12 And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." 13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

14 "Glory to God in the highest,
and on earth peace among those with whom he is pleased!"

15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." 16 And they went with haste and found Mary and Joseph, and the baby lying in a manger. 17 And when they saw it, they made known the saying that had been told them concerning this child. 18 And all who heard it wondered at what the shepherds told them. 19 But Mary treasured up all these things, pondering them in her heart. 20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

FOURTH CAROL

ANGELS WE HAVE HEARD ON HIGH



1. An-gels we have heard on high sweet-ly sing-ing o'er the plains,
2. *Shep herds, why this ju-bi-lee?* Why your joy-ous strains pro-long?
3. Come to Beth-le-hem and see Him whose birth the an-gels sing;
4. See with-in a man-ger laid, Je-sus, Lord of heav'n and earth;



and the moun-tains in re-ply ech-o back their joy-ous strains.
Say what may the tid-ings be which in-spire your heav'n-ly song?
 come, a-dore on bend-ed knee, Christ the Lord, the new-born King.
Ma-ry, Jo-seph, lend your aid, with us sing our Sav-ior's birth.



Glo - - - - - ri - a,



in ex-cel-sis De-o! Glo - - - - -



- - - - - ri - a, in ex-cel-sis De - o!

(Words: traditional French carol, Music: traditional French melody, arr. David Lutes; CCLI license #2476739)

SEVENTH LESSON

MATTHEW 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6 "And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.'"

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

FIFTH CAROL

WE THREE KINGS



- ALL: 1. We three kings of O - ri - ent are: bear - ing gifts we trav - erse a - far,
 SOLO: 2. Born a King on Beth - le - hem's plain: gold I bring to crown Him a - gain;
 3. Frank - in - cense to of - fer have I: in - cense owns a de - i - ty nigh;
 4. Myrrh is mine: its bit - ter per - fume breathes a life of gath - er - ing gloom,
 ALL: 5. Glor - ious now be - hold Him a - rise: King and God and Sac - ri - fice.



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
 king for - ev - er, ceas - ing nev - er, o - ver us all to reign.
 prayer and prais - ing, all men rais - ing, wor - ship Him, God on high.
 sor - r'wing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
 Al - le - lu - ia, al - le - lu - ia! Earth to heav'n re - plies.



O — star of won - der, star of night, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

(Words & Music: John H. Hopkins, Jr., arr. David Lutes; CCLI license #2476739)

EIGHTH LESSON

JOHN 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it. 6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which enlightens everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

Celebrant: And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:
People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;
People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.
People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

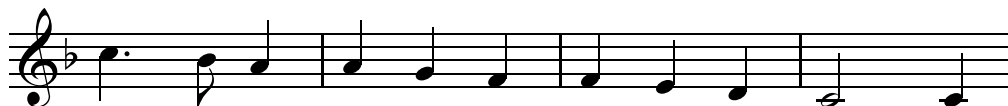
AWAY IN A MANGER



1. A - way in a man - ger, no crib for a bed, the
2. The cat - tle are low - ing, the ba - by a - wakes, but
3. Be near me, Lord Je - sus, I ask thee to stay close



lit - tle Lord Je - sus laid down his sweet head; the
lit - tle Lord Je - sus no cry - ing he makes; I
 by me for - ev - er, and love me, I pray; bless



stars in the bright sky looked down where he lay, the
love thee, Lord Je - sus! Look down from the sky, and
 all the dear chil - dren in thy ten - der care, and



lit - tle Lord Je - sus, a - sleep on the hay.
stay by my cra - dle till morn - ing is nigh.
 fit us for heav - en, to live with thee there.

(Words: anonymous; Music: James R. Murray; CCLI license #2476739)

LIGHTING OF THE CHRIST CANDLE

Minister: Let us pray.

Good and gracious God, on this holy day you gave us your Son, the King of Kings, wrapped in swaddling clothes, the Savior of all, lying in a manger. Draw us into the mystery of your love. Join our voices with the heavenly host that we may sing your glory on high. Give us a place among the shepherds that we may find the one for whom we have waited, Jesus Christ, the Messiah and Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

People: *Amen.*

Minister: We light this candle as a sign of the coming light of Christ. Advent means coming and we are preparing ourselves for the days when

People: *The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined.*

Minister: Jesus said, "I am the Light of the world.

People: *Whoever follows me will not walk in darkness but will have the light of life."*

Minister: Jesus said, "You are the light of the world.

People: *A city set on a hill cannot be hidden, nor do people light a lamp and put it under a basket but on a stand and it gives light to all in the house.*

Minister: In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

People: *Let us walk in the light of the Lord.*

THE PASTOR WILL LIGHT HIS CANDLE FROM THE CHRIST CANDLE. USHERS WILL THEN LIGHT THE CANDLES ON THE ENDS OF THE ROWS. EACH PERSON WILL LIGHT THE CANDLE OF THE PERSON NEXT TO HIM/HER. IF YOUR CHILD(REN) WISH TO PARTICIPATE, PLEASE ASSIST THEM IN SAFELY LIGHTING THEIR CANDLES.

HYMN FOR CANDLELIGHTING

SILENT NIGHT



1. Si - lent night! Ho - ly night! All is calm,
2. *Si - lent night!* *Ho - ly night!* *Shep - herds quake*
3. Si - lent night! Ho - ly night! Son of God,



all is bright round yon vir - gin moth - er and child.
at the sight! Glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from thy ho - ly face,



Ho - ly in - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts— sing al - le - lu - ia; *Christ, the Sav - ior, is*
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, sleep in heav - en - ly peace.
born! *Christ, the Sav - ior is born!*
 birth, Je - sus, Lord, at thy birth.

(Words: Joseph Mohr, Music: Franz Gruber, CCLI license #2476739)

BENEDICTION

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. Amen.

PROCESSIONAL

JOY TO THE WORLD



1. Joy to the world! The Lord is come: let earth re-ceive her King;
2. No more let sins and sor-rows grow, nor thorns in-fest the ground;
- * 3. He rules the world with truth and grace, and makes the na-tions prove



let ev-ry heart pre-pare Him room, and heav'n and na-ture sing,
He comes to make His bless-ings flow far as the curse is found.
the glo-ries of His right-eous-ness and won-ders of His love,



and heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
far as the curse is found, far as, far as the curse is found.
and won-ders of His love, and won-ders, won-ders of His love!

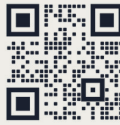
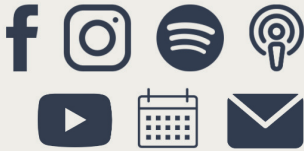
(Words: Isaac Watts; Music: Lowell Mason, arr. David Lutes; CCLI license #2476739)

* WE RAISE OUR CANDLES TOGETHER AT THE BEGINNING OF VERSE 3 TO SIGNIFY THAT CHRIST, THE LIGHT OF THE WORLD, HAS COME DOWN TO EARTH FROM ABOVE TO DWELL WITH US AND TO "RULE THE WORLD WITH TRUTH AND GRACE."

Before you exit, please extinguish your candles.

Please join us for worship on Sunday, December 29 at 9:00 or 10:15 AM.

CONNECT WITH US DURING THE WEEK



HOLIDAY OFFICE HOURS

The Church Office is closed December 25 - 27
and December 30 - January 1:

End-of-year contributions may be dropped in
the in-wall drop box outside the office.



TWO WORSHIP SERVICES

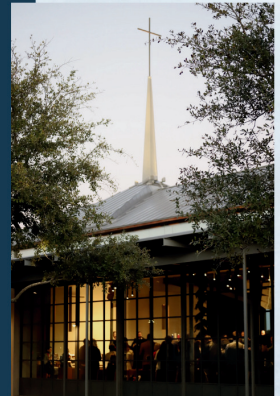
9:00 AM

10:15 AM

11:30 AM*

**Spanish Service Only*

**SUNDAY,
DECEMBER 29**



UPCOMING EVENTS

We encourage you to stay
connected with the life of
the church and community
through the events
calendar by scanning the
QR code.



View
Here



New Here? Welcome!

*Please stop by the Welcome
Table, we'd love to meet you!*

POINSETTIAS

Given in honor or in memory of the following:

Given in memory of JoAnn Geeslin

Given by Jenny Aghamalian,
In memory of Becca Reeder

Given by Melissa Bernard,
In memory of Beuna and Kenneth McKenzie

Given by Janie Boersma,
In memory of Lacey Travis Madden and John Travis

Given by the Boone Family,
In memory of Thomas Norman Dunnam, Jr.

Given by the Crockett Family
In memory of Mike Crockett

Given by Peggy Cuevas,
In memory of Gilbert Cuevas

Given by the Pathfinders,
In honor of Susan Breeding and JoAnne Hendrix

Given by Ruth Dew,
In memory of George Michael Dew

Given by Walker, Missy, Shep, Eva Rose, Maggie,
Ike and Bethie Dollahon
In honor of our beloved "GG" Frieda Hooks

Given by Whitney Gossett,
In memory of Scott Sticksel

Given by the Haley Family,
In honor of Mitzi & Stealth, Grammy, Papa,
and Aunt Erika

Given by Annisa Hendrix,
In memory of Ronny Zesch, Olivia Weldon,
and Will Hendrix

Given by Mike and Cindy Herman,
In memory of Zachary Cole Herman

Given by Lacy Holcomb,
In memory of Jim Holcomb and Carole Mullen

Given by Susan Hurd,
In memory of John and Regina Oswald

Given by Joanne Moore
In memory of Ira Harrison "Harry" Moore

Given by Aime Nickel,
In memory of Georganne Loudamy

Given by Lida and Allen Payne,
In memory of Mr. and Mrs. Donald Allen Payne, Sr.
and Mrs. Wally Pendarvis

Given by Kathy Petet,
In memory of Bonnie Petet and Tom Allen

Given by Rebecca Schneider,
In memory of Marc David Esterly

Given by the Thannisch Family,
In memory of Allison's sister, Megan Keedy Rothwell

Given by the Turner family,
In memory of Peggy and Ken Turner

Given by the Valdez family,
In memory of Mary Alice Valdez

Given by the Jackson Family,
In memory of Scottie Jackson

Given by Mary Puryear,
In honor of JoAnne Hendrix

Given by Cheryl Deiss,
In memory of my sister, Karen Phares

Given by June Broughton,
In memory of Grandma Martha

Given by Christopher Petrini,
In memory of Mary Louise Tapella

Given by Paul Osmon,
In memory of Bonnie Cole Osmon and Mabel Osmon
Morris; and in honor of Mary Puryear

Given by Emma Martin
In memory of Gwen Grant

Given by Ashley Doyle
In memory of John and Virginia Williamson

Given by Paul Kuper
In memory of Paul (Sr.) and Jo Ann Kuper

Given by the Blank Family
In memory of Timothy Sweeney

ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

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