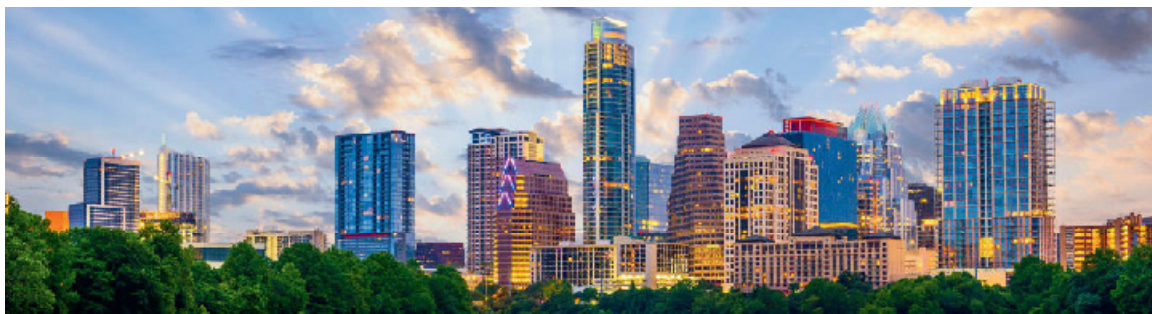


# ALL SAINTS

P R E S B Y T E R I A N

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MARCH 10, 2024 · FOURTH SUNDAY IN LENT



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

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THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

## PROCESSIONAL

### HOLY, HOLY, HOLY

1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!  
2. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
Ear - ly in the morn - ing our song shall rise to Thee;  
though the eye of sin - ful man Thy glo - ry may not see;  
ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!  
on - ly Thou art ho - ly; there is none be - side Thee,  
God in three Per - sons, bless - ed Tri - ni - ty!  
per - fect in pow'r, in love and pur - i - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.  
People: *Who bears our burdens and forgives our sins.*

Minister: Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!

People: *Let the redeemed of the LORD say so,  
whom he has redeemed from trouble*

Minister: Some were fools through their sinful ways,  
and because of their iniquities suffered affliction;

People: *He sent out his word and healed them,  
and delivered them from their destruction.*

Minister: Let them offer sacrifices of thanksgiving,  
and tell of his deeds in songs of joy!

People: *Amen.*

(from Psalm 107)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. His oath, His co - ve - nant, His blood, sup - port me in the
3. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,  
whelm - ing flood. When all a - round my soul gives way,  
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.  
He then is all my Hope and Stay.  
fault - less to stand be - fore the throne.

#### REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink-ing sand, all o - ther ground is sink-ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

## CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### COME LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra-diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]  
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

## OLD TESTAMENT READING

NUMBERS 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. 5 And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." 6 Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. 7 And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. 8 And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." 9 So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

## EPISTLE READING

EPHESIANS 2:1-10

And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.



## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 3:14-21

And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"TO CARE AND NOT TO CARE: LOOK AND LIVE"

REV. ADAM RADCLIFF

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
He descended into hell;  
the third day He rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

#### OPTION 1 (PREFERRED):

Scan the QR code with your phone's camera to text  
HERE to 512-265-8562.



#### OPTION 2:

Take the black sign-in pad from under the seat  
at the end of the row and record your information there.

**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

## **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,  
heav-en and earth are full of Your glo-ry.— Ho - san - na in the  
high-est! Bless-ed is He who comes in the name of the Lord. Ho-  
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

*When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: grant us your peace.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

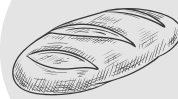


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

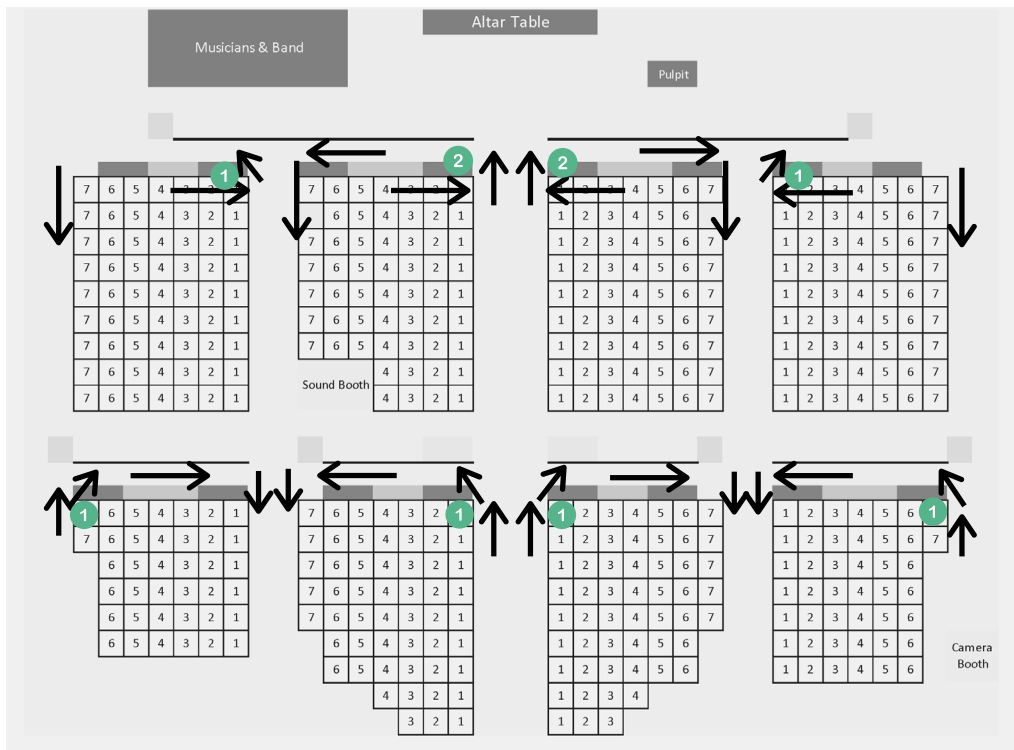
## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

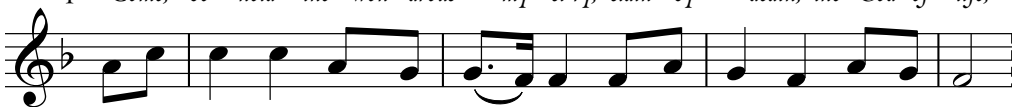
IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

## HYMNS FOR COMMUNION

### COME, BEHOLD THE WONDROUS MYSTERY



1. Come, be - hold the won - drous my - st'ry in the daw - ning of the King.
2. Come, be - hold the won - drous my - st'ry, He, the per - fect Son of Man.
3. Come, be - hold the won - drous my - st'ry, Christ the Lord u - pon the tree.
4. Come, be - hold the won - drous my - st'ry, slain by death, the God of life,



He, the theme of hea - ven's prai - ses, robed in frail hu - man - i - ty.  
*In His liv - ing, in His suff - 'ring, ne - ver trace, nor stain of sin.*  
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.  
*but no grave could e'er re - strain Him. Praise the Lord; He is a - live!*



In our long - ing, in our dark - ness, now the light of life has come.  
*See the true and bet - ter A - dam come to save the hell-bound man.*  
 See the price of our re - demp - tion; see the Fath - er's plan un - fold,  
 ||: What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope!



Look to Christ, who con - des - cen - ded, took on flesh to ran - som us.  
*Christ, the great and sure ful - fill - ment of the law; in Him we stand.*  
 bring - ing ma - ny sons to glo - ry, grace un - mea - sured, love un - told.  
 Christ, in pow - er, re - sur - rec - ted, as we will be when He comes! :||

(REPEAT)

(Words and Music: Matt Boswell, Matt Papa, & Michael Bleecker; arr. David Lutes)



# LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of Je - sus, of Je - sus, our Lord.*
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.  
*His pow'r in us is grea - ter than, is grea - ter than this world.*  
 No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.  
*To share the rea - son for our hope, to serve with love and grace,*  
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.  
*that all who see Him shine through us might bring the Fath - er praise.*  
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

# DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

3/10/24 Ps. 66-67 Ps. 46	Gen. 48:8-22 Jn. 6:27-40	Rom. 8:11-25
3/11/24 Ps. 89:1-18 Ps. 89:19-52	Gen. 49:1-28 Mk. 7:27-37	I Cor. 10:14-11:1
3/12/24 Ps. 99-100 Ps. 94-95	Gen. 49:29-50:14 Mk. 8:1-10	I Cor. 11:17-34
3/13/24 Ps. 101 Ps. 119:121-144	Gen. 50:15-26 Mk. 8:11-26	I Cor. 12:1-11
3/14/24 Ps. 69 Ps. 73	Ex. 1:6-22 Mk. 8:27-9:1	I Cor. 12:12-26
3/15/24 Ps. 95 Ps. 107:1-32	Ex. 2:1-22 Mk. 9:2-13	I Cor. 12:27-13:3
3/16/24 Ps. 107-108 Ps. 33	Ex. 2:23-3:15 Mk. 9:14-29	I Cor. 13:1-13
3/17/24 Ps. 118 Ps. 145	Ex. 3:16-4:12 Jn. 8:46-59	Rom. 12:1-21

# CHURCH STAFF

## Pastors & Ministry Leaders

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)**



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**ALL SAINTS PRESBYTERIAN**  
PRESBYTERIAN CHURCH IN AMERICA

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