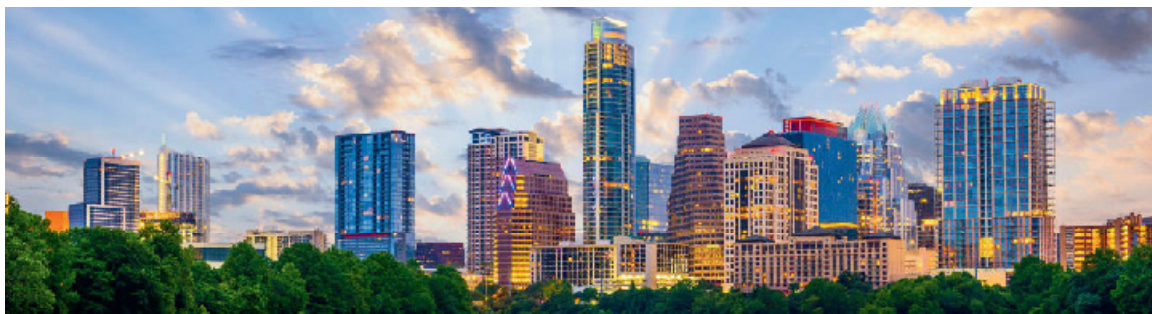


# ALL SAINTS

P R E S B Y T E R I A N

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MARCH 3, 2024 · THIRD SUNDAY IN LENT



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

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THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

## PROCESSIONAL

### O FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. Je - sus, the name that charms our fears, that bids our sor - rows cease;
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.  
'tis mu - sic in the sin-ner's ears, 'tis life, and health, and peace.  
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *Who bears our burdens and forgives our sins.*

Minister: The heavens declare the glory of God,  
and the sky above proclaims his handiwork.

People: *Day to day pours out speech, and night to night reveals knowledge.*

Minister: The law of the LORD is perfect, reviving the soul;

People: *The testimony of the LORD is sure, making wise the simple;*

Minister: So, let the words of my mouth and the meditation of my heart be  
acceptable in your sight, O LORD, my rock and my redeemer.

People: *Amen.*

(from Psalm 19)

Minister: Let us pray...

People: *Amen.*

# HYMN OF PRAISE

## COME BOLDLY TO THE THRONE OF GRACE



1. Come bold - ly to the throne of grace, ye
2. "How can I come?" Some soul may say, "I'm
3. Come bold - ly to the throne of grace, though
4. Poor bank - rupt souls, who feel and know the



wretch - ed sin - ners come; and lay your load at  
lame and can - not walk; my guilt and sin have  
lost, and blind, and lame; Je - ho - vah is the  
hell of sin with - in, come bold - ly to the



Je - sus' feet, and plead what he has done. TO VERSE 2  
stopped my mouth; I sigh, but dare not talk." TO REFRAIN  
sin - ner's Friend, and ev - er was the same. TO VERSE 4  
throne of grace; the Lord will take you in. TO REFRAIN

### REFRAIN:



He makes the dead to hear His voice; He makes the blind to see; the



sin - ner lost He came to save, and set the pris 'ner free.

(Words - D. Herbert, 1838, Music - Clint Wells and Brian T. Murphy, 2004, Arrangement - David Lutes, 2008)

## CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(from Psalm 51; Words and music: Keith Green)

## OLD TESTAMENT READING

EXODUS 20:1-8, 12-17

And God spoke all these words, saying, 2 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. 3 “You shall have no other gods before me.

4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 “You shall not take the name of the LORD your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

8 “Remember the Sabbath day, to keep it holy...

12 “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. 13 “You shall not murder. 14 “You shall not commit adultery. 15 “You shall not steal. 16 “You shall not bear false witness against your neighbor. 17 “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

## EPISTLE READING

I CORINTHIANS 1:18-20, 25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?... 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.



## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 2:13-22

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"TO CARE AND NOT TO CARE: A GROWING CONFLAGRATION"

REV. TIM FRICKENSCHMIDT

*"And pray to God to have mercy upon us  
And pray that I may forget  
These matters that with myself I too much discuss  
Too much explain  
Because I do not hope to turn again  
Let these words answer  
For what is done, not to be done again..."*

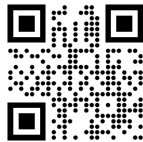
*Teach us to care and not to care  
Teach us to sit still."  
- from T.S. Eliot "Ash Wednesday"*

# CAPITAL CAMPAIGN MATCHING CHALLENGE

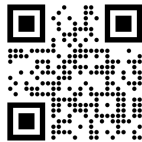
Since announcing the \$2 million matching challenge, we've seen a number of new or increased pledges. Thank you!

**We are now less than \$400,000** from crossing the finish line to be able to begin the sanctuary project this year!  
**Please consider making a pledge or increasing your existing pledge** to help us raise this final amount in pledges by Sunday, March 31 - Easter Sunday!

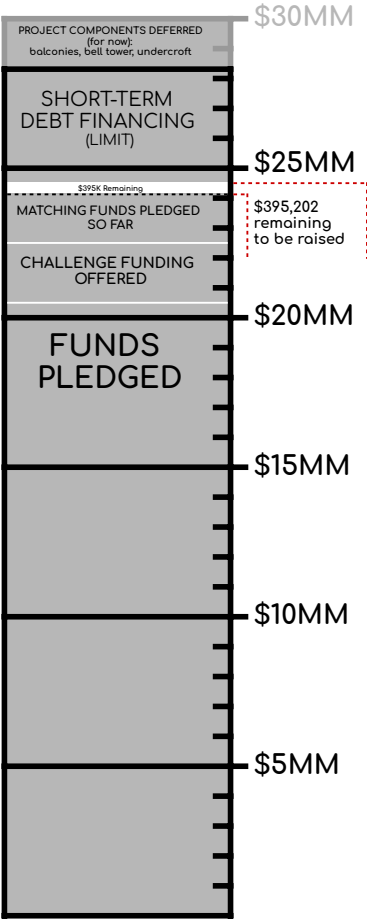
## INCREASE PLEDGE



## NEW PLEDGE



*If you missed the matching challenge announcement, you can watch Tim's video announcement at [allsaintsaustin.org/matching](https://allsaintsaustin.org/matching)*



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

#### OPTION 1 (PREFERRED):

Scan the QR code with your phone's camera to text  
HERE to 512-265-8562.



#### OPTION 2:

Take the black sign-in pad from under the seat  
at the end of the row and record your information there.

**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

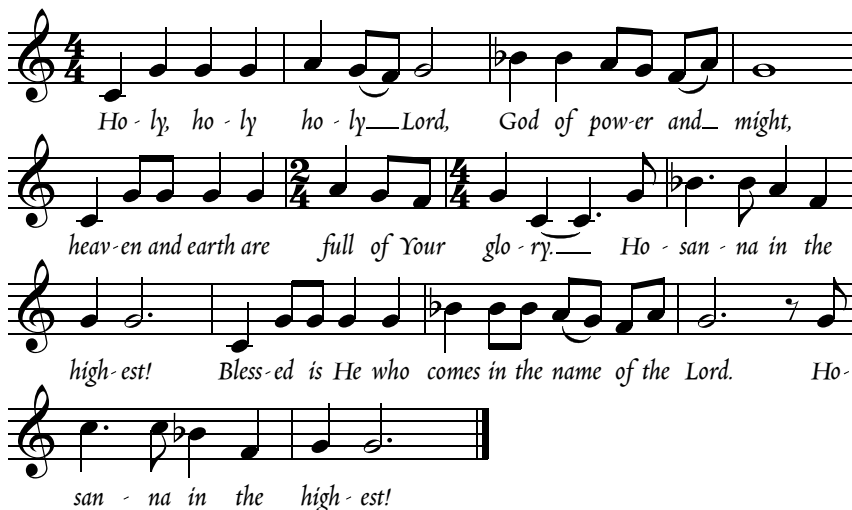
*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

*When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*



AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

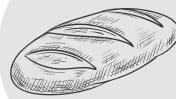


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

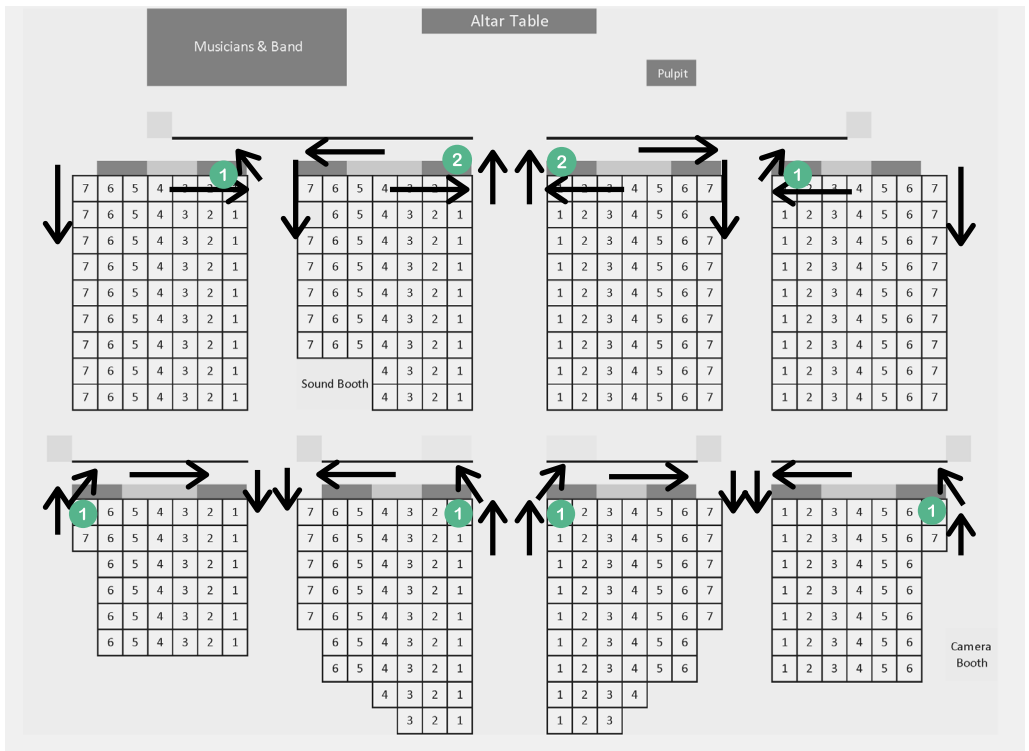
## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.



## HYMNS FOR COMMUNION

### THERE IS A FOUNTAIN FILLED WITH BLOOD

1. There is a foun - tain filled with blood drawn from Im - man -  
 2. The dy - ing thief re - joiced to see that foun - tain in  
 3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose  
 4. E'er since by faith I saw the stream thy flow - ing wounds  
 5. There is a foun - tain filled with blood drawn from Im - man -

- uel's veins; and sin - ners plunged be - neath that flood  
 his day; and there may I, though vile as he,  
 its power 'til all the ran - somed church of God  
 sup - ply re - deem - ing love has been my theme  
 - uel's veins; and sin - ners plunged be - neath that flood

lose all their guil - ty stains;  
 wash all my sins a - way;  
 be saved to sin no more;  
 and shall be 'til I die;  
 lose all their guil - ty stains.

and sin - ners plunged be - neath that flood  
 and there may I, though vile as he,  
 'til all the ran - somed church of God  
 re - deem - ing love has been my theme

lose all their guil - ty stains.  
 wash all my sins a - way.  
 be saved to sin no more.  
 and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)

## WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this, that  
I was sink - ing down, sink - ing down, when I was sink - ing down be -  
God and to the Lamb I will sing, to God and to the Lamb, Who  
when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread - ful curse for my  
neath God's right - eous frown, Christ laid a - side His crown for my  
is the great I AM. While mill - ions join the theme, I will  
sing and joy - ful be. And through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread - ful curse for my soul.  
soul, for my soul. Christ laid a - side His crown for my soul.  
sing, I will sing. While mill - ions join the theme, I will sing.  
on, I'll sing on. And through e - ter - ni - ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

3/3/24

Ps. 93

Ps. 34

Gen. 44:1-17

Jn. 5:25-29

Rom. 8:1-10

3/4/24

Ps. 80

Ps. 77

Gen. 44:18-34

Mk. 5:21-43

I Cor. 7:25-31

3/5/24

Ps. 78:1-39

Ps. 78:40-72

Gen. 45:1-15

Mk. 6:1-13

I Cor. 7:32-40

3/6/24

Ps. 119:97-120

Ps. 81-82

Gen. 45:16-28

Mk. 6:13-29

I Cor. 8:1-13

3/7/24

Ps. 83

Ps. 85-86

Gen. 46

Mk. 6:30-46

I Cor. 9:1-15

3/8/24

Ps. 88

Ps. 91-92

Gen. 47:1-26

Mk. 6:47-56

I Cor. 9:16-27

3/9/24

Ps. 87

Ps. 136

Gen. 47:27-48:7

Mk. 7:1-23

I Cor. 10:1-13

3/10/24

Ps. 66-67

Ps. 46

Gen. 48:8-22

Jn. 6:27-40

Rom. 8:11-25

# CHURCH STAFF

## Pastors & Ministry Leaders

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Rev. Josh Keller, Associate Pastor   Men's Ministry	<a href="mailto:jkeller@allsaintsaustin.org">jkeller@allsaintsaustin.org</a>
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## Coordination & Administration

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Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)

# All Saints News

Connect with All Saints throughout the week! Scan the QR code to join churchwide or ministry email newsletters:



## Congregational Life

All Saints mourns the loss of Greg Logwinuk who passed away on Monday, February 19.

Please keep the Logwinuk family in your prayers as they grieve.

A memorial service for Greg will be held on Saturday, March 9 at 11:00 AM at All Saints.

**R** RESURRECTION  
PRESBYTERIAN

## ALL SAINTS CHURCH PLANT

WITH REV. ADAM RADCLIFF



Check out this video from David and Catherine Howell as they share about their decision to join the core group and excitement about the upcoming launch of Resurrection!



## Missions of the Month



Rev.  
Michael Barber



International Justice  
Mission

Read more at [allsaintsaustin.org/missionsmonth](https://allsaintsaustin.org/missionsmonth)

## SPONSOR EASTER FLOWERS

In honor or memory of a  
loved one  
[allsaintsaustin.org/flowers](https://allsaintsaustin.org/flowers)





# HOLY WEEK

W O R S H I P   S C H E D U L E



PALM SUNDAY

**MARCH 24**

9:00, 10:15, 11:30 AM \*



MAUNDY THURSDAY

**MARCH 28**

6:30 PM



GOOD FRIDAY

**MARCH 29**

7:00 PM



EASTER SUNDAY

**MARCH 31**

7:00, 8:15, 9:30, 10:45 AM\*  
Easter Brunch: 6:45 - 8:30 AM

\*English service in Interim Sanctuary,  
Spanish service in the Chapel



## Love in the time of exile

*A New Paradigm for Cultural Engagement*  
feat. Rev. Dr. David Kim

**Friday, April 12**

**6:00-9:00 PM**

LEARN  
MORE



## SPRING FORWARD SUNDAY



**MARCH 10**

**10:15 AM  
11:30 AM**

SERVICES ONLY

**ALL SAINTS PRESBYTERIAN**

PRESBYTERIAN CHURCH IN AMERICA

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