

# ALL SAINTS

P R E S B Y T E R I A N

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FEBRUARY 18, 2024 · FIRST SUNDAY IN LENT

# Called to *Live* and to *Love* as the Body of Christ.

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ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

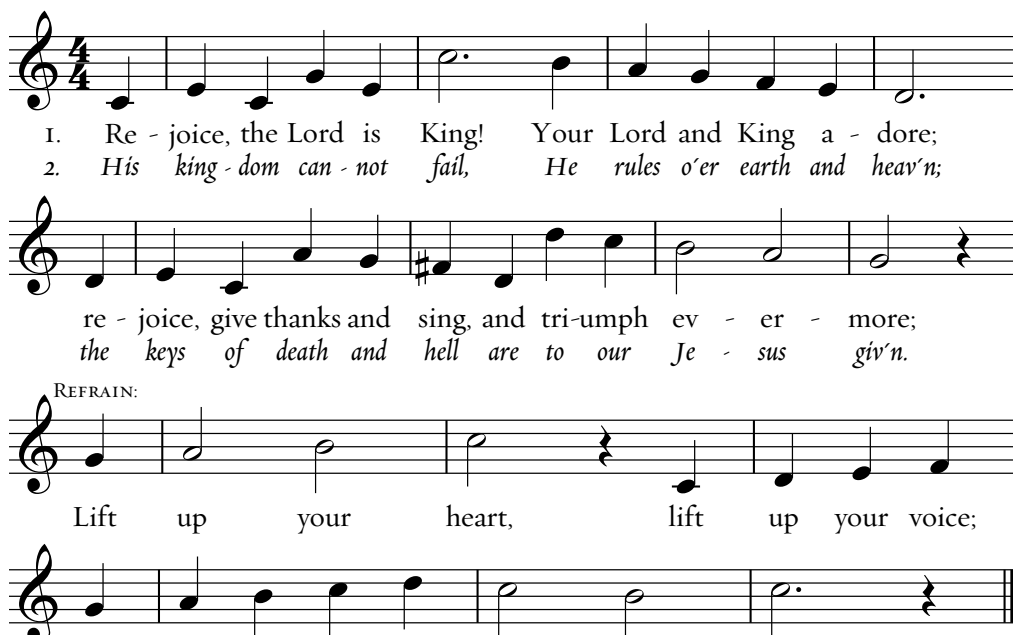
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THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

## PROCESSIONAL

### REJOICE THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;  
2. His king - dom can - not fail, He rules o'er earth and heav'n;

re - joice, give thanks and sing, and tri - umph ev - er - more;  
the keys of death and hell are to our Je - sus giv'n.

REFRAIN:  
Lift up your heart, lift up your voice;

re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *Who bears our burdens and forgives our sins.*

Minister: To you, O LORD, I lift up my soul. O my God, in you I trust;

People: *Make me to know your ways, O LORD;  
teach me your paths.*

Minister: Lead me in your truth and teach me,  
for you are the God of my salvation;

People: *According to your steadfast love remember me,  
for the sake of your goodness, O LORD!*

Minister: All the paths of the LORD are steadfast love and faithfulness,  
for those who keep his covenant and his testimonies.

People: *Amen.*

(from Psalm 25)

Minister: Let us pray...

# HYMN OF PRAISE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,  
2. When you walk through the fire, you'll not be burned,



and the waves will not ov - er - come you.  
and the flames will not con - sume you.



Do not fear, for I have re - deemed you.  
Do not fear, for I have re - deemed you.



I have called you by name, you are mine.  
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:



For I am the Lord your God. For I am the Lord your God,



the Ho - ly One of Is - ra - el, Your Sa - vior.



the Ho - ly One of Is - ra - el, Your Sa - vior.



## CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### COME LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra-diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]  
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

## OLD TESTAMENT READING

GENESIS 6:5-14, 7:15-17

The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. 6 And the LORD regretted that he had made man on the earth, and it grieved him to his heart. 7 So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." 8 But Noah found favor in the eyes of the LORD.

9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. 10 And Noah had three sons, Shem, Ham, and Japheth.

11 Now the earth was corrupt in God's sight, and the earth was filled with violence. 12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. 14 Make yourself an ark of gopher wood...

7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life. 16 And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

17 The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth.

## EPISTLE READING

I PETER 3:18-22

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, 19 in which he went and proclaimed to the spirits in prison, 20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. 21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Reader: The Word of the Lord.  
People: *Thanks be to God!*



**GOSPEL PROCESSION**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.  
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

**GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: *Glory to you, Lord Christ.*

MARK 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.  
10 And when he came up out of the water, immediately he saw the heavens being torn open  
and the Spirit descending on him like a dove. 11 And a voice came from heaven, “You are my  
beloved Son; with you I am well pleased.”

12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness  
forty days, being tempted by Satan. And he was with the wild animals, and the angels were  
ministering to him.

14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15  
and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in  
the gospel.”

Reader: The Gospel of the Lord.  
People: *Praise be to you, Lord Christ.*

**SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND  
ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

**HOMILY**

“TO CARE AND NOT TO CARE: GRIEVED TO THE HEART”  
REV. TIM FRICKENSCHMIDT

# CAPITAL CAMPAIGN MATCHING CHALLENGE

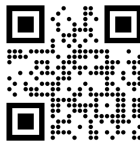
Since announcing the \$2 million matching challenge, we've seen a number of new or increased pledges. Thank you!

**We are now approximately \$1.1 million away** from crossing the finish line to be able to begin the sanctuary project this year! **Please consider making a pledge or increasing your existing pledge** to help us raise this final amount in pledges by Sunday, March 31 - Easter Sunday!

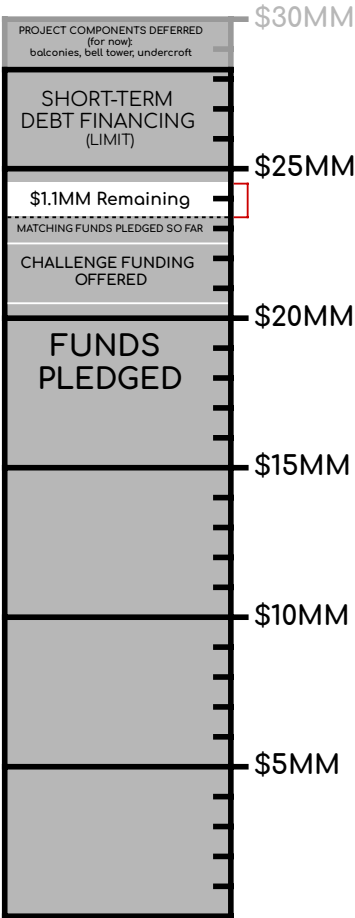
## INCREASE PLEDGE



## NEW PLEDGE



*If you missed the matching challenge announcement, you can watch Tim's video announcement at [allsaintsaustin.org/matching](http://allsaintsaustin.org/matching)*



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

#### OPTION 1 (PREFERRED):

Scan the QR code with your phone's camera to text  
HERE to 512-265-8562.



#### OPTION 2:

Take the black sign-in pad from under the seat  
at the end of the row and record your information there.

**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

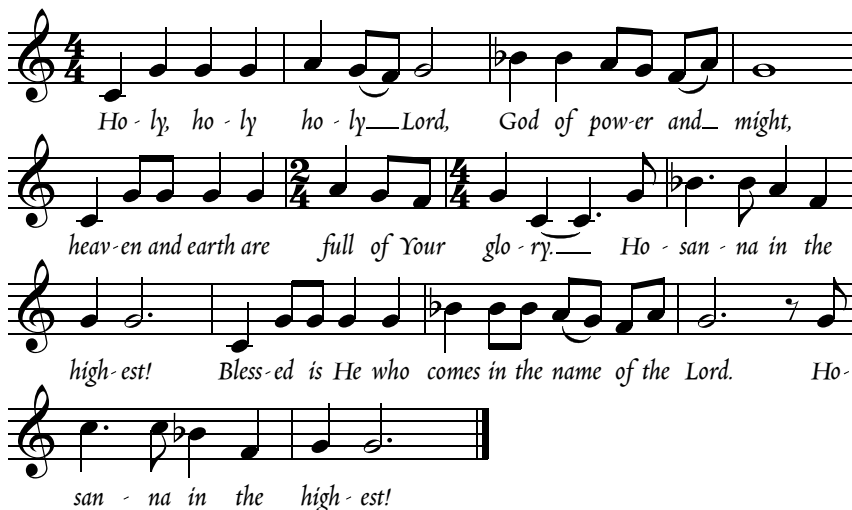
*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:



(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

*When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*



AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

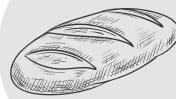


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

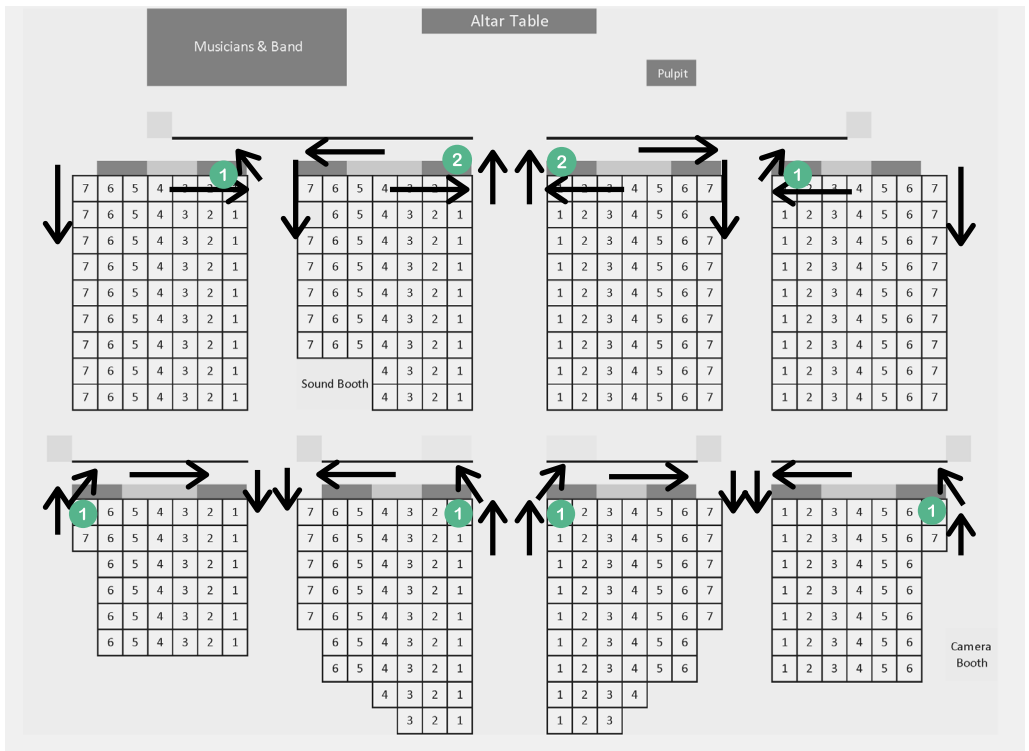
## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

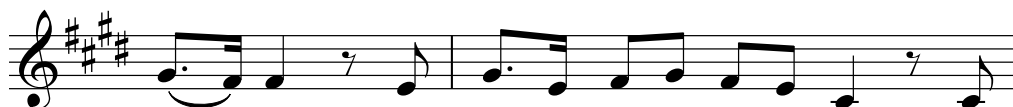


## HYMNS FOR COMMUNION

### HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. Be - hold the Man up - on a cross, my guilt u - pon His
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
shoul - ders; a - shamed, I hear my mock - ing voice call  
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
out a - mong the scof - fers. It was my sin that held Him there  
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
un - til it was ac - comp - lished; His dy - ing breath has  
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
brought me life; I know that it is fin - ished.  
all my heart, His wounds have paid my ran - som.:||

(Words & Music: Stuart Townend; CCLI license #2476739)

## ON JORDAN'S STORMY BANKS



1. On Jor-dan's stor - my banks I stand and cast a wish - ful
2. All o'er those wide ex - tend - ed plains shines one e - ter - nal
3. No chill - ing winds nor poison-ous breath can reach that health-ful\_\_
4. When shall I reach that hap - py place and be for - e - ver



eye to Can-aan's fair and hap - py land, where my poss-ess - ions lie.  
 day. There God, the Son, for - e - ver reigns and scat-ters night a - way.  
 shore, and sick-ness, sor-row pain, and death are felt and feared no more.  
 blessed? When shall I see my Fa - ther's face and in His bo - som rest?



*Refrain:* I am bound, I am bound, I am bound for Pro-mised Land!\_\_



I am bound, I am bound, I am bound for Pro-mised Land!\_\_

(Words: Samuel Stennett; Music: Christopher Miner, Alt. arr: David Lutes)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

2/18/24

Ps. 63:1-8

Ps. 103

Dan. 9:3-10

Jn. 12:44-50

Heb. 2:10-18

2/19/24

Ps. 52

Ps. 44

Gen. 37:1-11

Mk. 1:1-13

I Cor. 1:1-19

2/20/24

Ps. 45

Ps. 47-48

Gen. 37:12-24

Mk. 1:14-28

I Cor. 1:20-31

2/21/24

Ps. 119:49-72

Ps. 53

Gen. 37:25-36

Mk. 1:29-45

I Cor. 2:1-13

2/22/24

Ps. 50

Ps. 19

Gen. 39:1-23

Mk. 2:1-12

I Cor. 2:14-3:15

2/23/24

Ps. 40

Ps. 51

Gen. 40:1-23

Mk. 2:13-22

I Cor. 3:16-23

2/24/24

Ps. 55

Ps. 138-139

Gen. 41:1-13

Mk. 2:23-3:6

I Cor. 4:1-7

2/25/24

Ps. 29

Ps. 84

Gen. 41:14-45

Jn. 5:19-24

Rom. 6:3-14

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