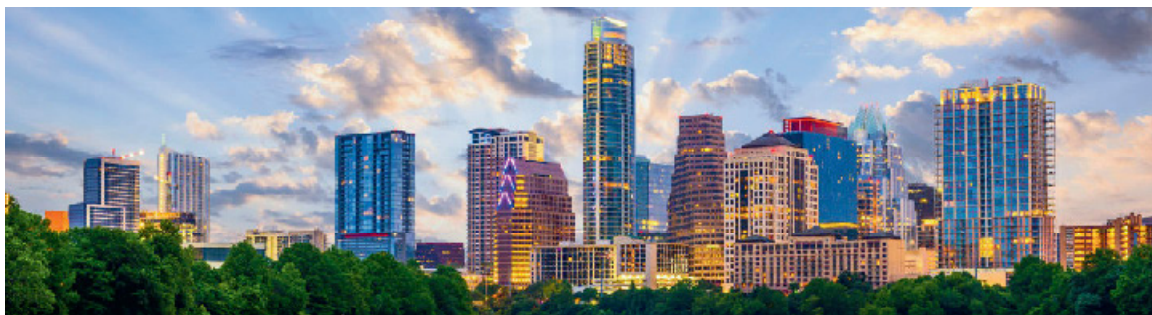


ALL SAINTS

P R E S B Y T E R I A N

FEBRUARY 11, 2024 · TRANSFIGURATION SUNDAY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD

Hark! the Her-ald an-gels sing, Je-sus, the Light of the world;
glo-ry to the reign-ing King, Je-sus, the Light of the world! We'll
walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,
shine all a-round us by day and by night, ||: Je-sus, the Light of the world!:||
(REPEAT)

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: The Mighty One, God the LORD,
speaks and summons the earth;

People: *from the rising of the sun to its setting.
Out of Zion, the perfection of beauty, God shines forth.*

Minister: He calls to the heavens above
and to the earth, that he may judge his people:

People: *"Gather to me my faithful ones,
who made a covenant with me by sacrifice!"*

Minister: The heavens declare his righteousness,
for God himself is judge!

People: *Amen.*

(from Psalm 50)

Minister: Let us pray...

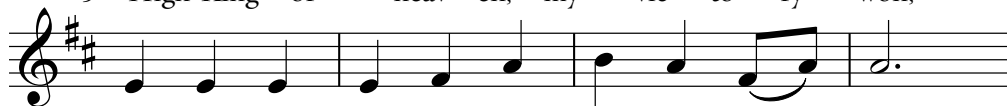
People: *Amen.*

HYMN OF PRAISE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Rich - es I heed not, nor man's emp - ty praise;
3. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 Thou mine in - her - i - tance now and al - ways;
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
 Thou and Thou on - ly, first in my heart,
 ||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. But as I ran my hell-bound race, in - diff-'rent to the cost,
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
You looked u - pon my help - less state and led me to the cross;
the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;
and I be - held God's love dis - played: You suf-fered in my place,
O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
You bore the wrath re-served for me, now all I know is grace! (TO REFRAIN)
and let my song for-ev-er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal-le - lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life!

(Words & Music: Jordan Kauflin, 2008; arr. David Lutes, 2012; CCLI License #2476739)

OLD TESTAMENT READING

2 KINGS 2:I, 6-II

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal...

6 Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. 7 Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

9 When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." 11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

EPISTLE READING

1 CORINTHIANS 13:4-13

Love is patient and kind; love does not envy or boast; it is not arrogant 5 or rude. It does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrongdoing, but rejoices with the truth. 7 Love bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when the perfect comes, the partial will pass away. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. 12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

13 So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON



Lord, bid your ser - vant go in peace, your word is now ful - filled.



These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 9:2-9

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"TRANSFIGURATION"

REV. CRAIG CHAPMAN

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

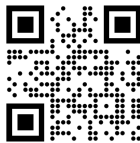
CAPITAL CAMPAIGN MATCHING CHALLENGE

Since announcing the \$2 million matching challenge, we've seen a number of new or increased pledges. Thank you! **We are now approximately \$1.8 million away** from crossing the finish line to be able to begin the sanctuary project this year! **Please consider making a pledge or increasing your existing pledge** to help us raise this final amount in pledges by Sunday, March 31 - Easter Sunday!

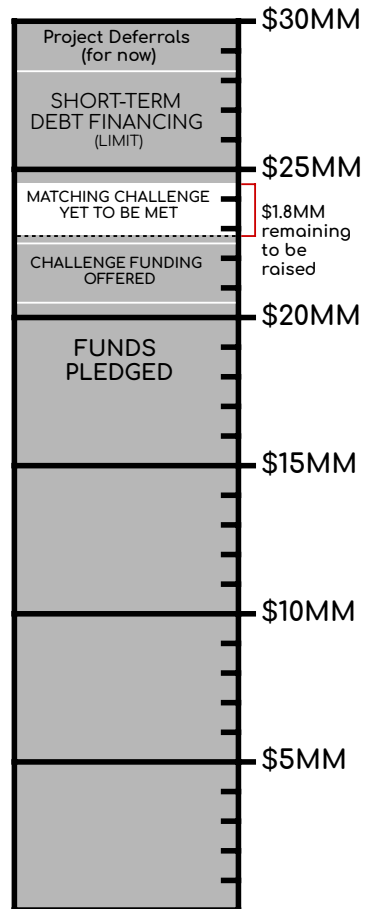
INCREASE PLEDGE



NEW PLEDGE



If you missed the matching challenge announcement, you can watch Tim's video announcement at allsaintsaustin.org/matching



WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

OPTION 1 (PREFERRED):

Scan the QR code with your phone's camera to text HERE to 512-265-8562.



OPTION 2:

Take the black sign-in pad from under the seat at the end of the row and record your information there.

RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.



(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;
People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.
People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

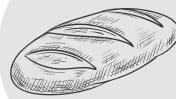


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

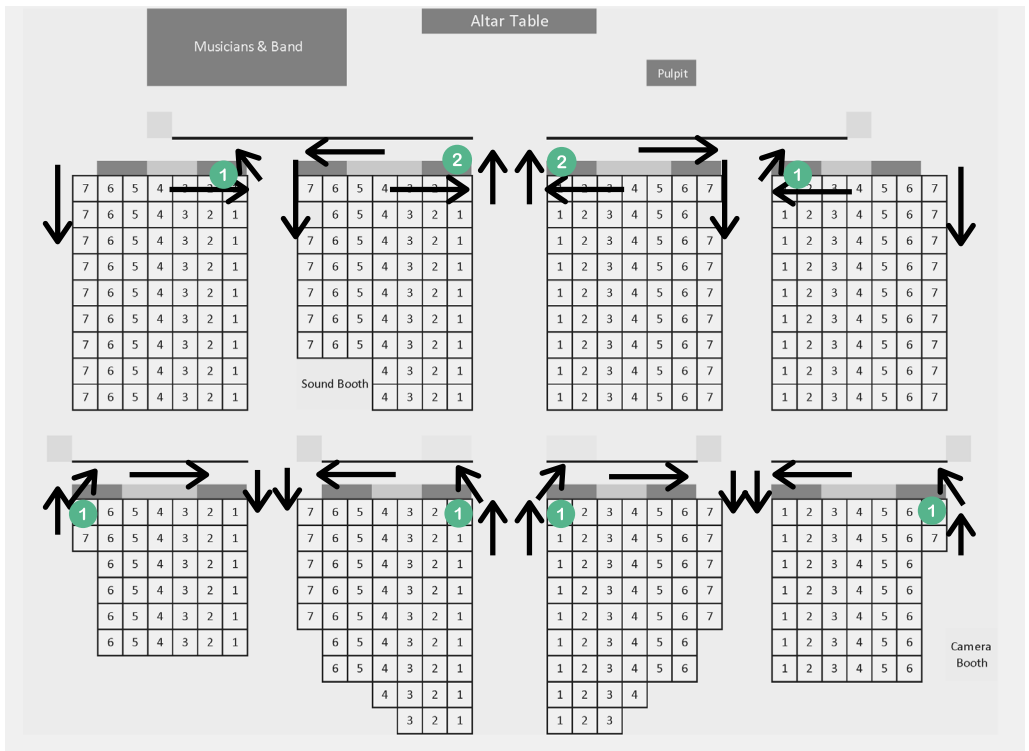
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

HYMNS FOR COMMUNION

ANCIENT OF DAYS

MUSIC TEAM:

Though the nations rage
Kingdoms rise and fall
There is still one King
Reigning over all
So I will not fear for this truth remains:
That my God is the Ancient of Days

Chorus: None above Him, none before Him
 All of time in His hands
 For His throne it shall remain and ever stand
 All the power, all the glory
 I will trust in His name
 For my God is the Ancient of Days

ALL:

Though the dread of night
Overwhelms my soul
He is here with me
I am not alone
O His love is sure and He knows my name
For my God is the Ancient of Days

Chorus

Though I may not see
What the future brings
I will watch and wait
For the Saviour King
Then my joy complete standing face to face
In the presence of the Ancient of Days

Chorus

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, Jesse Reeves)

O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O *Light* that *fol - lowest* all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life

rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

2/11/24

Ps. 148-150

Ps. 114-115

Prov. 25:15-28

Lk. 9:18-27

2 Cor. 3:7-18

2/12/24

Ps. 25

Ps. 15

Prov. 27:1-12

Jn. 18:18-27

Phil. 2:1-13

2/13/24

Ps. 28

Ps. 39

Prov. 30:1-33

Jn. 18:28-38

Phil. 3:1-11

2/14/24

Ps. 32

Ps. 130

Amos 5:6-15

Lk. 18:9-14

Heb. 12:1-14

2/15/24

Ps. 37:1-18

Ps. 37:19-42

Hab. 3:1-18

Jn. 17:1-8

Phil. 3:12-21

2/16/24

Ps. 95

Ps. 35

Ezek. 18

Jn. 17:9-19

Phil. 4:1-9

2/17/24

Ps. 30

Ps. 42-43

Ezek. 39:21-29

Jn. 17:20-26

Phil. 4:10-20

2/18/24

Ps. 63:1-8

Ps. 103

Dan. 9:3-10

Jn. 12:44-50

Heb. 2:10-18

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

ANNOUNCEMENTS

To stay up-to-date with All Saints happenings, subscribe to our weekly e-newsletters at allsaintsaustin.org/subscribe.



Unidos Children's Ministry Volunteers Needed!



We have various opportunities to serve our children throughout the year by leading Bible lessons, fun activities, and more!

If you are interested please fill out our volunteer form at the link allsaintsaustin.org/unidosvolunteer

No Spanish Required



Speakers



Bill Walker
Director
Hill House Christian Study Center



Mary Freiburger
Comms. & Events Manager
All Saints Presbyterian Church

Missions Conference

FRIDAY, MARCH 1 | 6:30 - 9:00 PM

Cultivate Connection,
Embrace Community:
Discover the Heart of Radical
Hospitality in Today's World



YOUNG ADULT **Bonfire Night**

SATURDAY, FEBRUARY 17
AT THE GREGORYS'



To connect
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Capital Campaign

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Ash Wednesday

February 14

7:00 AM, 12:00 PM, 6:30 PM



Missions of the Month



God of Hope
Ministries



Romanian Christian
Enterprises

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Lent Resources



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