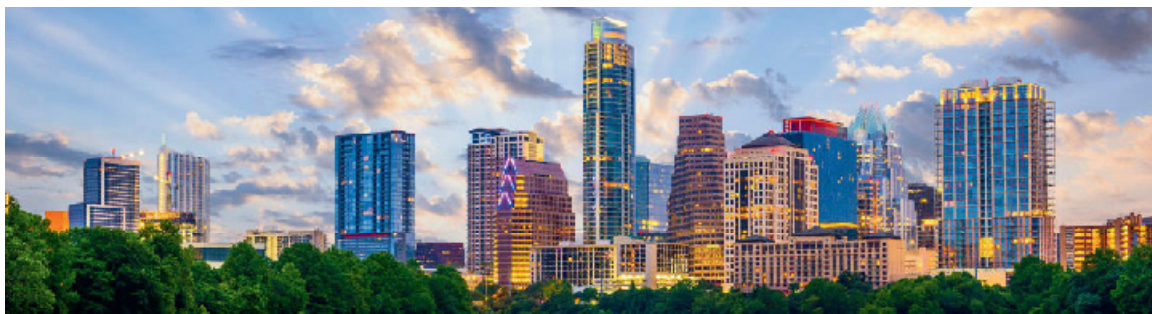


ALL SAINTS

P R E S B Y T E R I A N

FEBRUARY 4, 2024 · FIFTH SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;

bring forth the roy-al di - a - dem, and crown Him Lord of — all;
hail Him who saves you by His grace, and crown Him Lord of — all;

bring forth the roy-al di - a - dem, and crown Him Lord — of all.
hail Him who saves you by His grace, and crown Him Lord — of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: How lovely is your dwelling place, O LORD of hosts!

People: *My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.*

Minister: For a day in your courts is better than a thousand elsewhere.

People: *I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.*

Minister: For the LORD God is a sun and shield;
the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

People: *O LORD of hosts, blessed is the one who trusts in you! Amen.*

(from Psalm 84)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

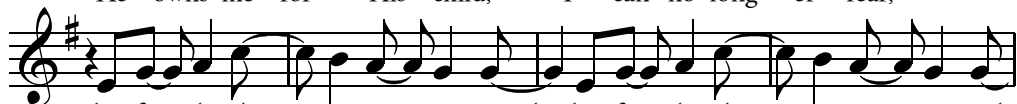
ARISE, MY SOUL, ARISE



1. A - rise my soul, a - rise, shake off your guil - ty fears,
2. He ev - er lives a - bove for me to in - ter - cede;
3. My God is rec - on - ciled His par-d'ning voice I hear;



the bleed - ing sac - ri - fice on my be - half ap - pears;
His all - re - deem - ing love, His pre - cious blood to plead;
He owns me for His child, I can no long - er fear;



be - fore the throne my sure - ty stands, be - fore the throne my sure - ty stands:
His blood a - toned for ev - 'ry race, His blood a - toned for ev - 'ry race
with con - fi - dence I now draw nigh, with con - fi - dence I now draw nigh,



my name is writ - ten on His hands.
and sprin - kles now the throne of grace.
and "Fa - ther, Ab - ba, Fa - ther!" cry.

REFRAIN:



MEN: A-rise! A-rise! A-rise! A-rise! A-rise, my soul, a-rise! (REPEAT)
WOMEN: A-rise! A-rise! A-rise! A-rise, my soul, a-rise!



Shake off your guil - ty fears and rise.

(Words: Charles Wesley, Music: Kevin Twit, CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BEFORE THE THRONE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.
up - ward I look and see Him there, Who made an end of all my sin.
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,
for God the Just is sat - is - fied to look on Him and par - don me,
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.
to look on Him and par - don me.
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

OLD TESTAMENT READING

MALACHI 3:1-4

“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. 3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. 4 Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

EPISTLE READING

ROMANS 1:20-23

For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 2:1-12

And when he returned to Capernaum after some days, it was reported that he was at home. 2 And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. 3 And they came, bringing to him a paralytic carried by four men. 4 And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. 5 And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." 6 Now some of the scribes were sitting there, questioning in their hearts, 7 "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" 8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? 9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? 10 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— 11 "I say to you, rise, pick up your bed, and go home." 12 And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"BECAUSE OF THE CROWD"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

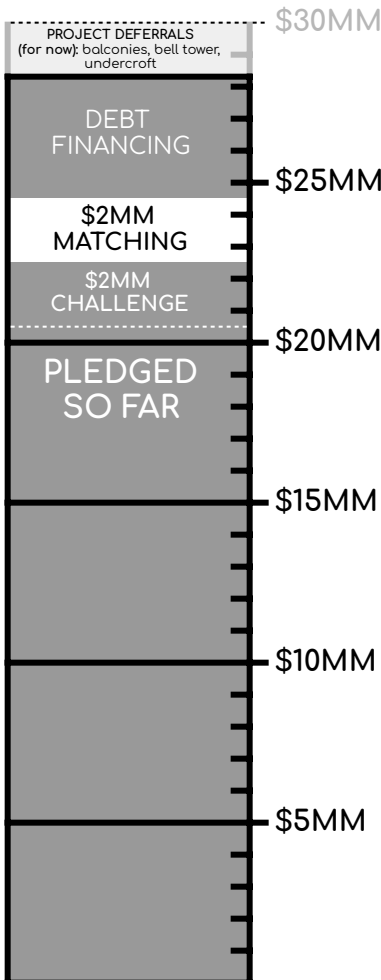
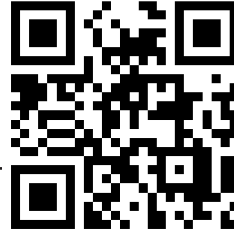
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



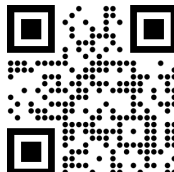
CAPITAL CAMPAIGN MATCHING CHALLENGE

We're excited to announce an update on our Capital Campaign.

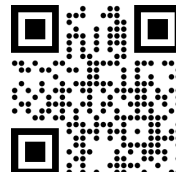
A group of All Saints members recently approached the church with the idea of a \$2 million matching challenge. An additional \$2 million in funding has been offered if matched by \$2 million in additional pledges - either new pledges or increases to existing pledges.

This means, All Saints is \$2 million away from crossing the finish line to be able to begin the sanctuary project this year. Please consider making a pledge or increasing your existing pledge to help us raise this final \$2 million in pledges by Sunday, March 31 - Easter Sunday!

NEW PLEDGE



INCREASE PLEDGE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.



(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;
People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.
People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

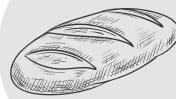


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

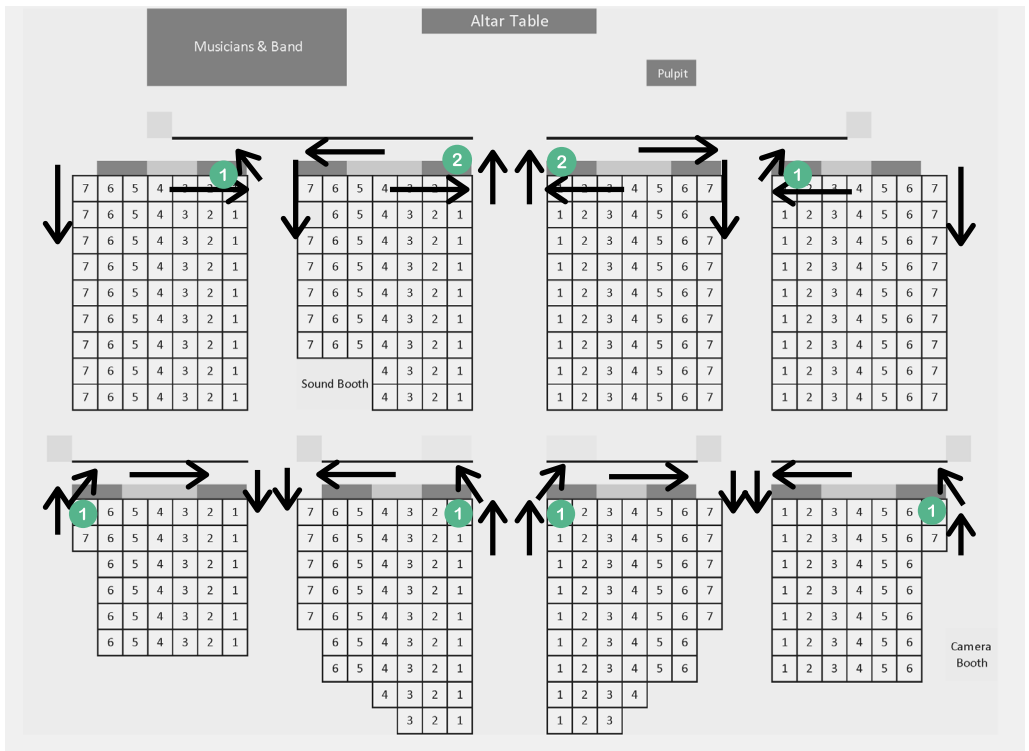
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

HYMNS FOR COMMUNION

9:00 & 10:15 SERVICES

CHOIR

WHO IS HE? (LORD OF ALL)

Who is He in yonder stall, at whose feet the shepherds fall?
Who is He, the Babe who cries, yet created earth and skies?

'Tis the Lord! O wondrous story! 'Tis the Lord! the King of glory!
At His feet we humbly fall, crown Him! Crown Him Lord of all!

Who is He, in deep distress, fasting in the wilderness?
Who is He the people bless for His words of gentleness?

'Tis the Lord! O wondrous story! 'Tis the Lord! the King of glory!
At His feet we humbly fall, crown Him! crown Him Lord of all!

Who is He that stands and weeps at the grave where Lazarus sleeps?
Who is He the gathering throng greet with loud triumphant song?

'Tis the Lord! O wondrous story! 'Tis the Lord! the King of glory!
At His feet we humbly fall, crown Him! Crown Him Lord of all!

Lo! at midnight, who is He--prays in dark Gethsemane?
Who is He on yonder tree, dies in grief and agony?

'Tis the Lord! O wondrous story! 'Tis the Lord! the King of glory!
At His feet we humbly fall, crown Him! Crown Him Lord of all!

Who is He up from the grave comes to heal and help and save?
Who is He that from His throne rules through all the world alone?

'Tis the Lord! O wondrous story! 'Tis the Lord! the King of glory!
At His feet we humbly fall, crown Him! Crown Him Lord of all!

(Words and music: Benjamin Hanby, 1866; arr. Abigail Diltz, 2024)

11:30 AM SERVICE - MUSIC TEAM ONLY

I CANNOT CALL AFFLICTION SWEET

I cannot call affliction sweet,
Yet it was good to bear:
Affliction brought me to Thy feet,
And I found comfort there.

My wearied soul was all-resign'd
To Thy most gracious will;
Oh! had I kept that better mind,
Or been afflicted still!

Chorus: Lord you greet me, with compassion
 You're my strength, my song
 You preserve me by your Spirit
 When I'm weak, Your strong

Where are the vows, which then I vow'd,
The joys which then I knew?
Those vanish'd, like the morning cloud,
These like the early dew.

Chorus

Lord, grant me grace for every day,
Whate'er my state may be,
Through life, in death, with truth to say,
"My God is all to me!"

Chorus

(Verse text: James Montgomery; Refrain text: B. Sterling Archer; Music: B. Sterling Archer)

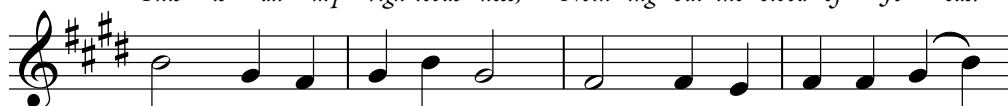
NOTHING BUT THE BLOOD OF JESUS



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.
For my cleans - ing this my plea, Noth - ing but the blood of Je - sus.
Naught of good that I have done, Noth - ing but the blood of Je - sus.
This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.



Refrain: Oh! pre - cious is the flow that makes me white as snow;



No o - ther fount I know, Noth - ing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

2/4/24		
Ps. 93	Gen. 24:50-67	2 Tim. 2:14-21
Ps. 34	Mk. 10:13-22	
2/5/24		
Ps. 80	Gen. 25:19-34	Heb. 13:1-16
Ps. 77	Jn. 7:37-52	
2/6/24		
Ps. 78:1-39	Gen. 26:1-6	Heb. 13:17-25
Ps. 78:40-72	Jn. 7:53-8:11	
2/7/24		
Ps. 119:97-120	Gen. 27:1-29	Rom. 12:1-8
Ps. 81-82	Jn. 8:12-20	
2/8/24		
Ps. 146-147	Gen. 27:30-45	Rom. 12:9-21
Ps. 85-86	Jn. 8:21-32	
2/9/24		
Ps. 88	Gen. 27:46-28:4	Rom. 13:1-14
Ps. 91-92	Jn. 8:33-47	
2/10/24		
Ps. 87	Gen. 29:1-20	Rom. 14:1-23
Ps. 136	Jn. 8:47-59	
2/11/24		
Ps. 148-150	Prov. 25:15-28	2 Cor. 3:7-18
Ps. 114-115	Lk. 9:18-27	

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Associate Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. Adam Radcliff, Assistant Pastor Church Planting	<i>aradcliff@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
William Alderman, Young Adults Director	<i>walderman@allsaintsaustin.org</i>
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
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