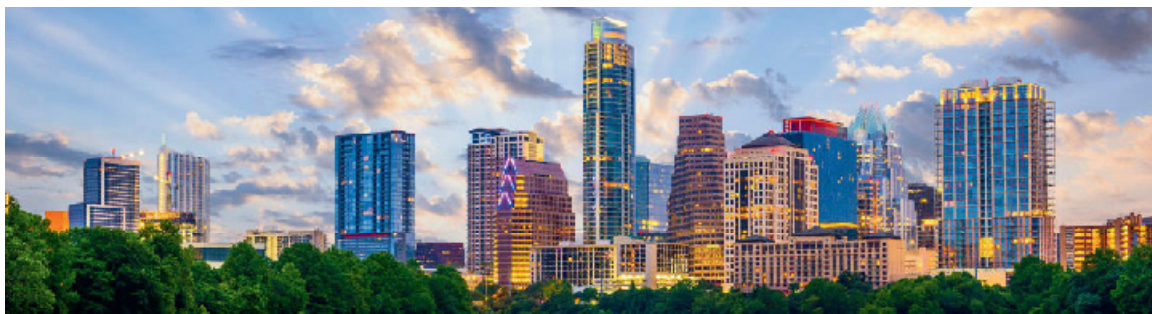


ALL SAINTS

P R E S B Y T E R I A N

JANUARY 28, 2024 · FOURTH SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al might-y, the King of cre - a - tion!
2. *Praise to the Lord, O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
glad - ly for - ev - er a - dore Him!

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.

People: *Great are the works of the Lord,
studied by all who delight in them.*

Minister: He has caused his wondrous works to be remembered;
the Lord is gracious and merciful.

People: *He sent redemption to his people;
he has commanded his covenant forever.*

Minister: The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.

People: *Amen.*

(from Psalm 111)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

THY MERCY, MY GOD



1. Thy mer - cy, my God, is the theme of my song,
2. With - out thy sweet mer - cy I could not live here;
3. Thy mer - cy is more than a match for my heart
4. Great fath - er of mer - cies thy good - ness I own



the joy of my heart and the boast of my tongue.
7 sin would re - duce me to ut - ter des - pair;
which won - ders to feel its own hard - ness de - part;
and the cov - e - nant love of thy cru - ci - fied son;



Thy free grace a - lone from the first to the last
but through thy free good - ness my spi - rits re - vive
dis - solved by thy good - ness I fall to the ground
||: all praise to the spi - rit whose whis - per di - vine



hath won my af - fec - tions and bound my soul fast.
and he that first made me still keeps me a - live.
and weep for the praise of the mer - cy I've found.
seals mer - cy and par - don and right - eous - ness mine. :||

(Words: John Stocker; Music: Sandra McCracken; CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo-som fly,
2. Oth - er ref - uge have I none, 7 I help-less, hang on Thee;
3. Plen-teous grace with Thee is found, grace to cov-er all my sin;



while the near-er wa-ters roll, while the temp-est still is high:
leave, oh leave me not a-lone, 7 sup-port and com-fort me;
let the heal-ing streams a-bound, make and keep me pure with-in:



hide me, O my Sav-ior, hide, 'til life's storm is past,
all my trust on Thee is stayed, all help from Thee I bring;
Thou of life the foun-tain art, let me take from Thee;



safe in-to the ha-ven guide, re-ceive my soul at last.
cov-er my de-fense-less head in the shad-ow of Thy wing.
||: spring Thou up with-in my heart, for all e-ter-ni-ty. :||
(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

OLD TESTAMENT READING

DEUTERONOMY 18:15-20

“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ 17 And the LORD said to me, ‘They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. 20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

EPISTLE READING

PHILIPPIANS 3:7-11

But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.
INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 1:28, 32-45

And at once his fame spread everywhere throughout all the surrounding region of Galilee...
32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33
And the whole city was gathered together at the door. 34 And he healed many who were sick with
various diseases, and cast out many demons. And he would not permit the demons to speak,
because they knew him.

35 And rising very early in the morning, while it was still dark, he departed and went out to a
desolate place, and there he prayed. 36 And Simon and those who were with him searched for
him, 37 and they found him and said to him, "Everyone is looking for you." 38 And he said to
them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." 39
And he went throughout all Galilee, preaching in their synagogues and casting out demons.

40 And a leper came to him, imploring him, and kneeling said to him, "If you will, you can make
me clean." 41 Moved with pity, he stretched out his hand and touched him and said to him, "I will;
be clean." 42 And immediately the leprosy left him, and he was made clean. 43 And Jesus sternly
charged him and sent him away at once, 44 and said to him, "See that you say nothing to anyone,
but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a
proof to them." 45 But he went out and began to talk freely about it, and to spread the news, so
that Jesus could no longer openly enter a town, but was out in desolate places, and people were
coming to him from every quarter.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND
ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON
DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"FAME'S URGENCY"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

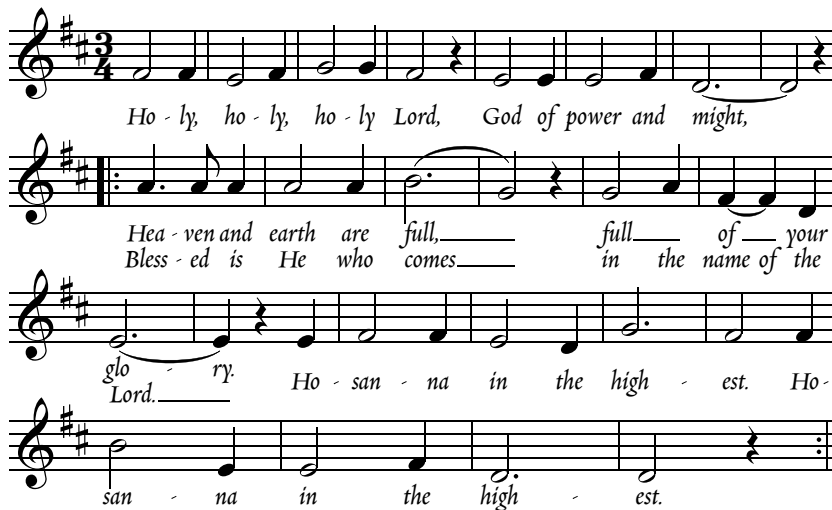
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."



Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

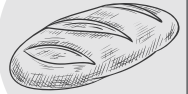


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

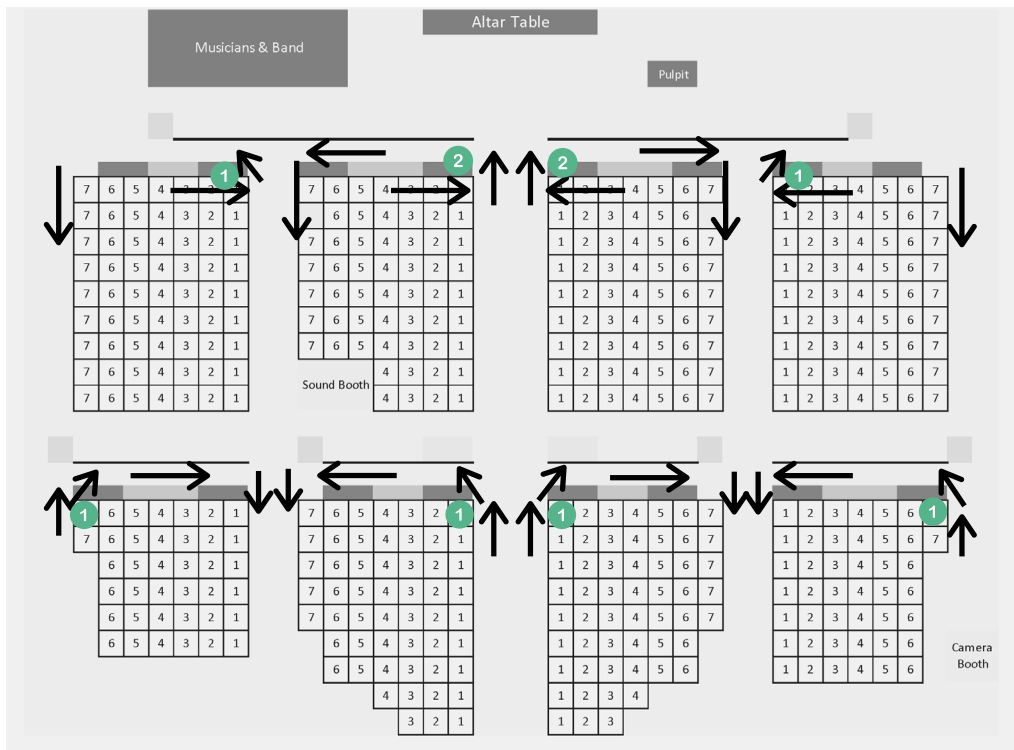
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
lief,
face;
me,

While on oth - ers Thou art call - ing,
Kneel - ing there in deep con - tri - tion;
Heal my wound-ed, bro-ken spi - rit,
Whom have I on earth be - side Thee?



do not pass me by.
help my un - be - lief.
save me by Thy grace.
Whom in heav'n but Thee?

REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry; _____



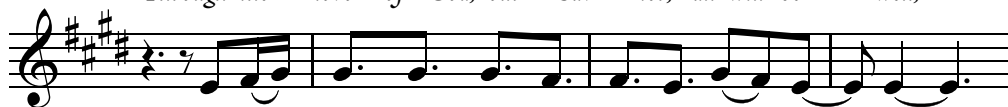
While on oth-ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



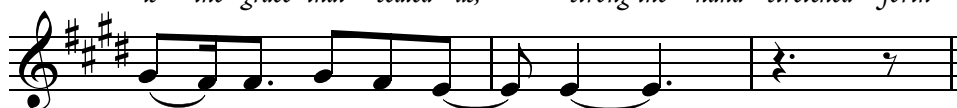
free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
 free and change - less is His fa - vor, all is well;



pre-cious is the blood that healed us, per-fect
 hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
 ||: pre - cious is the blood that healed us, per - fect



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
 is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well.
 shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

I/28/24

Ps. 24

Ps. 8

Gen. 18:16-33

Mk. 8:22-30

Gal. 5:13-25

I/29/24

Ps. 56-58

Ps. 64-65

Gen. 19:1-29

Jn. 6:27-40

Heb. 11:1-12

I/30/24

Ps. 61-62

Ps. 68

Gen. 21:1-21

Jn. 6:41-51

Heb. 11:13-22

I/31/24

Ps. 72

Ps. 119:73-96

Gen. 22:1-18

Jn. 6:52-59

Heb. 11:23-31

2/1/24

Ps. 71

Ps. 74

Gen. 23:1-20

Jn. 6:60-71

Heb. 11:32-12:2

2/2/24

Ps. 69

Ps. 73

Gen. 24:1-27

Jn. 7:1-13

Heb. 12:3-11

2/3/24

Ps. 75-76

Ps. 27

Gen. 24:28-51

Jn. 7:14-36

Heb. 12:12-29

2/4/24

Ps. 93

Ps. 34

Gen. 24:50-67

Mk. 10:13-22

2 Tim. 2:14-21

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can be found at allsaintsaustin.org/leadership**

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