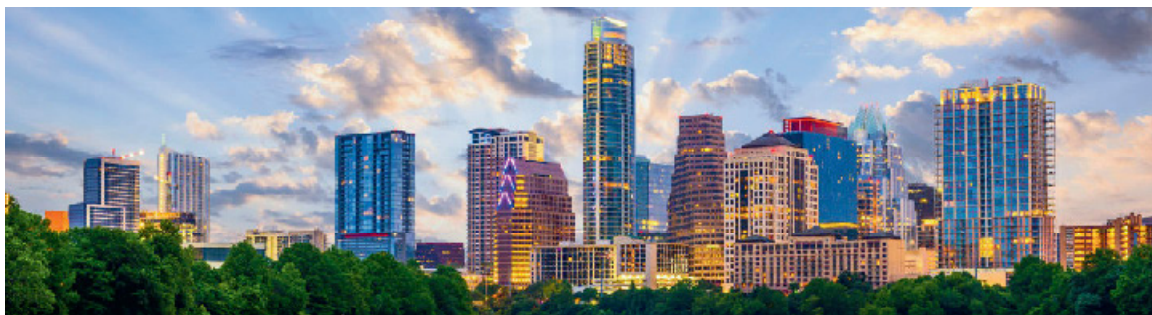


ALL SAINTS

P R E S B Y T E R I A N

JANUARY 21, 2024 · THIRD SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

PROCESSIONAL

O WORSHIP THE KING



1. O wor-ship the King, all glor-ious a - bove,
2. Frail child - dren of dust, and fee - ble as frail,
and grate - ful - ly sing His power and His love;
in Thee do we trust, nor find Thee to fail;
our Shield and De - fend - er, the An - cient of Days,
Thy mer - cies, how ten - der, how firm to the end,
pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN
our Ma - ker, De - fend - er, Re - deem - er and Friend.
REFRAIN:
You a - lone are the match - less King; to You a - lone be all ma - jes - ty!
Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: For God alone my soul waits in silence;
from him comes my salvation.

People: *He alone is my rock and my salvation,
my fortress; I shall not be greatly shaken.*

Minister: On God rests my salvation and my glory;

People: *my mighty rock, my refuge is God.*

Minister: Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.

People: *Amen.*

(from Psalm 62)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.

2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*



Come all, and tune your hearts to sing to the Morn - ing Star of grace.

Come, those who tell of bat - tles won, and those strug - gling in the fight.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,

For His per - fect love will nev - er change, and His mer - cies nev - er cease,



where stead - y arms of mer - cy reach to — ga - ther child - ren in.

but fol - low us through all our days with the cer - tain hope of peace.

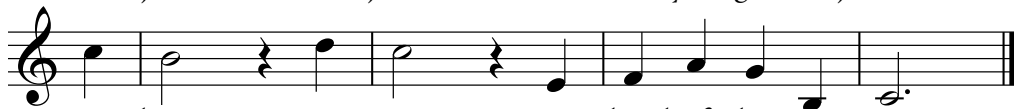


REFRAIN:

Re - joice!

Re - joice!

Let ev - 'ry tongue re - joice!



One heart,

one voice;

O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

PSALM 62



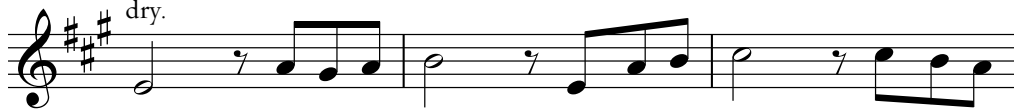
1. For God a - lone I wait in si-lence. My soul is still be fore the
2. Put not your hope in gain of riches; seek not your rest in emp - ty
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va-tion, my for-tress strong; I trust in
wealth. The rich are weak, the poor are migh - ty who turn to God a - lone for
cry. No oth-er hope will ne-ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my
help.
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016; CCLI license #2476739)

OLD TESTAMENT READING

JONAH 3:1-5. 10

Then the word of the LORD came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” 3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. 4 Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” 5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them...

10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

EPISTLE READING

I CORINTHIANS 7:29-31

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 1:14-20

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, "Follow me, and I will make you become fishers of men." 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"HEEDING THE CALL"

REV. BRENT BAKER

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.



(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."



Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

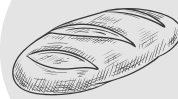


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

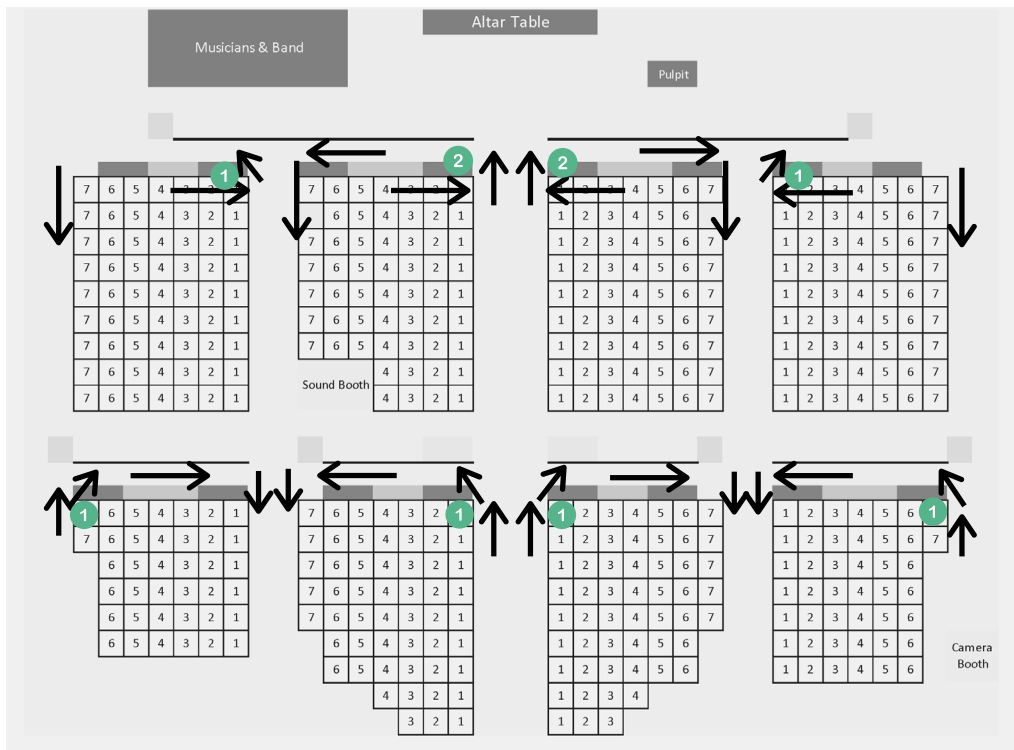
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



1. We are wea-ry. We are bro-ken. We are crawl-ing through the dust,
2. Lov - ing God and lov - ing neigh-bor, lov - ing friend and en - e - my.
3. Come, you wea-ry, come, you bro-ken. Come, you crumb-ling in - to dust.



weak and wound-ed, full of wor - ry, won-d'ring who will res - cue us.
 Per - fect life of grace and mer - cy, per - fect death on Cal - va - ry.
 All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On - ly Je - sus, who died for sin - ners, on - ly Je - sus, who con - quered hell,
 Look to Je - sus, who died for sin - ners. Look to Je - sus, who con - quered hell.
 ||: Fol - low Je - sus, who died for sin - ners. Fol - low Je - sus, who con - quered hell,



on - ly Je - sus, who rose tri - um____phant. He has done all things well.
 Look to Je - sus, who rose tri - um____phant. He has done all things well.
 Fol - low Je - sus, who rose tri - um____phant. He has done all things well.:||
 (REPEAT 2X AT END)

(Words and Music: David Lutes, 2022)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je - sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

I/21/24		
Ps. 63	Gen. 13:2-18	Gal. 2:1-10
Ps. 103	Mk. 7:31-37	
I/22/24		
Ps. 41	Gen. 14:8-24	Heb. 8:1-13
Ps. 44	Jn. 4:43-54	
I/23/24		
Ps. 45	Gen. 15:1-21	Heb. 9:1-14
Ps. 47-48	Jn. 5:1-18	
I/24/24		
Ps. 119:49-72	Gen. 16:1-14	Heb. 9:15-28
Ps. 49	Jn. 5:19-29	
I/25/24		
Ps. 50	Gen. 16:15-17:14	Heb. 10:1-10
Ps. 59-60	Jn. 5:30-47	
I/26/24		
Ps. 54	Gen. 17:15-27	Heb. 10:11-25
Ps. 51	Jn. 6:1-15	
I/27/24		
Ps. 55	Gen. 18:1-16	Heb. 10:26-39
Ps. 138-139	Jn. 6:16-27	
I/28/24		
Ps. 24	Gen. 18:16-33	Gal. 5:13-25
Ps. 8	Mk. 8:22-30	

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

All Saints News

Connect with All Saints throughout the week!
Scan the QR code to join churchwide or
ministry email newsletters:



GREAT IS THY FAITHFULNESS

Stories of God's Grace

with
RUTH VILCHES



Monday, January 22; 7:00 to 8:00 PM

The Vilches's Home

RSVP to troach@allsaintsaustin.org

MEN'S MENTORING

Guest speaker, Chris Rodriguez

Tuesday, January 23 at
Blake Silver's House
7:00 PM

RSVP to bphillips@allsaintsaustin.org



Ash

Wednesday

7:00 AM, 12:00 PM, 6:30 PM

February 14

R RESURRECTION
PRESBYTERIAN

NORTHWEST CHURCH PLANT

WITH REV. ADAM RADCLIFF

Join Adam's newsletter
and find out more at
resurrectionaustin.org



All About All Saints

MEMBERSHIP CLASS

Saturday, February 10 | 9:00 AM - 1:00 PM

allsaintsaustin.org/aaas



Congregational Life

All Saints celebrates the birth of Charles "Charlie" Hill Bowen son of Gentry and Margaret Bowen, born Thursday, January 4!



Expecting a baby?

Email bphillips@allsaintsaustin.org

to let us know so we can add you to our prayer list!

THURSDAYS, FEB 1 - APR 4;
6:45-8:30 PM

PARENTING ON PURPOSE (POP)

Parenting On Purpose (POP) is an 8-week course taught by our pastors and lay leaders, with mentor couples as small group discussion leaders. Discover your God-given role as parents as we dive into topics like authority, discipline, communication, identity, and much more.



Find out more at
allsaintsaustin.org/parenting

ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

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