

# ALL SAINTS

P R E S B Y T E R I A N

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JANUARY 7, 2024 · FIRST SUNDAY AFTER EPIPHANY  
THE BAPTISM OF OUR LORD

Called to *Live* and to *Love* as the Body of Christ.

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## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

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### THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

### THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

## PROCESSIONAL

### JESUS, THE LIGHT OF THE WORLD

Hark! the Her-ald an - gels sing, Je-sus, the Light of the world;  
glo - ry to the new-born King, Je-sus, the Light of the world! We'll  
walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,  
shine all a-round us by day and by night, ||: Je-sus, the Light of the world!:||  
(REPEAT)

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### BLESS THE LORD, O MY SOUL



Bless the Lord, O my soul, O — my soul; Wor-ship His ho - ly name.



Sing like ne-ver be-fore, O my soul; I'll wor-ship Your ho - ly name.



1. The sun comes up, it's a new day dawn-ing, it's time to sing Your song—
2. You're rich in love and You're slow to an - ger, Your name is great and Your
3. And on that day, when my strength is fail - ing, the end draws near, and my



— a - gain What - ev - er may - pass, and what - ev - er lies be - fore me,  
heart is kind. For all — Your — good - ness I will keep — on — sing - ing  
time has come; Still — my — soul will sing Your praise un - end - ing



let me be sing-ing when the eve-ning comes.  
Ten thou - sand rea - sons for my heart to find. (TO REFRAIN)  
Ten thou-sand years and then for - ev - er - more!

(Words: Based on Psalm 103; Music: Jonas Myrin & Matt Redman; CCLI license #2476739)

## CELEBRATION OF BAPTISM

*"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.*

*Believe in the Lord Jesus, and you will be saved, you and your household."*

*(Acts 2:39; Gen. 17:7; Acts 16:31)*

## PRESENTATION OF CANDIDATES

9:00 AM Service

Mary Burke Nixon, daughter of Stephanie & Chase Nixon

Gunnar Cristiano Dennis, son of Annie & Chad Dennis

10:15 AM Service

Graham Alton Dudley, son of Courtney Crabbe Dudley & Bryan Dudley

Kate Grace Dudley, daughter of Courtney Crabbe Dudley & Bryan Dudley

Mary Carson Mooney, daughter of Mary Grace & Ian Mooney

11:30 AM SERVICE

Thomas Walch Gossett, son of Whitney & Jordan Gossett

Lucy Frances Gossett, daughter of Whitney & Jordan Gossett

## QUESTIONS TO CANDIDATES (10:15 AND 11:30 SERVICE)

Celebrant: Do you desire to be baptized

*Candidates: I do.*

## QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

*Parents: I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

*Parents: I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: *I do.*

## QUESTIONS TO PARENTS & CANDIDATES

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents & Candidates: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents & Candidates: *I do.*

## QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

## THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

*People: I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People: I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

*People: I will, with God's help.*

### PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

*People: Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

### SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

## PRAYER FOR COVENANTAL BLESSING

### 9:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Mary and Gunnar by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

*People: Amen.*

### 10:15 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servants, Graham and Kate. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Mary by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

*People: Amen.*

### 11:30 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Thomas. Deepen his understanding of the gospel; sustain him in your Holy Spirit; keep him in the faith and communion of the Church. Teach him to love others for Christ's sake, send him into the world as your witness, and bring him to the fullness of your peace and glory; through Jesus Christ our Lord.

*People: Amen.*

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Lucy by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

*People: Amen.*



## RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

## JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

## OLD TESTAMENT READING

GENESIS 1:1-5

In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

## EPISTLE READING

ROMANS 6:3-7; 8:12-16

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin...

8:12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: Glory to you, Lord Christ.

MARK 1:1-11

The beginning of the gospel of Jesus Christ, the Son of God.

2 As it is written in Isaiah the prophet,  
“Behold, I send my messenger before your face,  
who will prepare your way,  
3 the voice of one crying in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight,’”

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. 7 And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit.”

9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Reader: The Gospel of the Lord.  
People: Praise be to you Lord Christ.

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“CHANGE IN EPIPHANY”  
REV. TIM FRICKENSCHMIDT

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.



(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

*People: Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

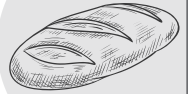


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

If you are highly gluten intolerant, we recommend communing at the front left serving station which serves only gluten free bread. Gluten free bread is also available upon request in all other sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

## 4. CHILDREN

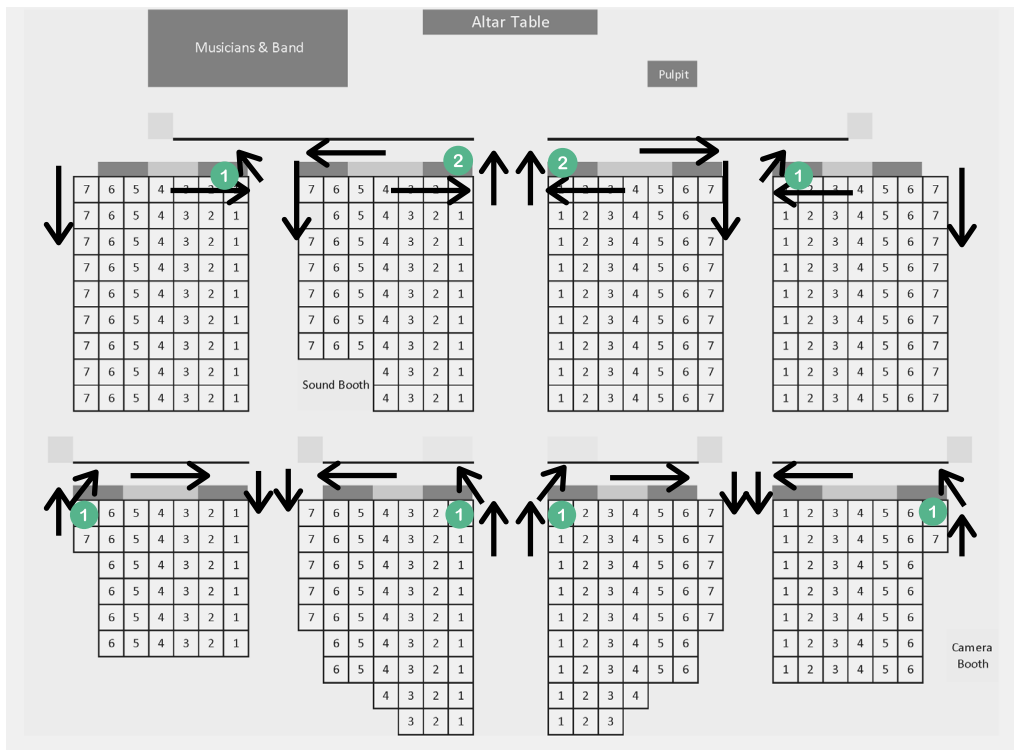
Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.





THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY.

IF YOU ARE HIGHLY GLUTEN INTOLERANT, WE RECOMMEND COMMUNING AT THE FRONT LEFT SERVING STATION WHICH SERVES ONLY GLUTEN FREE BREAD. GLUTEN FREE BREAD IS ALSO AVAILABLE UPON REQUEST IN ALL OTHER SECTIONS.

## HYMNS FOR COMMUNION

### EPIPHANY CAROL



1. Ev - 'ry na - tion sees the glo - ry of a star that pierced the night.
2. Ev - 'ry tongue shall sing the prais - es of His birth in deep - est night.
3. Once a - gain may we dis - cov - er Word made flesh sent from a - bove.
4. Gath - er, God, the world to - geth - er in the bright - ness of your day.



As we tell the won - drous sto - ry, we are bathed in ra - dian - t light.  
 He is heal - ing for the a - ges; He is Christ, our God's de - light.  
 In our neigh - bor, sis - ter, bro - ther, in the lone - ly and un - loved.  
 Fill our hearts with joy for - ev - er; Help us walk the ho - ly way.



Star sent forth from high - est heav - en, danc - ing light of God's de - sign,  
 He pro - claims with - in His be - ing all our hopes, our great - de - sires.  
 May we touch Him, may we hold Him, may we cra - dle Him with care,  
 May your jus - tice rule the na - tions; May all peo - ple live as one.



shine up - on the gift that's giv - en: Word made flesh now born in time.  
 He shall die to rise, re - deem - ing all who fol - low with their lives.  
 as we learn to love each - oth - er, bring - ing hope from out des - pair.

||: Now we see our true sal - va - tion in the glo - ry of Your Son! :||  
 (REPEAT)

(Words: Francis Patrick O'Brien; Music: Beach Spring; The Sacred Harp; arr. David Lutes)

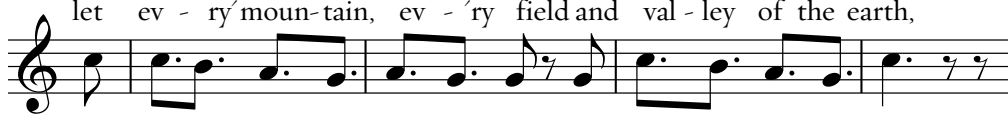
# OUR GREAT GOD



1. E - ter - nal God, un - chang - ing my - ste - rious and un - known,
2. Lord, we are weak and frail 7 help - less in the storm.
3. Let ev - 'ry crea - ture in the sea and ev - 'ry fly - ing bird,



Your bound - less love, un - fail - ing, in grace and mer - cy shown.  
 Sur - round us with Your an - gels; 7 Hold us in Your arms.  
 let ev - ry moun - tain, ev - 'ry field and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glo - rious throne,  
 Our cold and ruth - less e - ne - my, his pleas - ure is our harm.  
 let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to You a - lone.  
 Rise up, O Lord, and he will flee be - fore our sov - reign God.  
 sing prais - es to the liv - ing God, Who rules them by His Word.



Hal - le - lu jah! Glo - ry be to our great God.



Hal - le - lu - jah! Glo - ry be to our great God.

LAST TIME,  
 REPEAT

VERSE 3,  
 REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

I/7/24 Ps. 146-147 Ps. 111-113	Gen. 1:1-2:3 Jn. 1:29-34	Eph. 1:3-14
I/8/24 Ps. 1-3 Ps. 7	Gen. 2:4-25 Jn. 1:1-18	Heb 1:1-14
I/9/24 Ps. 5-6 Ps. 10-11	Gen. 3:1-24 Jn. 1:19-28	Heb. 2:1-10
I/10/24 Ps. 119:1-24 Ps. 12-14	Gen 4:1-16 Jn. 1:29-42	Heb. 2:11-18
I/11/24 Ps. 18:1-20 Ps. 18:21-50	Gen 4:17-26 Jn. 1:43-51	Heb. 3:1-11
I/12/24 Ps. 16-17 Ps. 22	Gen. 6:1-8 Jn. 2:1-12	Heb. 3:12-19
I/13/24 Ps. 20-21 Ps. 116-117	Gen. 6:9-22 Jn. 2:13-22	Heb. 4:1-13
I/14/24 Ps. 148-150 Ps. 114-115	Gen. 7:1-23 Mk. 3:7-19	Eph. 4:1-16





# All Saints Winter HAPPENINGS



2023-2024



Find out more at  
[allsaintsusa.org/events](https://allsaintsusa.org/events)

## WALKING IN THE LIGHT

*a study of 1&2 Samuel and Matthew*

Women's Spring Study  
begins January 10  
Register: [allsaintsusa.org/women](https://allsaintsusa.org/women)

Starts January 10

## ACTS

The ever-growing Church

### MEN'S BIBLE STUDY

Wednesdays at 6:30 AM  
In the Ince Jim Sanctuary  
*Coffee and breakfast provided*

# All Saints News

Connect with All Saints throughout the week!  
Scan the QR code to join churchwide or  
ministry email newsletters:





## ACTS to ROMANS

February 2-3  
February 16-17



with  
Dr. Thomas Keene



Fridays: 5:00-9:00 PM, Saturday: 8:00 AM-4:00 PM  
*door info and to register: [allsaintsaustin.org/ra](http://allsaintsaustin.org/ra)*

Northwest Austin  
Church Plant  
with Rev. Adam Radcliff



## Resurrection Presbyterian



Join Adam's newsletter and find out  
more at [resurrectionaustin.org](http://resurrectionaustin.org)



## CHALK THE DOOR WITH US

Last year, we introduced the historic practice of marking the door at Epiphany.  
Participate with us as we chalk our doors and pray that the Lord's blessing would be  
on all who enter our homes this year.

Pick up your brief liturgy with a piece of chalk on your way out today!

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**ALL SAINTS PRESBYTERIAN**  
PRESBYTERIAN CHURCH IN AMERICA

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