

10:45 a.m. Sunday, May 25, 2025 Sermon: "Saying Goodbye" Paul's Final Days Acts 20:13-38



## St. Paul's Lutheran Church & School

- A Family to Whom You Belong -Our Mission is to: Make More & Better Disciples

#### THE SIXTH SUNDAY OF EASTER

10:45 α.m. Sunday, May 25, 2025

Servants of God's House Today:

Vacancy Pastor: Rev. James Travis

Praise Team Leader: Doris Hill

**Usher:** Tim Draube

Missionaries: Rev. Tim & Lisa Beckendorf and the Siouxland Hispanic Ministry

Reader: Chaney Teut

**WELCOME!** We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

**AS WE GATHER** It is almost the end of the Easter Season, and we would like it to continue. The non-festival half of the Church Year doesn't seem as, well, festive. But listen to the Readings! There are people, like Paul in the Reading from Acts, who need support today. Paul is leaving the people of Ephesus and commends them to keep hearing God's Word, hard work, and giving. The vision in Revelation showed John's readers the perfect city, ready to welcome all whose names are in the Book of Life (that's us)! We can hardly wait to get there.

In the meantime, there's no time to lose. "Ask," Jesus tells us in the Gospel, "and you will receive, that your joy may be full" (John 16:24). You see, even now He is with us. What would you like to ask Him?

**PRAYER BEFORE WORSHIP** Let us pray. Heavenly Father, our Lord Jesus has returned to You, but He promised us to live with Him in the new Jerusalem. Grant us, by Your Spirit, steadfastness of faith, so that we never doubt but will live each day in joyful expectation of seeing Him again; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## **Worship Service**

(The congregation is invited to respond in the words written in **bold**.)

## The Ringing of the Bells

The Hand of Fellowship

## **The Invocation**

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

#### Opening Sentences

P: Come, I will show you the Bride, the wife of the Lamb.

C: He showed me the holy city Jerusalem.

P: The city has no need of sun or moon to shine on it,

C: for the glory of God gives it light, and its lamp is the Lamb.

P: Ask, and you will receive, C: that your joy may be full.

#### "Blessed Be Your Name" **Opening Song**

Blessed be Your name in the land that is plentiful, Where your streams of abundance flow - Blessed be Your name Blessed be Your name when I'm found in the desert place, Though I walk through the wilderness, Blessed be Your name.

Channel 1: Every blessing You pour out I turn back to praise When the darkness closes in Lord, still I will say

Blessed be the name of the Lord, Blessed be Your name. Chorus:

Blessed be the name of the Lord, Blessed be Your glorious name.

Blessed be Your name when the sun's shining down on me, When the world's all as it should be. Blessed be Your name. Blessed be Your name on the road marked with suffering though there's pain in the offering Blessed be Your name.

Channel 1, Chorus, Chorus

You give and take away; You give and take away; My heart will choose to say, Lord Blessed be Your name. (repeat twice)

Chorus, chorus, chorus) (Words by Matt Redman, 2002 by Kingsway's Thankyou! Music, used by permission, CCLI #11440148 and 20162974)

## **Apostles' Creed**

<u>First Lesson</u> Acts 20:17-38 (Paul sees the Ephesians for the last time.)

came to him. he said to them:

day that I set foot in Asia, <sup>19</sup>serving the Lord with all humility and with tears and the plots of the Jews; <sup>20</sup>how I did not afflictions await me. shrink from declaring to you anything that

<sup>17</sup>Now from Miletus he sent to was profitable, and teaching you in public Ephesus and called the elders of the and from house to house, <sup>21</sup>testifying both church to come to him. <sup>18</sup>And when they to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus "You yourselves know how I lived Christ. <sup>22</sup>And now, behold, I am going to among you the whole time from the first Jerusalem, constrained by the Spirit, not knowing what will happen to me there, <sup>23</sup>except that the Holy Spirit testifies to with trials that happened to me through me in every city that imprisonment and

<sup>24</sup>But I do not account my life of any I did not cease night or day to admonish value nor as precious to myself, if only I everyone with tears. may finish my course and the ministry commend you to God and to the word of that I received from the Lord Jesus, to his grace, which is able to build you up testify to the gospel of the grace of God. <sup>25</sup>And now, behold, I know that none of you among whom I have gone about one's silver or gold or apparel. 34You proclaiming the kingdom will see my face again. <sup>26</sup>Therefore I testify to you this day that I am innocent of the blood of all of you, <sup>27</sup> for I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all remember the words of the Lord Jesus. the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my from among your own selves will arise and kissed him, 38 being sorrowful most of be alert, remembering that for three years And they accompanied him to the ship.

<sup>32</sup>And now I and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and how he himself said, 'It is more blessed to give than to receive."

<sup>36</sup>And when he had said these things, he knelt down and praved with departure fierce wolves will come in them all. <sup>37</sup>And there was much weeping among you, not sparing the flock; <sup>30</sup> and on the part of all; they embraced Paul men speaking twisted things, to draw all because of the word he had spoken, away the disciples after them. 31 Therefore that they would not see his face again.

## **Second Lesson** Revelation 21:9–14, 21–27 (John sees the heavenly Jerusalem.)

saying, "Come, I will show you the Bride, the Lamb. . . . the wife of the Lamb." <sup>10</sup>And he carried me away in the Spirit to a great, high pearls, each of the gates made of a mountain, and showed me the holy city single pearl, and the street of the city Jerusalem coming down out of heaven was pure gold, transparent as glass. from God, <sup>11</sup>having the glory of God, its radiance like a most rare lewel, like a its temple is the Lord God the Almighty jasper, clear as crystal.

gates, and at the gates twelve angels, the glory of God gives it light, and its and on the gates the names of the lamp is the Lamb. <sup>24</sup>By its light will the twelve tribes of the sons of Israel were nations walk, and the kings of the earth inscribed— <sup>13</sup>on the east three gates, on will bring their glory into it, <sup>25</sup>and its gates the north three gates, on the south three will never be shut by day—and there will gates, and on the west three gates, be no night there.

<sup>9</sup>Then came one of the seven angels <sup>14</sup>And the wall of the city had twelve who had the seven bowls full of the foundations, and on them were the seven last plagues and spoke to me, twelve names of the twelve apostles of

<sup>21</sup>And the twelve gates were twelve

<sup>22</sup>And I saw no temple in the city, for and the Lamb. 23 And the city has no <sup>12</sup>It had a great, high wall, with twelve need of sun or moon to shine on it, for

<sup>26</sup>They will bring into it the glory and who does what is detestable or false, but the honor of the nations. <sup>27</sup>But nothing only those who are written in the Lamb's unclean will ever enter it, nor anyone book of life.

(Please stand, as you are able, for the Gospel)

Holy Gospel John 16:23–33 (Jesus prepares the disciples for His leaving them.)

ask nothing of me. Truly, truly, I say to and going to the Father." you, whatever you ask of the Father in now you have asked nothing in my name.

may be full.

25"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in believe? <sup>32</sup>Behold, the hour is coming. figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will scattered, each to his own home, and will ask in my name, and I do not say to you leave me alone. Yet I am not alone, for that I will ask the Father on your behalf; the Father is with me. 33 have said these <sup>27</sup>for the Father himself loves you, things to you, that in me you may have because you have loved me and have peace. In the world you will have believed that I came from God. <sup>28</sup>I came tribulation. from the Father and have come into the overcome the world."

<sup>23</sup>[Jesus said:] "In that day you will world, and now I am leaving the world

<sup>29</sup>His disciples said, "Ah, now you are my name, he will give it to you. <sup>24</sup>Until speaking plainly and not using figurative speech! 30 Now we know that you know all Ask, and you will receive, that your joy things and do not need anyone to question you; this is why we believe that vou came from God."

> <sup>31</sup>Jesus answered them, "Do you now indeed it has come, when you will be But take heart:

## Confession and Absolution John 16:33

- P: Let us ask God for forgiveness and guidance.
- C: At times, O Lord, it feels like You have left us and gone into heaven, leaving us to fend for ourselves. We confess that we fail to remember Your word of promise about Your presence with us and Your love for us. We fear what might happen, and we regularly face our own desires and temptations. We forget that You "have overcome the world." Forgive us and renew in us strong faith in Your presence and protection.
- P: God has not left us alone. Christ is with us, and He has broken every barrier between us and the promised Jerusalem awaiting us. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.

## Children's Message

## The Song of Instruction "Holy Forever"

[Verse 1]

A thousand generations falling down in worship To sing the song of ages to the Lamb And all who've gone before us and all who will believe Will sing the song of ages to the Lamb

#### [Pre-Chorus]

Your name is the highest Your name is the greatest Your name stands above them all All thrones and dominions All powers and positions Your name stands above them all

#### [Chorus]

And the angels cry, "Holy" All creation cries, "Holy" You are lifted high, "Holy", "Holy forever"

#### [Verse 2]

If you've been forgiven and if you've been redeemed Sing the song forever to the Lamb If you walk in freedom and if you bear His name Sing the song forever to the Lamb We'll sing the song forever and amen

#### [Chorus 2]

And the angels cry, "Holy" All creation cries, "Holy" You are lifted high, "Holy", "Holy forever"

Hear your people sing, "Holy" To the King of Kings, "Holy" You will always be "Holy", "Holy forever"

#### [Pre-Chorus 2]

Your name is the highest Your name is the greatest Your name stands above them all All thrones and dominion All powers and positions Your name stands above them all

Jesus, Your name is the highest Your name is the greatest Your name stands above them all All thrones and dominions All powers and positions Your name stands above them all

## [Chorus 3]

And the angels cry, "Holy" All creation cries, "Holy" You are lifted high, "Holy", "Holy forever"

Hear your people sing, "Holy" To the King of Kings, "Holy"
You will always be "Holy", "Holy forever" You will always be "Holy", "Holy forever"
Words and Music by Chris Tomlin, Jason Ingram, Brian Johnson, Jenn Johnson
and Phil Wickham CCLI 11440148 and 20162974

The Word "Saying Goodbye" Paul's Final Days Acts 20:13-38

#### WE WORSHIP GOD THROUGH OUR GIVING

We honor God with the gifts He has given to us.

**St. Paul's members** have pledged to support our ministry in their tithes and offerings. Please place your offerings in the box upfront.

**To our guest:** Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please pass your Welcome Card to an usher or acolyte.

Psalm 50:14—Offer to God a sacrifice of thanksgiving, and perform you vows to the Most High.

Offertory ""Gone" Duet w/Haden Seibold and Chris Hannemann

### The Prayer of the Church

## The Lord's Prayer

## **The Benediction**

## The Going Out Song "Forever"

Give thanks to the Lord our God and King, His love endures forever For He is good, He is above all things, His love endures forever Sing Praise, sing praise, sing praise.

With a mighty hand and outstretched arm, His love endures forever For the life that's been reborn, His love endures forever Sing praise, sing praise, Sing praise,

Forever God is faithful, Forever God is strong, Forever God is with us –

Forever, Forever.

From the rising to the setting sun, His love endures forever By the grace of God, we will carry on, His love endures forever Sing praise, sing praise, Sing praise

Forever God is faithful, Forever God is strong, Forever God is with us, Forever

Forever God is faithful Forever God is strong, Forever God is with us – Forever, Forever

(Words & music by Chris Tomlin, 2000 Worshiptogether.com Songs/Six Steps Music/

ASCAP, used by permission CCLI #114410148 and 20162974)

# **SERMON NOTES**

		 	 <u> </u>	 	

624 Jennings St. Sioux City, Iowa 51101 Church: (712)252-0338 School: (712) 258-6325

www.siouxcitystpauls.org

Like us on Facebook! www.facebook.com/StPaulsLutheranChurchSchool

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.