

PALMDALE
CHURCH

LITURGY

(click to jump to)

Call to Worship

O Holy Night

Adoration

Come and Stand Amazed

Confession

Let All Mortal Flesh Keep Silent

Thanksgiving

Remembrance

Message

The Lord's Supper

The Lord's Prayer

Oh Come, Oh Come, Emmanuel Song)

Supplication

Pastoral Prayer

Benediction

WELCOME!

FAMILY WORSHIP:

We love children and fully integrate them into our church.

DONATIONS:

Can be made online, on the app, or in the giving box

INFORMATION:

Please visit our information table for resources

SMALL GROUPS

SUNDAYS @ 9:00 AM

- Worship Location
- East Palmdale
- Adults, Kids

FRIDAYS @ 6:30 PM:

- Berean Fellowship -
38050 30th St E
- Central Palmdale
- Adults, Youth

SMALL GROUPS

SERMON NOTES

ON THE APP

- 2nd Item of the main page: “The Message”

ON PAPER

- Available on the information table
- Kids Bulletin available too

ON THE WEB

- Download a PDF
 - Kids Bulletin available too
-

UPCOMING

BUSINESS MEETING

- Dec 14th
- 11:30
- Directly After Worship

CHRISTMAS PARTY

- December 21st
- After Worship
- Delgado Home

REGISTER ON THE APP

LITURGY

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Supplication

LUKE 4:17–20

LEADER:

The scroll of the prophet
Isaiah was given to
Jesus. He unrolled the
scroll and found the
place where it was
written:

PEOPLE:

*The Spirit of the Lord is
upon me.*

CALL TO WORSHIP

LUKE 4:17–20

LEADER:

He has anointed me to
proclaim good news to
the poor.

PEOPLE:

*He has sent me to
proclaim liberty to the
captives.*

CALL TO WORSHIP

LUKE 4:17–20

LEADER:

[And] to set at liberty
those who are
oppressed.

PEOPLE:

*[And] to proclaim the
year of the Lord's favor.*

CALL TO WORSHIP

LUKE 4:17–20

ALL:

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

CALL TO WORSHIP

O HOLY NIGHT

O Holy Night!
The stars are brightly
shining,
It is the night of the dear
Saviour's birth.
Long lay the world
in sin and error pining.
Till He appeared and the
soul felt its worth.

CALL TO WORSHIP

O HOLY NIGHT

A thrill of hope
the weary world rejoices,
For yonder breaks
a new and glorious morn

CALL TO WORSHIP

O HOLY NIGHT

Fall on your knees!
Oh, hear the angel voices!
O night divine, O night
when Christ was born

CALL TO WORSHIP

O HOLY NIGHT

Truly He taught us to love
one another,
His law is love and His
gospel is peace.
Chains shall he break,
for the slave is our brother.
And in His name all
oppression shall cease.

CALL TO WORSHIP

O HOLY NIGHT

Sweet hymns of joy in
grateful chorus raise we;
Let all within us praise His
holy name.

CALL TO WORSHIP

O HOLY NIGHT

Christ is the Lord!
O praise His name forever!
His pow'r and glory
evermore proclaim!
His pow'r and glory
evermore proclaim!

O night divine
O night, O night divine

CALL TO WORSHIP

LITURGY

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LUKE 2:8–20

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them,

ADORATION

LUKE 2:8–20

and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people.

ADORATION

LUKE 2:8–20

For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.”

ADORATION

LUKE 2:8–20

And suddenly there was
with the angel a multitude
of the heavenly host
praising God and saying,
“Glory to God in the
highest,
and on earth peace
among those with whom
he is pleased!”

ADORATION

LUKE 2:8–20

When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

ADORATION

LUKE 2:8–20

And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child.

ADORATION

LUKE 2:8–20

And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

ADORATION

COME AND STAND AMAZED

Come and stand amazed,
you people
See how God is
reconciled!
See his plans of love
accomplished
See his gift,
this newborn child

ADORATION

COME AND STAND AMAZED

See the Mighty,
weak and tender

See the Word
who now is mute

See the Sovereign
without splendor

See the Fullness destitute

ADORATION

COME AND STAND AMAZED

See how humankind
received him;
See him wrapped in
swaddling bands
Who as Lord of all creation
Rules the wind by his
commands

ADORATION

COME AND STAND AMAZED

See him lying in a manger
Without sign of reasoning;
Word of God
to flesh surrendered
He is wisdom's crown,
our King

ADORATION

COME AND STAND AMAZED

O Lord Jesus,
God incarnate
Who assumed this
humble form
Counsel me and
let my wishes
To your perfect
will conform

ADORATION

COME AND STAND AMAZED

Light of life,
dispel my darkness
Let your frailty
strengthen me;
Let your meekness
give me boldness
Let your burden
set me free;

ADORATION

COME AND
STAND AMAZED

O Emmanuel,
my Savior
Let your death
be life for me

ADORATION

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HISTORICAL LITURGY OF SAINT JAMES

Sovereign Almighty, King
of Glory, who know all
things before their
creation, manifest Yourself
to us calling upon You at
this holy hour, and
redeem us from the
shame of our
transgressions;

CONFESSION

HISTORICAL LITURGY OF SAINT JAMES

cleanse our mind and our
thoughts from impure
desires, from worldly
deceit, from all influence of
the devil; and accept from
the hands of us sinners
this incense, as You
accepted the offering of
Abel, and Noah, and
Aaron, and Samuel,

CONFESSION

HISTORICAL LITURGY OF SAINT JAMES

and of all Your saints,
guarding us from
everything evil, and
preserving us for
continually pleasing, and
worshipping, and
glorifying You, the Father,
and Your only-begotten
Son, and Your all-holy
Spirit, now and always,
and forever.

CONFESSION

HISTORICAL LITURGY OF SAINT JAMES

Let all mortal flesh be
silent, and stand with fear
and trembling, and
meditate nothing earthly
within itself:—

For the King of kings and
Lord of lords, Christ our
God, comes forward to be
sacrificed, and to be given
for food to the faithful;

CONFESSION

HISTORICAL LITURGY OF SAINT JAMES

and the bands of angels
go before Him with every
power and dominion, the
many-eyed cherubim, and
the six-winged seraphim,
covering their faces, and
crying aloud the hymn,
Alleluia, Alleluia, Alleluia.

CONFESSIO

LET ALL MORTAL
FLESH KEEP SILENT

Let all mortal flesh
keep silence
and with fear and
trembling stand
ponder nothing
earthly minded
for with blessing
in His hand

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

Christ, our God to Earth
descendeth
Our full homage to
demand

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

King of kings
yet born of Mary
As of old
on Earth He stood
Lord of Lords
in human vesture
In the body and the blood

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

He will give to
all the faithful
His own self
for heavenly food

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

Rank on rank
the hosts of heaven
Spreads its vanguard
on the way
As the light of light
descendeth
from the realms
of endless day

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

That the powers of hell
may vanish
as the darkness
clears away

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

At his feet the
six wing-ed seraph
Cherubim with
sleepless eye
Veil their faces
to his presence
as with ceaseless
voice they cry

CONFESSION

LET ALL MORTAL
FLESH KEEP SILENT

Alleluia! Alleluia! Alleluia!
Lord Most High!

Alleluia! Alleluia! Alleluia!
Lord Most High!

CONFESSION

LITURGY

Call to Worship

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ADVENT – HOPE

READER:

"In the wilderness prepare
the way of the LORD;
make straight in the desert
a highway for our God."
Our King and Savior now
draws near:

ALL:

O come, let us adore him.

THANKSGIVING

PSALM 126

When the Lord restored
the fortunes of Zion,
we were like those who
dream.

Then our mouth was filled
with laughter,
and our tongue with
shouts of joy;
then they said among the
nations,

THANKSGIVING

PSALM 126

“The Lord has done great things for them.”

The Lord has done great things for us;
we are glad.

Restore our fortunes, O
Lord,
like streams in the Negeb!

THANKSGIVING

PSALM 126

Those who sow in tears
shall reap with shouts of
joy!

He who goes out
weeping,
bearing the seed for
sowing,
shall come home with
shouts of joy,
bringing his sheaves with
him.

THANKSGIVING

ISAIAH 2:1–5

This is what Isaiah son of
Amoz saw concerning
Judah and Jerusalem:
In the last days
the mountain of the Lord's
temple will be established
as the highest of the
mountains;
it will be exalted above the
hills,

THANKSGIVING

ISAIAH 2:1–5

and all nations will stream
to it.

Many peoples will come
and say,

“Come, let us go up to the
mountain of the Lord,
to the temple of the God
of Jacob.

He will teach us his ways,
so that we may walk in
his paths.”

THANKSGIVING

ISAIAH 2:1–5

The law will go out from
Zion,

the word of the Lord
from Jerusalem.

He will judge between the
nations

and will settle disputes
for many peoples.

ISAIAH 2:1–5

They will beat their swords
into plowshares

and their spears into
pruning hooks.

Nation will not take up
sword against nation,

nor will they train for war
anymore.

ISAIAH 2:1-5

Come, descendants of
Jacob,
let us walk in the light of
the Lord.

THANKSGIVING

PSALM 122:1–9

I was glad when they said
to me,

“Let us go to the house
of the Lord!”

Our feet have been
standing

within your gates, O
Jerusalem!

PSALM 122:1–9

Jerusalem—built as a city
that is bound firmly
together,
to which the tribes go up,
the tribes of the Lord,
as was decreed for Israel,
to give thanks to the
name of the Lord.

THANKSGIVING

PSALM 122:1 – 9

There thrones for
judgment were set,
the thrones of the house
of David.

Pray for the peace of
Jerusalem!

“May they be secure
who love you!

PSALM 122:1 – 9

Peace be within your walls
and security within your
towers!”

For my brothers and
companions' sake

I will say, “Peace be
within you!”

PSALM 122:1 – 9

For the sake of the house
of the Lord our God,
I will seek your good.

THANKSGIVING

ROM 13:11-14

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.

THANKSGIVING

ROM 13:11-14

Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

ADVENT WEEK 1

HOPE

Isaiah 2:1-5;
Romans 13:11-14



"The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,"



"and many peoples shall come, and say: 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem."



"Enter by the narrow gate.
For the gate is wide and the
way is easy that leads to
destruction, and those who
enter by it are many. For
the gate is narrow and the
way is hard that leads to
life, and those who find it
are few."



"But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."



"He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore."



"Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires."



ISAIAH 2:5B

"O House of Jacob,
come, let us walk in the
light of the Lord."



THE LORD'S SUPPER

At Palmdale Church, we welcome anyone who follows Jesus as King to participate, including children with parent permission.

THANKSGIVING

JOHN 6:53–58

So Jesus said to them,
“Truly I tell you, unless you
eat the flesh of the Son of
Man and drink his blood,
you do not have life in
yourselves. The one who
eats my flesh and drinks
my blood has eternal life,
and I will raise him up on
the last day,

THANKSGIVING

JOHN 6:53–58

because my flesh is true food and my blood is true drink. The one who eats my flesh and drinks my blood remains in me, and I in him. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

THANKSGIVING

JOHN 6:53–58

This is the bread that came down from heaven; it is not like the manna your ancestors ate—and they died. The one who eats this bread will live forever.”

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name.
Your kingdom come, your
will be done, on earth as it
is in heaven.
Give us this day our daily
bread, and forgive us our
debts, as we also have
forgiven our debtors.

THANKSGIVING

THE LORD'S PRAYER

And lead us not into
temptation, but deliver us
from [the] evil [one].

For yours is the kingdom
and the power and the
glory forever.

Amen.

(Matthew 6:9–13)

THANKSGIVING

O COME, O COME,
EMMANUEL

O come, O come,
Emmanuel
And ransom captive Israel
That mourns in lonely
exile here
Until the Son of God
appear

THANKSGIVING

O COME, O COME,
EMMANUEL

Rejoice!
Rejoice!
Emmanuel!
Shall come to thee
O Israel

THANKSGIVING

O COME, O COME, EMMANUEL

O come Thou Rod of
Jesse free
Thine own from Satan's
tyranny
From depths of hell
Thy people save
And give them victory o'er
the grave

O COME, O COME,
EMMANUEL

Rejoice!
Rejoice!
Emmanuel!
Shall come to thee
O Israel

THANKSGIVING

O COME, O COME, EMMANUEL

O come, our Day-Spring
Come and cheer
Our Spirit by Thine Advent
here
And drive away the
shadows of night
And pierce the clouds and
bring us light

THANKSGIVING

O COME, O COME,
EMMANUEL

Rejoice!
Rejoice!
Emmanuel!
Shall come to thee
O Israel

THANKSGIVING

O COME, O COME, EMMANUEL

O come Desire of nations
bind

All peoples in one heart
and mind

Bid Thou our sad divisions
cease

And be Thyself our King of
peace

THANKSGIVING

O COME, O COME, EMMANUEL

O come Desire of nations
bind

All peoples in one heart
and mind

Bid Thou our sad divisions
cease

And be Thyself our King of
peace

THANKSGIVING

O COME, O COME,
EMMANUEL

Rejoice!

Rejoice!

Emmanuel!

Shall come to thee

O Israel

Shall come to thee

O Israel

THANKSGIVING

LITURGY

Call to Worship

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PASTORAL PRAYER

The Pastoral Prayer is led by one of Palmdale Church's elders. This is the time in our liturgy where we bring our requests to God.

SUPPLICATION

BENEDICTION

At the end of Palmdale Church's worship gathering, the benediction is a blessing spoken over the congregation. It asks for God's peace, guidance, and protection to be with everyone as they leave, empowering them to carry the message of the service into their daily lives.