

PALMDALE
CHURCH

LITURGY

(click to jump to)

Call to Worship

Lord I Need You

Adoration

Psalms 136 (Your Mercy Endures)

Confession

It Is Well

Thanksgiving

Remembrance

Message

The Lord's Supper

Man of Sorrows (Song)

Supplication

Pastoral Prayer

Benediction

WELCOME!

FAMILY WORSHIP:

We love children and fully integrate them into our church.

DONATIONS:

Can be made online, on the app, or in the giving box

INFORMATION:

Please visit our information table for resources

SMALL GROUPS

SUNDAYS @ 9:00 AM

- Worship Location
- East Palmdale
- Adults, Kids

FRIDAYS @ 6:30 PM:

- Delgado Home
 - Central Palmdale
 - Adults, Youth
-

SERMON NOTES

ON THE APP

- 2nd Item of the main page: “The Message”

ON PAPER

- Available on the information table
- Kids Bulletin available too

ON THE WEB

- Download a PDF
 - Kids Bulletin available too
-

UPCOMING

MONTHLY PRAYER MEETING

- November 15th
- 7:30 AM
- Palmdale Church

Property: 60th E / Ave R-8

REGISTER ON THE APP

LITURGY

Call to Worship

Adoration

Confession

Thanksgiving

Supplication

PSALM 63:1–8

LEADER:

O God, you are my God;
earnestly I seek you;

PEOPLE:

my soul thirsts for you.

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

My flesh faints for you.

PEOPLE:

*As in a dry and weary
land where there is no
water.*

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

So I have looked upon
you in the sanctuary,
beholding your power
and glory.

PEOPLE:

*Because your steadfast
love is better than life.*

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

My lips will praise you.

PEOPLE:

*So I will bless you as
long as I live.*

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

In your name I will lift up
my hands.

PEOPLE:

*My soul will be satisfied
as with fat and rich food.*

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

And my mouth will
praise you with joyful
lips when I remember
you upon my bed, and
meditate on you in the
watches of the night.

PEOPLE:

*For you have been my
help!*

CALL TO WORSHIP

PSALM 63:1–8

LEADER:

In the shadow of your
wings I will sing for joy.

PEOPLE:

*My soul clings to you;
your right hand holds
me up.*

CALL TO WORSHIP

LORD I NEED YOU

Lord I come, I confess
Bowing here, I find my rest
Without You, I fall apart
You're the one that guides
my heart

CALL TO WORSHIP

LORD I NEED YOU

Lord, I need You, oh,
I need You
Every hour, I need You
My one defense,
my righteousness
Oh God, how I need You

CALL TO WORSHIP

LORD I NEED YOU

Where sin runs deep,
Your grace is more
Where grace is found is
where You are
And where You are,
Lord I am free
Holiness is Christ in me

And where You are,
Lord I am free
Holiness is Christ in me

CALL TO WORSHIP

LORD I NEED YOU

Lord, I need You, oh,
I need You
Every hour, I need You
My one defense, my
righteousness
Oh God, how I need You

CALL TO WORSHIP

LORD I NEED YOU

So teach my song
to rise to You
When temptation comes
my way
And when I cannot stand,
I'll fall on You
Jesus, You're my hope
and stay

CALL TO WORSHIP

LORD I NEED YOU

And when I cannot stand,
I'll fall on You
Jesus, You're my hope
and stay

CALL TO WORSHIP

LORD I NEED YOU

Lord, I need You, oh,
I need You

Every hour, I need You

My one defense, my
righteousness

Oh God, how I need You

You're my one defense,
my righteousness

Oh God, how I need You

CALL TO WORSHIP

LITURGY

Call to Worship

Adoration

Confession

Thanksgiving

Supplication

JEREMIAH

32:17–20

Ah, Lord GOD! It is you who have made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you. You show steadfast love to thousands, but you repay the guilt of fathers to their children after them,

ADORATION

JEREMIAH

32:17–20

O great and mighty God,
whose name is the LORD
of hosts, great in counsel
and mighty in deed,
whose eyes are open to all
the ways of the children of
man, rewarding each one
according to his ways and
according to the fruit of his
deeds.

ADORATION

JEREMIAH

32:17–20

You have shown signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, and have made a name for yourself, as at this day.

ADORATION

PSALM 136

Give Thanks To The Lord
For He is Good,
He is Good, Good
Give Thanks To The Lord
For He is Good, He is
Good, Good, Good

ADORATION

PSALM 136

Your Mercy endures
forever and ever
Your Mercy endures

ADORATION

PSALM 136

To Him Who Alone
Does Great Wonders
Does Great Wonders
Be Praise

To Him Who Spread Out
The Earth Upon
The Waters
The Earth Upon
The Waters We Say

ADORATION

PSALM 136

Your Mercy endures
forever and ever
Your Mercy endures,
oh-oh-oh-oh
Your Mercy endures
forever and ever
Your Mercy endures

ADORATION

PSALM 136

God of Gods
Lord of Lords
Your Mercy endures,
Your Mercy endures
God of Gods,
Lord of Lords
Your Mercy endures,
Your Mercy endures

Your Mercy endures,
Your Mercy endures

ADORATION

PSALM 136

Give Thanks To The Lord
For He is Good,
He is Good, Good
Give Thanks To The Lord
For He is Good,
He is Good, Good, Good

ADORATION

LITURGY

Call to Worship

Adoration

Confession

Thanksgiving

Supplication

1 PETER 2:19–25

For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

CONFESSION

1 PETER 2:19–25

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled,

CONFESSION

1 PETER 2:19–25

he did not revile in return;
when he suffered, he did
not threaten, but
continued entrusting
himself to him who judges
justly. He himself bore our
sins in his body on the
tree, that we might die to
sin and live to
righteousness.

CONFESSIO

1 PETER 2:19–25

By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

CONFESSION

IT IS WELL

When peace, like a river,
attendeth my way,
When sorrows like sea
billows roll,
Whatever my lot,
Thou hast
taught me to say,
It is well, it is well,
with my soul

IT IS WELL

Though Satan should
buffet, though trials
should come,
Let this blessed
assurance control,
That Christ has regarded
my helpless estate,
And hath shed His own
blood for my soul

CONFESSION

IT IS WELL

It is well, (it is well),
With my soul,
(with my soul),
It is well, it is well,
with my soul.

CONFESSION

IT IS WELL

My sin, O, the bliss of this
glorious thought!
My sin, not in part
but the whole,
Is nailed to the cross,
and I bear it no more,
Praise the Lord,
praise the Lord,
O my soul!

CONFESSION

IT IS WELL

It is well, (it is well),
With my soul,
(with my soul),
It is well, it is well,
with my soul.

CONFESSION

IT IS WELL

And Lord, haste the day
when my faith
shall be sight,
The clouds be
rolled back as a scroll.
The trump shall resound,
and the Lord shall
descend,
Even so, it is well
with my soul

IT IS WELL

It is well, (it is well),
With my soul,
(with my soul),
It is well, it is well,
with my soul.

CONFESSION

LITURGY

Call to Worship

Adoration

Confession

Thanksgiving

Supplication

JUDE

Jude, a servant of Jesus
Christ and brother of
James,

To those who are called,
beloved in God the Father
and kept for Jesus Christ:
May mercy, peace, and
love be multiplied to you.

THANKSGIVING

JUDE

Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

THANKSGIVING

JUDE

For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

THANKSGIVING

JUDE

Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not stay within their own position of authority,

THANKSGIVING

JUDE

but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day — just as Sodom and Gomorrah and the surrounding cities,

THANKSGIVING

JUDE

which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

THANKSGIVING

JUDE

Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. But when the archangel Michael, contending with the devil, was disputing about the body of Moses,

THANKSGIVING

JUDE

he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively

THANKSGIVING

JUDE

Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.

THANKSGIVING

JUDE

These are hidden reefs at
your love feasts, as they
feast with you without fear,
shepherds feeding
themselves; waterless
clouds, swept along by
winds; fruitless trees in late
autumn, twice dead,
uprooted;

THANKSGIVING

JUDE

wild waves of the sea,
casting up the foam of
their own shame;
wandering stars, for whom
the gloom of utter
darkness has been
reserved forever.

It was also about these
that Enoch, the seventh
from Adam, prophesied,
saying,

THANKSGIVING

JUDE

“Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way,

THANKSGIVING

JUDE

and of all the harsh things that ungodly sinners have spoken against him.”

These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

THANKSGIVING

JUDE

But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. They said to you, “In the last time there will be scoffers, following their own ungodly passions.” It is these who cause divisions, worldly people, devoid of the Spirit.

THANKSGIVING

JUDE

But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

THANKSGIVING

JUDE

And have mercy on those who doubt; save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

THANKSGIVING

JUDE

Now to him who is able to
keep you from stumbling
and to present you
blameless before the
presence of his glory with
great joy,

THANKSGIVING

JUDE

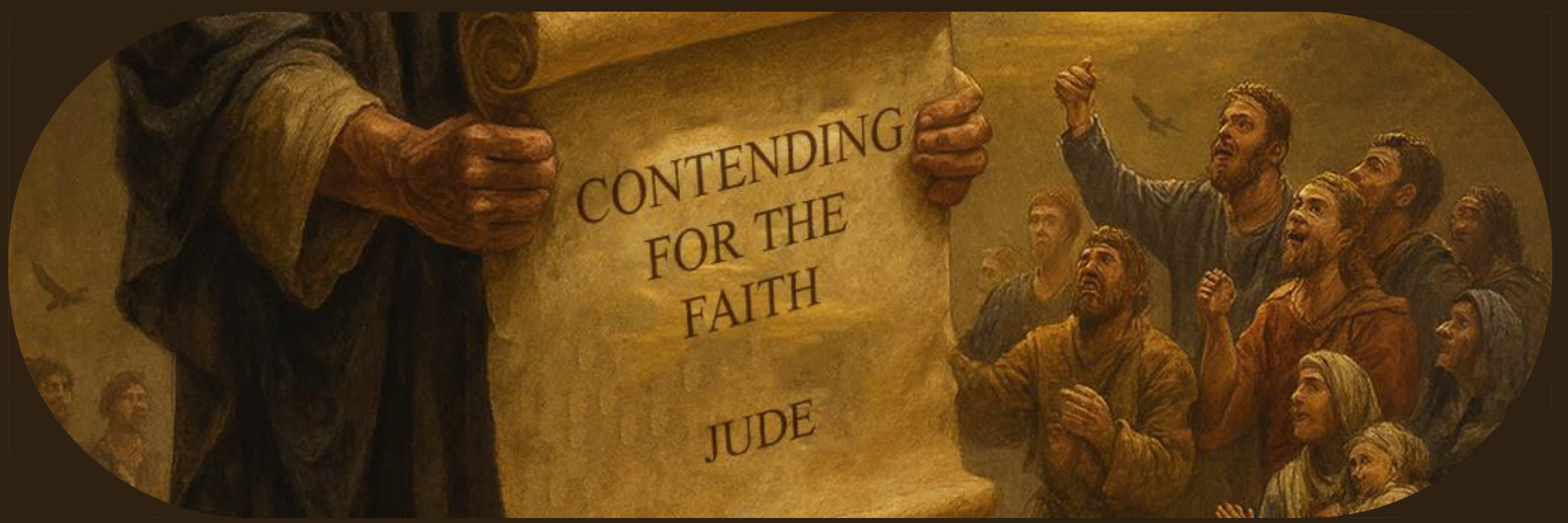
to the only God, our
Savior, through Jesus
Christ our Lord, be glory,
majesty, dominion, and
authority, before all time
and now and forever.
Amen.

THANKSGIVING



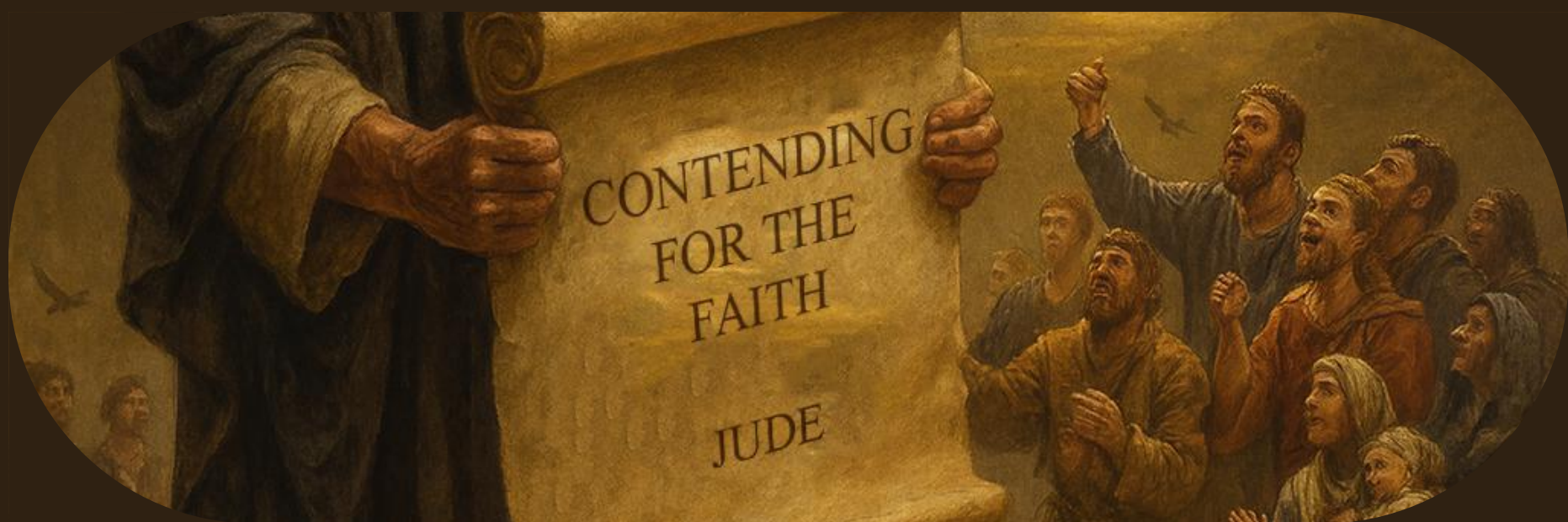
IMPRECATION (JUDE 8-10)

10-26-25, Palmdale Church



Jude 11-13

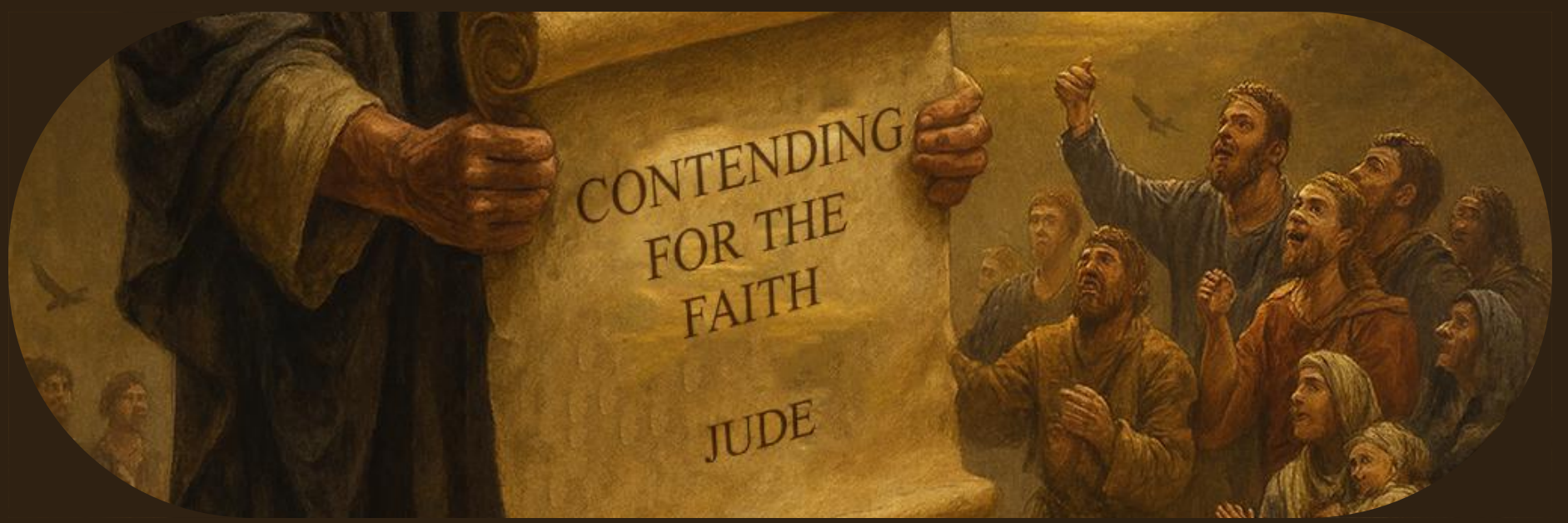
“Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam’s error and perished in Korah’s rebellion. These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.”



Genesis 4:3–5

“In the course of time [At the end of the time] Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.”

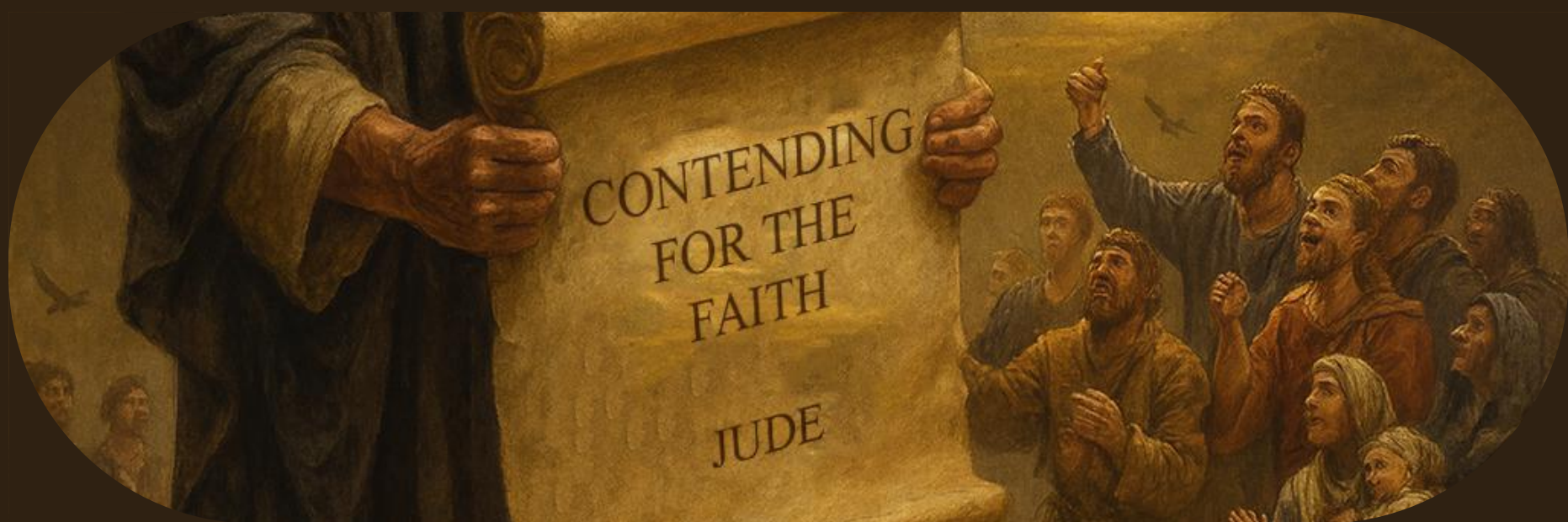
RAISING CAIN



2 Peter 2:15–18

“Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet’s madness. These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error.”

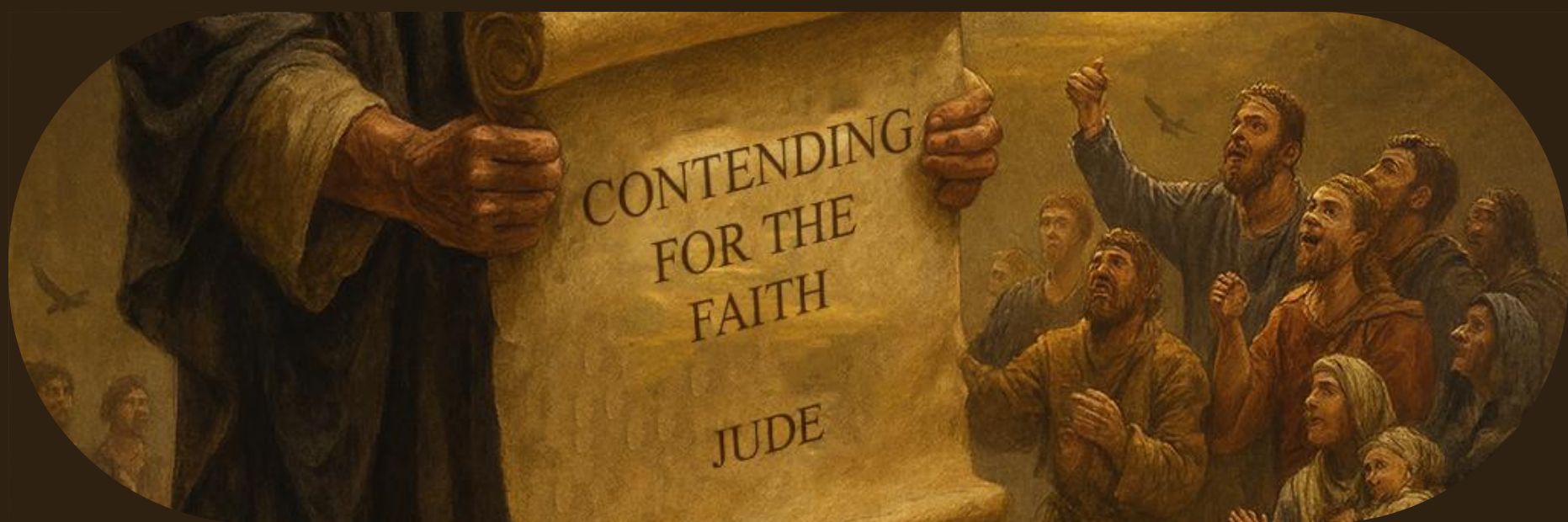
BALAM’S DECEIT



Numbers 16:31-33

“The ground that was under them split apart. And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods. So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from the midst of the assembly.”

KORAH'S REBELLION



Jude 12–13

These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

THE LORD'S SUPPER

At Palmdale Church, we welcome anyone who follows Jesus as King to participate, including children with parent permission.

THANKSGIVING

MATTHEW

26:26–28

As they were eating, Jesus took bread, blessed and broke it, gave it to the disciples, and said, “Take and eat it; this is my body.” Then he took a cup, and after giving thanks, he gave it to them and said,

THANKSGIVING

MATTHEW

26:26–28

“Drink from it, all of you.
For this is my blood of the
covenant, which is poured
out for many for the
forgiveness of sins.

THANKSGIVING

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name.
Your kingdom come, your
will be done, on earth as it
is in heaven.
Give us this day our daily
bread, and forgive us our
debts, as we also have
forgiven our debtors.

THANKSGIVING

THE LORD'S PRAYER

And lead us not into
temptation, but deliver us
from [the] evil [one].

For yours is the kingdom
and the power and the
glory forever.

Amen.

(Matthew 6:9–13)

THANKSGIVING

MAN OF SORROWS

Man of sorrows,
Lamb of God
By His own betrayed
The sin of man and
wrath of God
Has been on Jesus laid

THANKSGIVING

MAN OF SORROWS

Silent as He
stood accused
Beaten, mocked,
and scorned
Bowling to the Father's will
He took a crown of thorns

THANKSGIVING

MAN OF SORROWS

Oh, that rugged cross
my salvation
Where Your love
poured out over me
And now my soul cries out
hallelujah
Praise and honor
unto Thee

THANKSGIVING

MAN OF SORROWS

Sent of heaven
God's own Son
To purchase and redeem
And reconcile
the very ones
Who nailed Him to
that tree

THANKSGIVING

MAN OF SORROWS

See the stone
is rolled away

Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave

THANKSGIVING

MAN OF SORROWS

Oh, that rugged cross
my salvation
Where Your love
poured out over me
And now my soul cries out
hallelujah
Praise and honor
unto Thee

THANKSGIVING

MAN OF SORROWS

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh, is free indeed

THANKSGIVING

MAN OF SORROWS

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh, is free indeed

THANKSGIVING

MAN OF SORROWS

Oh, that rugged cross
my salvation
Where Your love
poured out over me
And now my soul cries out
hallelujah
Praise and honor
unto Thee

THANKSGIVING

MAN OF SORROWS

Praise and honor
unto Thee
Praise and honor
unto Thee

THANKSGIVING

LITURGY

Call to Worship

Adoration

Confession

Thanksgiving

Supplication

PASTORAL PRAYER

The Pastoral Prayer is led by one of Palmdale Church's elders. This is the time in our liturgy where we bring our requests to God.

SUPPLICATION

BENEDICTION

At the end of Palmdale Church's worship gathering, the benediction is a blessing spoken over the congregation. It asks for God's peace, guidance, and protection to be with everyone as they leave, empowering them to carry the message of the service into their daily lives.

BENEDICTION
