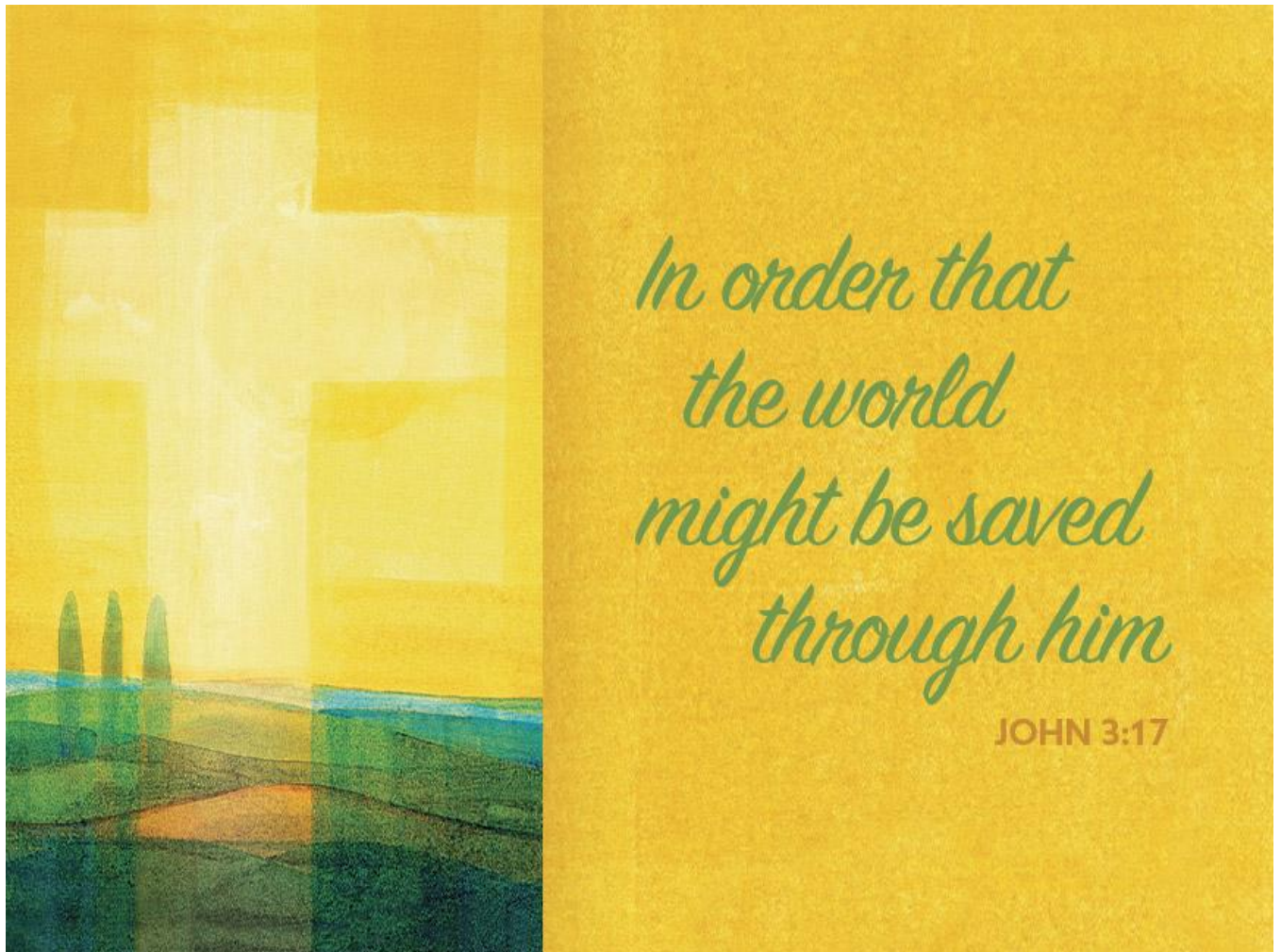


First Lutheran  
relationships that transform



Holy Cross Sunday

September 14, 2025

## Welcome to worship at First Lutheran Church.

We worship God using the form of worship which has been used by Christians throughout church history, which is commonly called “liturgical worship.” Liturgy is defined as the “work of the people,” which means that this is a participatory form of worship for all people, whether leading from the front, or singing and responding as a part of the congregation.

In worship, we come out of the chaos of the world to prepare ourselves to meet God, who is revealed to us in Jesus Christ. Through confession/forgiveness, prayer, and proclamation of the Word of God, we are led to the center of our worship which is the celebration of Holy Communion (also called the Lord’s Supper or Eucharist). It is in that act of eating and drinking the true body and blood of Jesus in the forms of bread and wine, that we make a sacred connection with God. As our worship concludes, we are sent back into the world, as people who have been changed by an encounter with God, to be light in the midst of the chaos and confusion of the world.



### Are you having trouble hearing the sermon?

An assistive listening system is available in our sanctuary.

You may select a receiver from the basket in the rear of the sanctuary, near the sound booth; please return it following worship.

There are **printed** copies of the sermon available in the narthex near the bulletins

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**13<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**SEPTEMBER 7, 2025      8:15 am & 10:45 am**

**WELCOME AND ANNOUNCEMENTS**

*Welcome to worship, we are glad that God has brought us together today! If you are visiting us today, please fill out a card to receive more information about First Lutheran Church. The cards are in the narthex near the bulletins or from an usher or staff member.*

**NURSERY**

*Children 3 and under are invited to our staffed nursery.*

**CHILDREN'S CHURCH**

*Children up to 5<sup>th</sup> grade are invited to attend Children's Church. Meet the leader at the back of the sanctuary. The children meet in the chapel and will return to the service just before Holy Communion.*

**PRELUDE**

***I Worship You, Almighty God***

**The Chancel Choir**

*Please stand.*

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
And of the ✙ Son,  
And of the Holy Spirit.  
**Amen.**

Since we have such a great high priest who has passed through the heavens,  
Jesus Christ our Lord, let us with confidence draw near to God,  
That we may receive mercy and find grace in time of need.

Let us make personal confession of our sin.

*Silence is kept for reflection.*

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**We acknowledge that we are sinners, and we confess our sins –**  
**Those known to us and that burden our hearts,**  
**And those unknown to us but seen by You.**  
**We know that before you nothing remains hidden, and in you everything is revealed.**

**Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord.  
Amen.**

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ and by His authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the ✝ Son, and of the Holy Spirit  
**Amen.**

## **SHARING OF CHRIST'S PEACE**

*The sharing of the peace is a time for us to be reconciled with one another through the peace, love, and forgiveness of Christ.*

The Peace of Christ be with you always. **And also with you.**

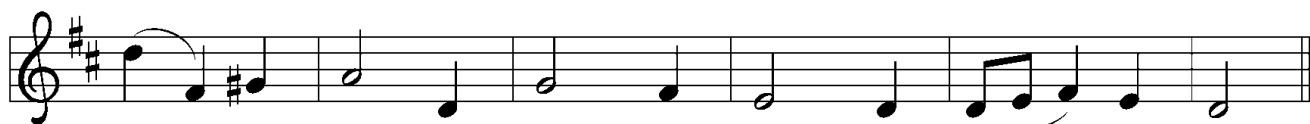
## God Loved the World



1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

Assistant:

In peace, in peace, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Assistant:

For the Reign of God, and for peace through - out the  
For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray pray to the  
praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O

cy.

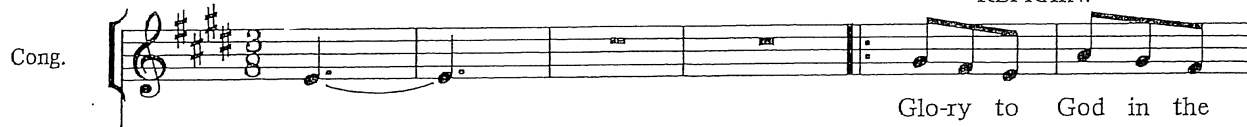
\* Ending for Kyrie

God.


A - men.

# CANTICLE OF PRAISE

## GLORY TO GOD

Cong.  REFRAIN:  
Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth. \_\_\_\_\_



### VERSE 1:

*(Refrain begins)*  
  
You are God; \_\_\_\_\_ we praise you. You are Lord; \_\_\_\_\_ we ac - claim you.  
  
You are God e - ter-nal; all cre - a-tion wor-ships you. \_\_\_\_\_

### VERSE 2:

*(Refrain begins)*  
  
All the an - gels in the heav-ens chant your praise in end - less song: \_\_\_\_\_  
  
\_\_\_\_\_ Ho - ly, ho - ly ho - ly, \_\_\_\_\_ God of pow-er and might. \_\_\_\_\_

### VERSE 3:

*(Refrain begins)*  
  
The a - pos - tles \_\_\_\_\_ all praise you. All the pro - phets \_\_\_\_\_ ac - claim you.  
  
All the mar-tyrs and your faith-ful peo - ple wor-ship you. \_\_\_\_\_

VERSE 4:



## PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. To those who look upon the cross, grant your wisdom, healing, and eternal life, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

## BLESSING OF THE LECTOR

Let us pray.

Gracious God, we do not live by bread alone, but by every word that comes from you. Bless our lector who will read to us the scriptures. Make us hunger for the Word of life, Jesus Christ our Lord. **Amen.**

## FIRST READING: Numbers 21:4b – 9

[From Mount Hor the Israelites set out,] <sup>4b</sup> but the people became discouraged on the way. <sup>5</sup> The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup> Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup> The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live." <sup>9</sup> So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord. **Thanks be to God.**



## SECOND READING: 1 Corinthians 1:18 – 24

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

The word of the Lord. **Thanks be to God.**

*Please stand.*

## GOSPEL ACCLAMATION



## GOSPEL: John 3:13 – 17

The Holy Gospel according to John.

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of

Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The Gospel of the Lord. **Praise to you, O Christ**

*Please be seated.*

**SERMON**

**A Sign of Love for the World**

**Pastor Jeffrey Borgwardt**

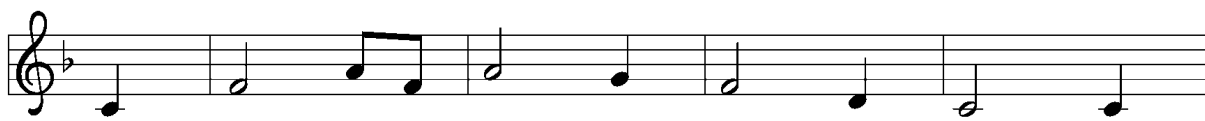
**SILENT REFLECTION**

*Please stand.*

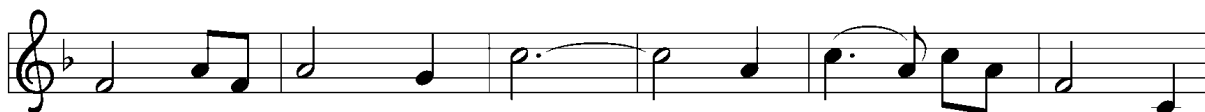
**HYMN OF THE DAY**

**ELW 779**

### Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

## **APOSTLE'S CREED**

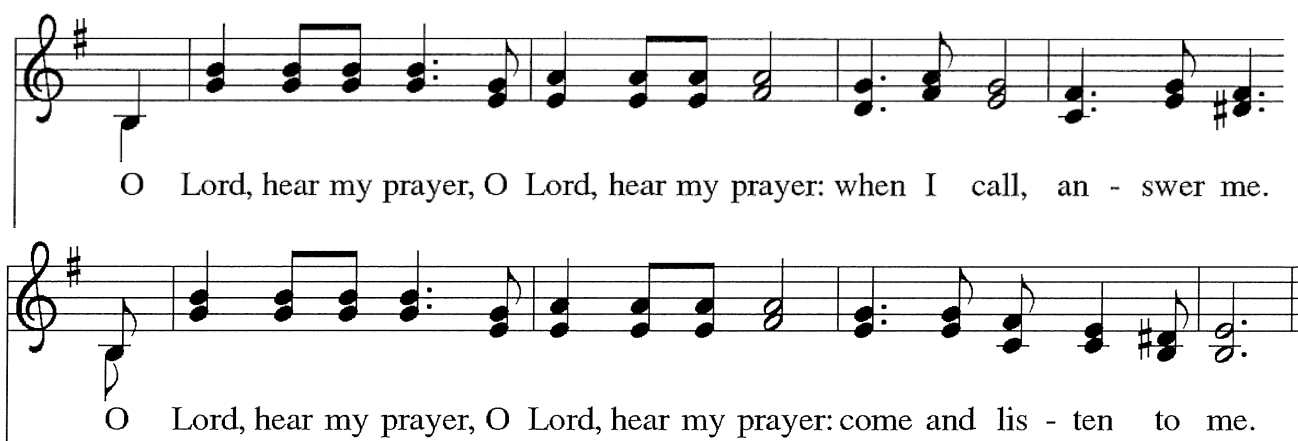
**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## HYMN

### O Lord, Hear My Prayer



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

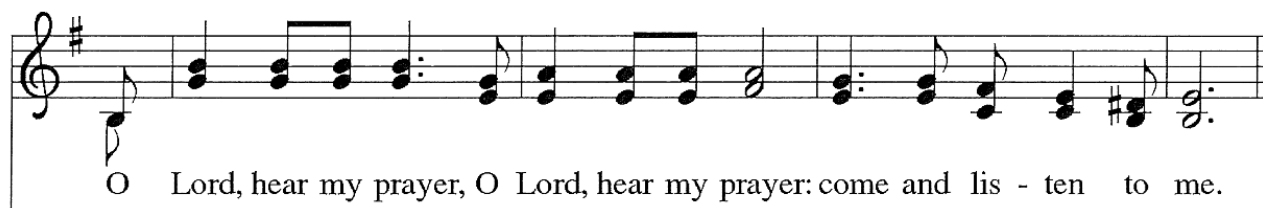
O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

The musical notation is written on two staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The music ends with a double bar line.

## PRAYERS OF INTERCESSION

Each petition ends with: O Lord, hear our prayer.

**Congregational response:**



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

The musical notation is written on a single staff in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The music ends with a double bar line.

Receive our prayers...in the name of Jesus Christ. **Amen**

## O Lord, Hear My Prayer

The image shows two staves of musical notation for a hymn. Both staves are in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line, and the lyrics 'O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.' are written below it. The second staff continues the melody and lyrics 'O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.' The notation includes various note values, rests, and repeat signs.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

*Please be seated.*

## OFFERING ANTHEM

*Please stand.*

## PRESENTATION OF GIFTS

*As the gifts are presented, the congregation sings.*

### God, Whose Giving, Knows No Ending

The musical score is written for a congregation, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support through chords and single notes. The lyrics are written below the treble staff.

1 God whose giv - ing knows no end - ing, from your rich and end-less store; .

na - ture's won - der Je - sus wis - dom cost - ly cross, graves' shattered door

gift - ed by you we turn to you of - f'ring up our selves in praise;

thank - ful song shall rise for - ev - er gra - cious do - nor of our days.

## OFFERING PRAYER

Let us pray.

Lord of the harvest,  
we return to you a portion of what you have given to us.  
Turn us to set our hope not on the uncertainty of riches,  
but on you, who richly provides for us.  
Multiply what we have gathered  
to bless all who are suffering and in need,  
through Jesus Christ our Lord.  
**Amen.**

## THE GREAT THANKSGIVING

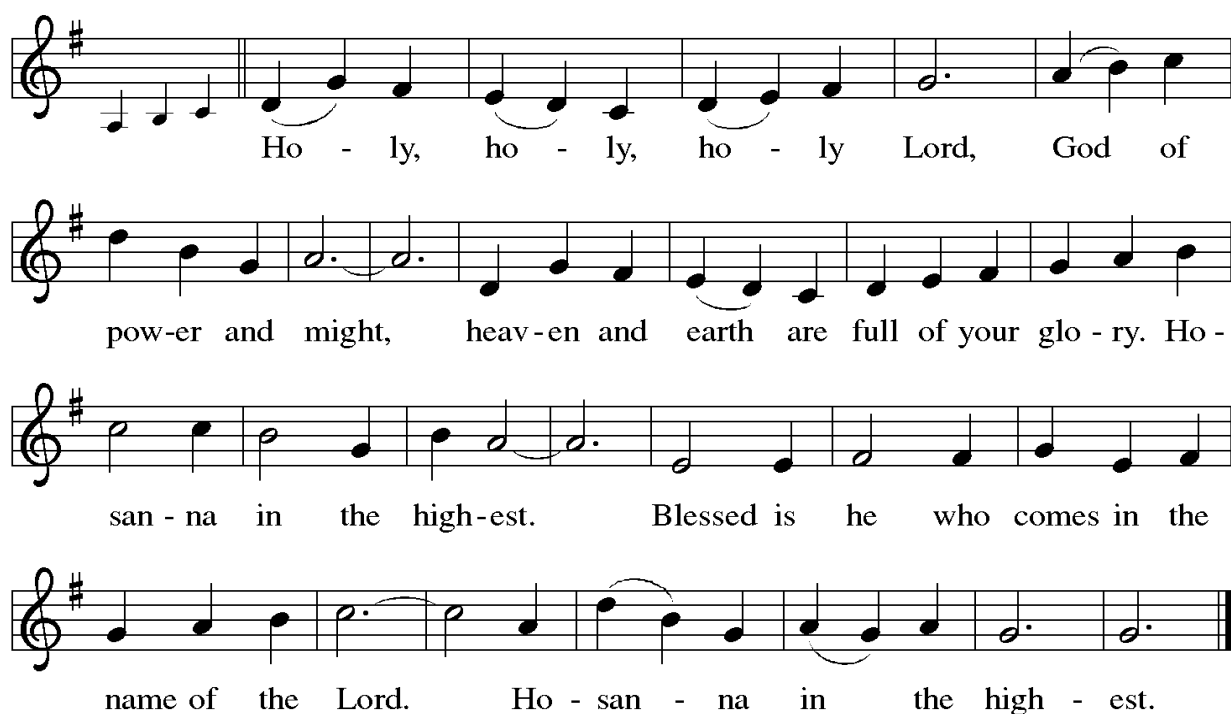
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right...we praise your name and join in their unending hymn.



## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

The gifts of God for the people of God. . .

*Please be seated.*

### DISTRIBUTION OF HOLY COMMUNION

*All baptized Christians are welcome to commune. We teach that Holy Communion is a celebration of the real presence of Christ under forms of bread and wine. For those who prefer, cups in the center ring of the tray are filled with white grape juice. If you wish to receive a blessing, signal this by crossing your arms against your chest.*



## COMMUNION SONG

### Lamb Of God

Tod Sechrist

*Women* *Men* *All*

Je - su, Lamb of God, You take a - way the sins of the world, have

*Women* *Men* *All*

mer - cy on - - - us. Je - su, Bread of Life, You take a - way the

*Women* *Men* *All*

sins of the world, have mer - cy on - - - us. Je - sus, Prince of Peace, You

take a - way the sins of the world, Grant us You - - r peace.

268

## Jesus, Name Above All Names

D F#m<sup>7</sup>

Je - sus, name a - bove all names, beau - ti - ful

Em<sup>7</sup> A

Sav - ior, glo - ri - ous Lord, Em -

D F#m<sup>7</sup>

man - u - el, God is with us, bless - ed Re -

Em<sup>7</sup>

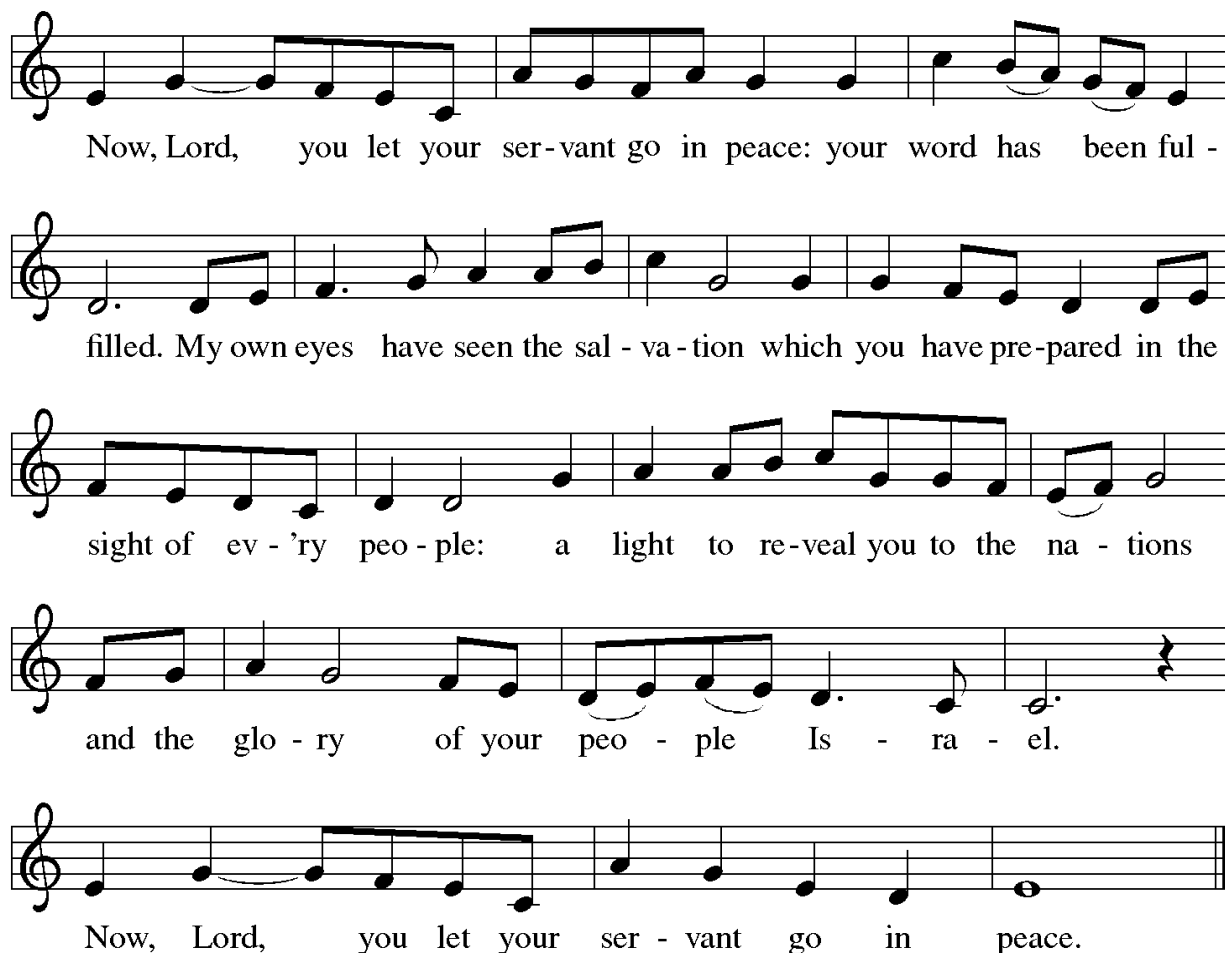
Optional repeat D G/A A Last time D

deem - er, liv - ing Word. Word.

*Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen us and keep us in His grace.  
**Amen.**

## CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray.

O God,  
through this meal you have strengthened us  
and appointed us to be your servants.  
Send us to do good and to share our possessions  
with all in need.  
We ask this in Jesus' name.  
**Amen.**

## BENEDICTION

May the Lord bless you and keep you.

May the Lord's face shine on you and be gracious to you.

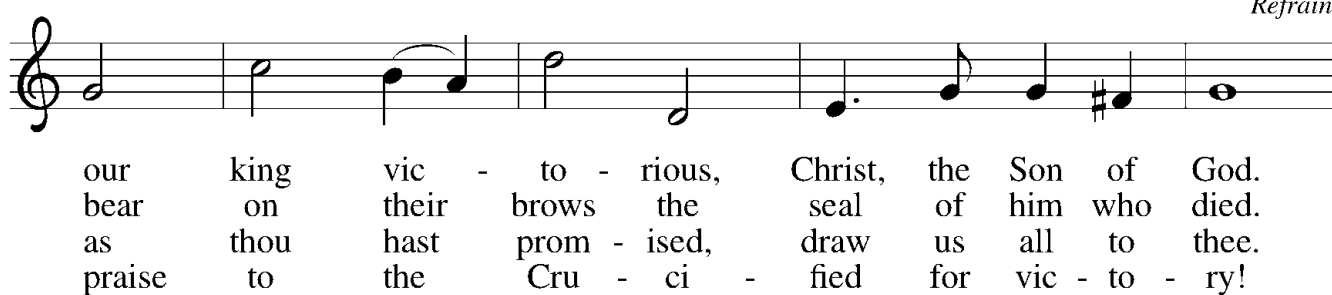
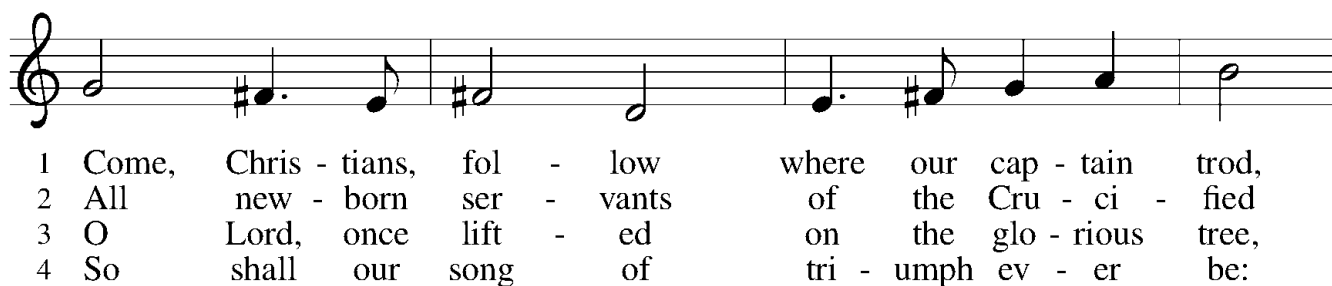
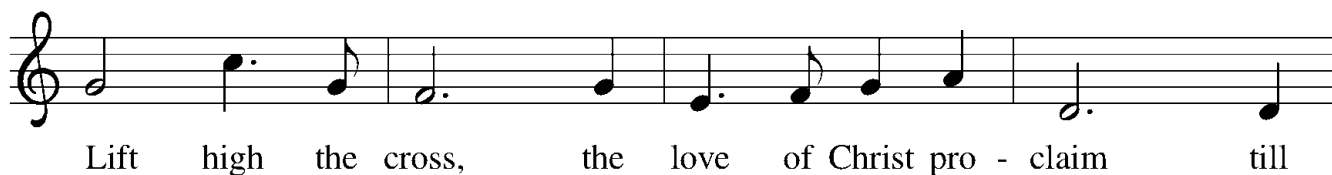
May the Lord look upon you with favor, and give you peace.

**Amen.**

## SENDING HYMN

ELW 660

### Lift High the Cross



Go in peace. We are formed and loved by Christ to live!

**Thanks be to God!**

## LOOKING AHEAD TO NEXT WEEK:

Monday, September 15	Tuesday, September 16	Wednesday, September 17
<b>9:30 am</b> Staff Meeting <b>6:00 pm</b> 3 B's for Men <b>6:00 pm</b> Bunco	<b>9:30 am</b> Friendship Circle <b>3:30 pm</b> Success Center <b>4:30 pm</b> Fitness Class <b>6:00 pm</b> Book Club <b>6:30 pm</b> Spiritual Journey <b>6:30 pm</b> Family Improvement Times vary for Scout meetings	<b>10:00 am</b> Quilters <b>5:00 – 6:00 pm</b> Dinner <b>5:45 pm</b> Bell Choir <b>5:45 pm</b> Mentoring plus <b>6:00 pm</b> Confirmation Class <b>7:00 pm</b> Choir <b>7:00 pm</b> Youth Group
Thursday, September 18	Friday, September 19	Saturday, September 20
<b>3:30 pm</b> Success Center <b>4:30 pm</b> Fitness Class <b>6:30 pm</b> Council Meeting	<b>9:00 am – 3:00 pm</b> Set up for Private Event in Fellowship Hall	<b>8:00 am – 5:00 pm</b> Private Event in Fellowship Hall
Sunday, September 21	Volunteer Schedule September 14	Volunteer Schedule September 21
<b>8:15 am</b> Worship with Holy Communion, and Children's Church. <b>9:30 am</b> Bible Study <b>10:30 am</b> Choir warm-up <b>10:45 am</b> Worship with Holy Communion, and Children's Church.	<b>Lector:</b> <b>8:15 am:</b> Donna Ashby <b>10:45 am:</b> Rachel Grundmann <b>Communion:</b> <b>Set up:</b> Carol & Ray Bird <b>Clean Up:</b> Teresa DeShazer & Randi McRae <b>Offering Counters:</b> Peri Topel & Rachel Grundmann	<b>Lector:</b> <b>8:15 am:</b> Danny Chandler <b>10:45 am:</b> Pat Cowan <b>Communion:</b> <b>Set up:</b> Gloria Bero <b>Clean Up:</b> Eva Touchstone <b>Offering Counters:</b> Bill Anderson & Kyle Lybarger

### Readings for in preparation for Sunday, September 21:

Amos 8:4-7; Psalm 113; 1 Timothy 2:1-7; Luke 16:1-13

## ANNOUNCEMENTS



September 15<sup>th</sup> 6:00 pm  
in the Church Kitchen



September 15<sup>th</sup> 6:00 pm  
in the Church Café



September 16<sup>th</sup> 6:00 pm  
in the Church Café



**Free Tutoring**  
**Tuesdays & Thursdays 3:30—5:30**  
**To volunteer contact John Parsons**  
**or the church office.**

*Tuesday Morning Bible Study*

**FRIENDSHIP**

**CIRCLE**

September 16<sup>th</sup> 9:30 am  
in the Conference Room



**The Success Center**



# Family Improvement



**Food & Childcare Provided**

**Tuesdays**  
6:30 - 7:30pm

## HELP NEEDED FOR THE FAMILY IMPROVEMENT MEAL

One of the things that makes the Family Improvement class work so well for families is that we serve them a meal. We are currently serving supper to 13 adults and 8 children. (These numbers change as registrations come in.) We need volunteers to help cook. Those who are willing to help in this way, please contact the church office or Donna Louvier who is coordinating the meals (903-399-8553) or [donnalouvier@gmail.com](mailto:donnalouvier@gmail.com).

## NTNL SWO Convention

**October 10-11 2025**

Calvary Lutheran Church

7620 Baker Blvd  
Richland Hills, TX 76118



**Early Bird**  
Registration—\$35  
Registration—\$40  
One Day—\$30



Join our keynote speaker, Patti Reed, as she shares about "Smart Conversations Across Generations."

**Friday**  
Registration 12:00  
Business Meeting 1:00  
Dinner 6:00  
Worship 7:00  
Entertainment 8:00

**Saturday**  
Registration 7:30  
8:30-4:00  
Keynote Speaker—Patti Reed

Registration forms and Scholarship forms are in the narthex.



**OCTOBER 18<sup>th</sup>** at Longview Mall  
11:00 am – 2:00 pm

FLC will have a craft booth set up and we will be promoting the Trunk or Treat event.

Volunteer Sign-up sheet in the narthex.

## FINANCIAL REPORT

Church Cash Flow Year to Date as of:

09/08/2025

Regular Church Offering: 2025	
Contributions:	\$ 342,274
Expenditures:	\$ 318,992
Difference:	\$ 23,282

Building Maintenance Fund Activity: 2025	
Contributions:	\$ 60,870
Expenditures:	\$ 15,535
Difference:	\$ 45,335

Respectfully,

Karen Smith



Today is the day for the **Legacy Giving for Family and Ministry Seminar** at **9:30 am**. Please join us for the seminar as we share significant ideas in planning for the future. We'll meet in the activity room and enjoy learning more about legacy generosity together!



## **PRAYER REQUESTS**

Please send all prayer requests and updates to the church office at: [prayerchain@firstlutheran.us](mailto:prayerchain@firstlutheran.us)

### **FLC Members**

David Smith is having a reoccurrence of B Cell Lymphoma.

Holland Caraway is having cancer treatments.

Pray for the children and teens who attend our church and The Success Center.

Pray for church growth, numerically and spiritually.

Pray for wisdom and direction for our church leadership.

Pray for the homebound of our church and their caregivers.

Jane Bailey

Robert Kohnfelder

Durwin Sewell

Mary Ann Gamel

Chuck & Paula Kaplan

Bruno Schueler

Patty Lowe

Johnnie Owens

Joseph Carlson

Albert Holmen

### **Family and Friends of FLC Members**

The family of Dewayne Jenkins, Stewart Jenkins' who died August 27, 2025.

Alzheimer's patients and their caregivers.

Those who are imprisoned.

The homeless

### **Members Serving in the Military**

Eric Jenkins – Air Force, Ft. Meade, MD

Timothy Martin – Navy

Terrina Anderson – Army, Ft. Huachuca, Az

Hannah Perry – Army, San Antonio, Tx

## **GOSPEL MESSAGE**

**September 14, 2025**

### **Saving Presence**

An internet meme circulating a few years ago chided its audience, “If God didn’t send Jesus into the world to condemn it, I doubt God sent you to.” It’s hard to refrain from judgment, especially when so many social pressures tempt us to judge ourselves as right and everyone else as wrong. John’s gospel puts such competitions to rest: God loves everyone and everything—the whole world, all of creation, every person and part of the entire cosmos, all that is.

At first take, we might be baffled that we lift up the cross as the place where God’s expansive love is so significantly shown for us. But through Christ’s crucifixion, death, and resurrection, God works to unravel all the violence that leads to things like crucifixion in the first place. In the cross, God’s presence is with us: God has taken on all of our human suffering so we can know that Christ’s loving presence is with us when we are hurting too. God accompanies us through hardships. God brings new life in the midst of death! This is the mysterious power of the cross.

Every time God gathers us for holy communion, we remember that night when Jesus faced these hardest moments. Before being lifted up on the cross, he broke bread and shared wine and promised to remain with us always. Jesus continues to be with us in the holy meal even all these centuries later: in bread and wine, for us, lifted high. Indeed, this is the presence we need. It is the presence that sustains us at work, at school, at play. It is the presence that makes grace real. It is the presence that saves us from sin and death, always.

## **Assisting In Worship Today**

**Celebrant:** Jeffrey Borgwardt

**Musicians:** Donna Ashby, Pat Mueller  
and The Chancel Choir

**Live Stream: 8:15 am** Deb Butts,  
Eric Chandler, and Daniel Chandler

**10:45 am:** Diane Borgwardt

**Lectors:**

**8:15 am:** Donna Ashby

**10:45 am:** Rachel Grundmann

## **Church Staff**

Jeffrey E. Borgwardt, Pastor

Donna Ashby, Director of Music

John Parsons, Dir. of Youth and Family Min.

Tina Sewell, Secretary

Karen Smith, Bookkeeper

## **2025 CONGREGATION COUNCIL**

Kyle Lybarger (*President*)

Beverly Bell (*Vice-President*)

Rachel Grundmann (*Secretary*)

Ranette Carter (*Treasurer*)

Jenn Belcourt (*Relationship with God*)

Johnny Davis (*Relationship with Community*)

Peri Topel (*Relationship with One Another*)

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***We receive gifts for the mission of the congregation and the Church in the world. An offering plate is available in the back of the sanctuary. If you prefer to give by credit card you may do so at [www.firstlutheran.us/donate](http://www.firstlutheran.us/donate) or by scanning the QR code below***



*FLC regularly supports the work of the following ministries of our denomination and community with financial, volunteer, and food offerings:*

*Longview Community Ministries*

*Newgate Mission*

*Living Water International*

*Lutheran World Relief*

*Lutheran Disaster Response*

*For more information on how to get involved contact the church office (903)295-7423.*