CALL TO WORSHIP: ISAIAH 42 PRAYER OF ADORATION

O FOR A THOUSAND TONGUES TO SING (GLORY TO GOD, AND PRAISE AND LOVE)

O for a thousand tongues to sing, My great Redeemer's praise,
The glories of my God and King, The triumphs of His grace.
My gracious Master and my God, A - ssist me to proclaim,
To spread through all the earth abroad
The honors of Your Name.

Jesus, the Name that charms our fears,
That bids our sorr - ows cease;
'Tis music in the sinner's ears, 'Tis life, and health, and peace.
He breaks the pow'r of reigning sin, He sets the pris' ner free;
His blood can make the foulest clean,
His blood availed for me.

> Glory to God, and praise and love, Be ev - er, ev - er giv'n By saints below and saints above The church on earth and heav'n

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CONFESSION OF FAITH

HEIDELBERG CATECHISM
QUESTION 31

CORPORATE CONFESSION OF SIN: LAMENTATIONS 3:40-42

PRAYER OF CONFESSION

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus my redeemer. There is no more for heaven now to give. He is my joy, my righteousness, and freedom My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus. For my life is wholly bound to his. Oh how strange and divine, I can sing: all is mine!

Yet not I, but through Christ in me

The night is dark but I am not forsaken. For by my side, the Savior
He will stay, I labor on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me. Through the deepest valley He will lead, Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me!

No fate I dread, I know I am forgiven, The future sure, the price it has been paid, For Jesus bled and suffered for my pardon

And He was raised to overthrow the grave

To this I hold, my sin has been defeated, Jesus now and ever is my plea. Oh the chains are released, I can sing: I am free!

Yet not I, but through Christ in me!

With every breath I long to follow Jesus. For He has said that He will bring me home. And day by day I know He will renew me Until I stand with joy before the throne

To this I hold, my hope is only Jesus. All the glory evermore to Him When the race is complete, still my lips shall repeat:

Yet not I, but through Christ in me (x2)

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Assurance of Pardon: Romans 8:1-4

COME THOU LONG EXPECTED JESUS

Come, thou long-expected Jesus, born to set Thy people free From our fears and sins release us; let us find our rest in Thee Israel's strength and consolation, hope of all the earth Thou art Dear desire of ev'ry nation joy of every longing heart Joy to those who long to see thee, Dayspring from on high appear Come, Thou promised Rod of Jesse, of Thy birth we long to hear O'er the hills the angels singing news, glad tidings of a birth Go to Him, your praises bringing; Christ the Lord has come to earth

Come to earth to taste our sadness, he whose glories knew no end By his life he brings us gladness, our Redeemer, Shepherd, Friend Leaving riches without number, born within a cattle stall This the everlasting wonder, Christ was born the Lord of all

Born Thy people to deliver, born a child and yet a king Born to reign in us forever, now Thy gracious kingdom bring By thine own eternal Spirit rule in all our hearts alone By Thine all sufficient merit, raise us to Thy glorious throne

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PASTORAL PRAYER TITHES & OFFERINGS SONG OF PREPARATION

GREAT IS THY FAITHFULNESS

Great is Thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions they fail not
As Thou hast been Thou forever will be

Great is Thy faithfulness! Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Summer and winter and springtime and harvest Sun, moon, and stars in their courses above Join with all nature in man - i - fold witness To Thy great faithfulness, mercy, and love

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside

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PREACHING OF THE GOSPEL: Isaiah 42:1-9

(Pew Bible P. 564)

SERMON: "A BRUISED REED" BEN MCCORMICK

COMMUNION

SONG OF RESPONSE

GO TELL IT ON THE MOUNTAIN

Go, tell it on the mountain, over the hills and everywhere. Go tell it on the mountain, that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night Behold throughout the heavens there shone a holy light

The shepherds feared and trembled when lo! a-bove the earth Rang out the angel chorus that hailed our Savior's birth

Down in a lowly manger our humble Christ was born And God sent us salvation that blessed Christmas morn.

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BENEDICTION

GREETING AND FELLOWSHIP

WHILE YOU'RE HERE:

- If you are new to our facility, our restrooms are in the north hallway to the rear of our worship space.
- Refreshments, snacks, coffee, and water are available in our front office before and after service.
- Nursery facilities for children 0-3 are available in Classroom #1 anytime during our worship service.

CONTACT INFORMATION:

Pastor Josh Gilman phone: 941-224-4629 email: Josh@hopefellowshipocala.com

Church email: admin@hopefellowshipocala.com

ANNOUNCEMENTS:

- 1. Next Sunday, January 4th, we will welcome Pastor Michael Rauls from our mother church, GSPC, to preach God's word from Isaiah 35.
- 2. Bible Studies | On break through the holidays.
- 3. Middle School Midwinter Retreat | January 9-11, 2026 At Camp Southwind with Speaker Michael Puckett Cost \$243 | Early Bird Registration by December 9th Note: If you have yardwork/odd-jobs and are

willing to help scholarship students to camp, please contact Pastor Josh: office@hopefellowshipocala.com.

GIVING: YTD: \$167,840.23 | Last Week: \$2,230.93

Give online:





SUNDAY MORNING SERVICE **DECEMBER 28, 2025**

"This bruising is required before conversion that so the Spirit may make way for himself into the heart by levelling all proud, high thoughts, and that we may understand ourselves to be what indeed we are by nature. We love to wander from ourselves and to be strangers at home, till God bruises us by one cross or other, and then we 'begin to think', and come home to ourselves with the prodigal."

Richard Sibbes, "The Bruised Reed"