

A large crowd of people is seated in a dark arena, looking towards the front. The arena has a curved, ribbed roof structure. The text "FOR THE ONE" is overlaid in the center.

FOR THE
ONE



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Florence Baptist, I love this church, and I love what God is doing here. Every week, I see lives being changed—kids hearing about Jesus for the first time, students finding real faith, and families stepping into community. But I also see the need. Our community is growing faster than ever, and we've been given the task to reach them with the gospel. We have a rare opportunity to step forward in faith, to create space for more people to experience Jesus, and to be the kind of church that truly leaves the 99 to pursue the one.

For The One is a two-year generosity initiative that brings all of our giving into one shared mission. Instead of separating ministry budgets from special projects, every gift given during this season will go toward one unified fund, fueling both our ongoing ministry and the expanded vision God has placed before us. This includes new environments for kids and students, space to foster deeper community, and opportunities to serve and reach more people than ever before. It's all connected. Every dollar, every prayer, every step of obedience helps make room for the next story of life change.

Jesus said it best:

"What man among you, who has a hundred sheep and loses one of them, does not leave the ninety-nine in the open field and go after the lost one until he finds it?"

Luke 15:4

This isn't just a campaign, it's about people, mission, and the future of Florence Baptist. I'm asking you to pray, to dream with us, and to be part of something that will echo into eternity. Let's go For The One.

In Christ,

Travis Kaiser

KEY DATES IN THE LIFE OF FLORENCE BAPTIST CHURCH



1855

FLORENCE
BAPTIST CHURCH
WAS OFFICIALLY
CONSTITUTED.



1930

A NEW BRICK
BUILDING WAS
CONSTRUCTED ON
MAIN STREET.



1961

GREENVIEW BAPTIST
CHURCH, A CHURCH
PLANT SPONSORED
BY FLORENCE
BAPTIST CHURCH,
WAS LAUNCHED.



1994

HOPE MINISTRIES
WAS LAUNCHED.



1996
THE CHRISTIAN
LIFE CENTER WAS
DEDICATED.



1999
A VOTE PASSED TO
PURCHASE A 67-ACRE
PROPERTY OFF MT.
ZION ROAD.



2009
THE NEW PROPERTY
ON MT. ZION ROAD
WAS COMPLETED.



2016
GREENVIEW BAPTIST
CHURCH BECAME
OUR SECOND
CAMPUS.



2024
OUR SECOND CAMPUS
RELAUNCHES AS *THE
CHURCH AT HEBRON*.





WHERE WE'VE **BEEN**

Founded in 1855, Florence Baptist Church began with a small group of eleven dedicated believers. Over the years, we've faced challenges, celebrated milestones, and remained steadfast in our mission to **multiply gospel impact**.

From organizing our first Sunday school in 1880, to moving to our current property in 2009, to launching a second campus in 2016, our journey reflects God's faithfulness and our commitment to His Great Commission.

WHERE WE **ARE**

God is moving at Florence Baptist—our worship attendance has grown from **795 in 2021** to over **1,400 in 2025**.

We're excited about the growth, but there are thousands more to reach with the gospel. Our classrooms are at capacity, families are searching for preschool and childcare options, and people in our community are struggling with loneliness and disconnection. We need to maximize our property and resources to welcome, disciple, and connect with more people in our community.

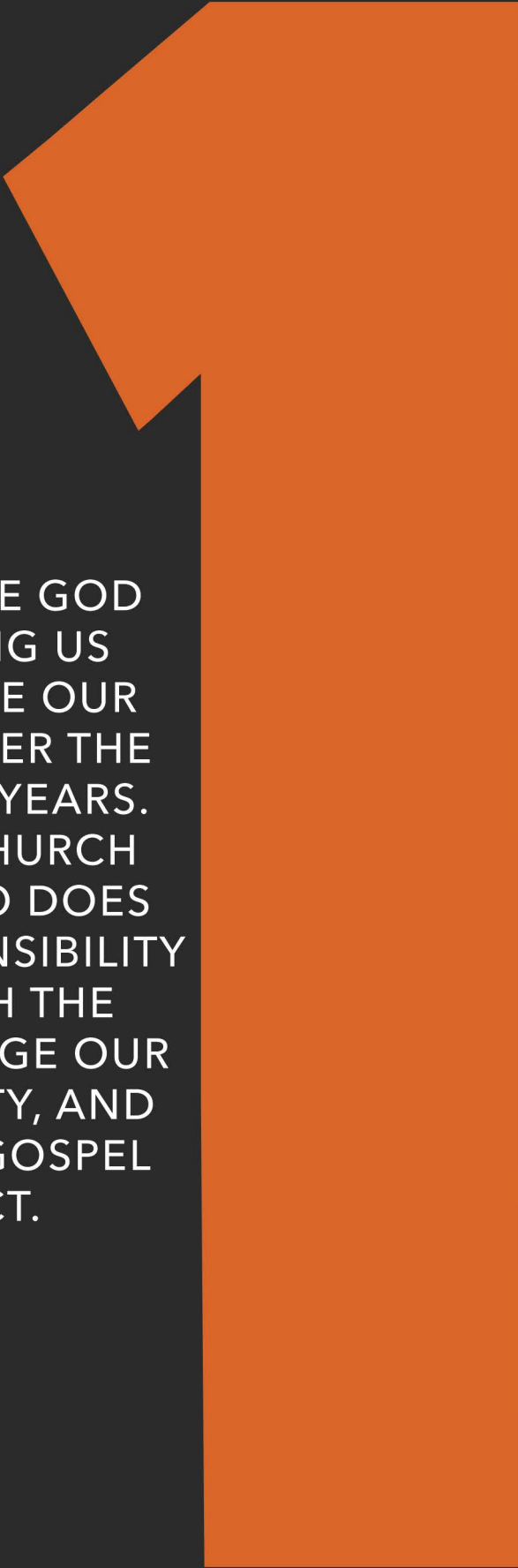
WHERE WE'RE **GOING**

As Florence Baptist steps into the future, we have an opportunity to expand our impact for the next generation, to foster deeper community, and to serve our city in greater ways.

We are stepping into a season of growth - creating spaces where people can find hope, families can belong, and the next generation can Experience Jesus.

Our church has always been about reaching **The One**. This is our defining moment to step forward together in faith.





WE BELIEVE GOD
IS CALLING US
TO DOUBLE OUR
IMPACT OVER THE
NEXT FIVE YEARS.
AS OUR CHURCH
GROWS, SO DOES
OUR RESPONSIBILITY
TO REACH THE
LOST, ENGAGE OUR
COMMUNITY, AND
MULTIPLY GOSPEL
IMPACT.

EXPERIENCE JESUS

INVESTING IN STUDENTS

A dedicated student worship venue will provide a space for the next generation to Experience Jesus.

This space will be designed with middle and high school students in mind, giving them a place to worship, learn, and connect with peers and leaders who will point them to Christ. As cultural pressures increase, students need a clear and compelling alternative to what the world offers, and this venue will help anchor their identity in Jesus.

CREATING SPACE FOR THE NEXT GENERATION

Expanding and renovating Kids & Kids Jr. spaces to welcome more families.

We're outgrowing our current children's environments, and we know that reaching families often starts with reaching their kids. These expanded spaces will be secure, engaging, and built to help children hear the gospel, build relationships, and begin a lifelong journey of following Jesus.

EXPANDING OUR REACH AT THE CHURCH AT HEBRON

Additional parking spots in the field adjacent to the building.

Each Sunday, we are reaching the limits of our current parking capacity at The Church at Hebron. First-time guests pull into the lot and struggle to find a parking spot, leading them to turn around and leave our campus. Expanding our parking will remove this barrier and ensure we're not limiting future growth and gospel impact.

A man with glasses and a blue lanyard is smiling behind a table. On the table, there is a woven basket filled with colorful items. The background features a large orange triangle on a dark wall.

GROW TOGETHER

FOSTERING DEEPER COMMUNITY

Building gathering areas, including a welcoming indoor play space, a multi-use atrium, and an outdoor playground facility at The Church at Hebron.

We believe connection leads to transformation. These environments will create space for casual conversations, group gatherings, and everyday moments that turn strangers into friends and friends into family. Whether it's a parent connecting over coffee while their kids play or a small group meeting midweek, these spaces help our church become more than a place you attend - they help it become home. The outdoor playground at Hebron will also serve our programming needs while providing space for families to easily gather, play, and connect.



MAKE A DIFFERENCE

INVESTING IN KIDS

We have an opportunity to meet a critical need in our community by offering quality weekday childcare.

Our community has a growing shortage of trusted, faith-based childcare and preschool options. By expanding our weekday ministry to young children, we'll not only meet a real need, but we'll also introduce hundreds of kids and families to the love of Jesus in some of the most formative years of their lives.

SERVING OUR CITY

Indoor and outdoor recreation spaces, expanded facilities, and a new home for Hope Ministries will create new opportunities for outreach and engagement.

Whether it's hosting sports leagues, opening our doors for community events, or creating space for people to gather in meaningful ways, these new environments will help Florence Baptist be known as a church that exists not just for itself, but for the good of the city. Relocating Hope Ministries into a new space will allow us to better serve the physical needs of the most vulnerable in our community with dignity, care, and the hope of the gospel.

GOAL #1

100% PARTICIPATION

EVERY FLORENCE BAPTIST
FAMILY PRAYING AND GIVING
SACRIFICIALLY.

GOAL #2

16M RAISED

TO FULLY FUND THIS
INITIATIVE AND MAXIMIZE
OUR GOSPEL IMPACT.

FUNDING BREAKDOWN

YEAR ONE MINISTRY BUDGET: **\$4M**

YEAR TWO MINISTRY BUDGET: **\$4M**

"FOR THE ONE" CAPITAL NEED: **\$8M**



THE GIVING JOURNEY

We believe generosity is one of the clearest signs of a life being transformed by Jesus. The Giving Ladder isn't about pressure - it's about spiritual growth. It's a tool to help us evaluate whether money is something we manage for God, or something that manages us.

This journey isn't about reaching a destination. It's about taking your next step of obedience, sacrifice, and faith. Scripture invites us to grow in every area of our walk with Christ - including the grace of giving:

"But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving."

2 Corinthians 8:7

1. INITIAL GIVER

2 Corinthians 8:7-15

An Initial Giver takes the first step. Maybe you've never given before, or never given intentionally—but now, something is stirring. This is the moment where you choose to trust God and give, even if it's just a small beginning. It's not about the amount—it's about the obedience.

2. EMERGING GIVER

2 Corinthians 9:6-8

An Emerging Giver starts to give **consistently**. You've seen God's faithfulness, and you're beginning to build trust. Whether it's setting up a recurring gift or just making it a regular practice, you're becoming more intentional and more rooted in the rhythm of generosity.

3. INTENTIONAL GIVER

Luke 14:28-35

An Intentional Giver starts asking deeper questions: "Does my giving reflect what I truly value?" You begin looking at your budget through a spiritual lens—aligning generosity with purpose. Many people in this stage find clarity through **percentage-based giving** that helps them prioritize God's mission.

4. OPEN-HANDED GIVER

Colossians 1:15-18, 22-23

An Open-Handed Giver sees everything as God's. Money is no longer a source of fear or control—it's an instrument for worship. Your question shifts from, "What should I give?" to "God, what would You have me do with all of it?" It's a posture of surrender that touches every area of your life.

5. LIFETIME GIVER

1 Timothy 6:6-19

A Lifetime Giver is thinking beyond the month or the year. You're asking long-term questions: "How can I structure my entire life to be more generous?" From the home you buy to the way you invest, your decisions are shaped by a desire to make **a Kingdom impact that lasts far beyond you**. You've moved from giving as a habit to generosity as a lifestyle.

NEXT STEPS

PRAY

“What man among you, who has a hundred sheep and loses one of them, does not leave the ninety-nine in the open field and go after the lost one until he finds it?”

Luke 15:4

This is the heart of Jesus: to pursue the one who is lost, no matter the cost. That same heart shapes our prayers for this initiative. Prayer is where faith begins, not in our emotions or willpower, but in quiet moments of surrender before a faithful God. As you seek Him, ask what role He’s inviting you to play in For The One. Bring your heart, your resources, and your future before Him, and trust that He will lead you. We pray that this is more than a financial decision, it’s an opportunity to be part of something bigger than ourselves.

REFLECT

We believe the Holy Spirit will speak as you pray. Take time to listen. What is God asking you to do? Where is He prompting your heart to trust Him more?

If you're married, lean into this process together. Listen, share, and be open to where God is leading you as a couple. And if you find yourselves in different places, don't rush the process. Keep seeking, keep talking, and keep trusting. God often works in unity through honest humility.

TAKE A STEP

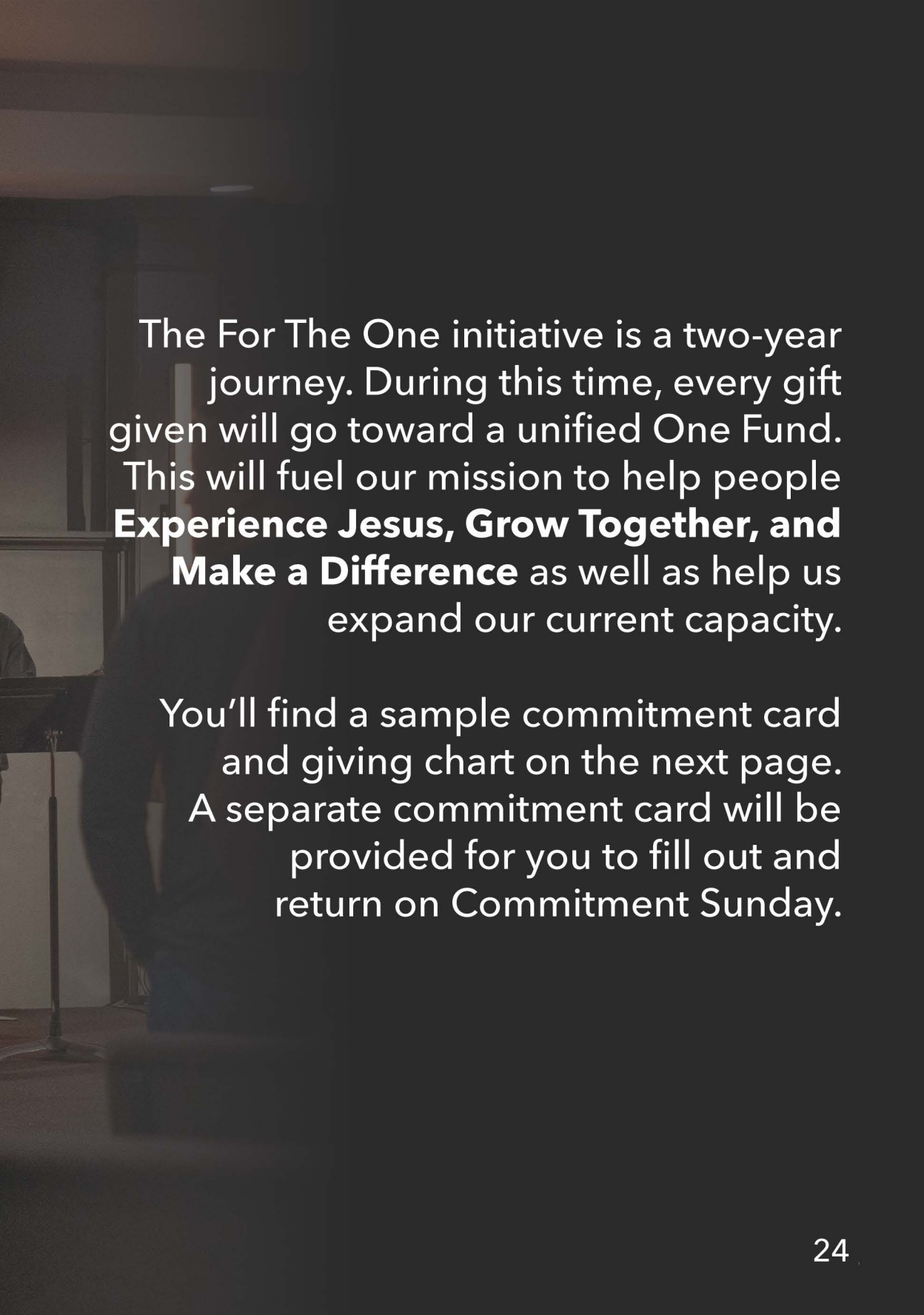
Discipleship always includes stewardship. As followers of Jesus, we're invited to hold nothing back - because He gave everything for us.

Taking a step of generosity isn't about equal gifts; it's about equal sacrifice. Whether it's your first step or your next step, ask Jesus to grow your faith as you give. Trust that He will provide. **We're not just building buildings - we are building an eternal legacy.** And the step you take today will help reach someone's "one" tomorrow.

We know that those who hope in the Lord will renew their strength. Let's take that step together.

JEHOVAH RAPHA
HEAL YOUR BODY



A person is standing at a podium in a church setting, facing away from the camera. The background is dark and out of focus. Overlaid on the image is white text. The text reads: "The For The One initiative is a two-year journey. During this time, every gift given will go toward a unified One Fund. This will fuel our mission to help people **Experience Jesus, Grow Together, and Make a Difference** as well as help us expand our current capacity." The words "Experience Jesus, Grow Together, and Make a Difference" are in bold.

The For The One initiative is a two-year journey. During this time, every gift given will go toward a unified One Fund. This will fuel our mission to help people **Experience Jesus, Grow Together, and Make a Difference** as well as help us expand our current capacity.

You'll find a sample commitment card and giving chart on the next page. A separate commitment card will be provided for you to fill out and return on Commitment Sunday.

GIVING GOAL: \$16 MILLION (OVER 2 YEARS)

THE CHART BELOW ILLUSTRATES HOW WE CAN REACH OUR \$16 MILLION GOAL TOGETHER OVER THE NEXT TWO YEARS. IT SHOWS THE NUMBER OF INDIVIDUALS AND FAMILIES NEEDED AT VARIOUS GIVING LEVELS TO MAKE THIS VISION A REALITY.

Number of Givers	Amount of Each Commitment	Amount Annually	Amount Monthly
1	\$1,500,000	\$750,000	\$62,500
1	\$1,000,000	\$500,000	\$41,667
2	\$750,000	\$375,000	\$31,250
2	\$500,000	\$250,000	\$20,833
4	\$250,000	\$125,000	\$10,417
10	\$100,000	\$50,000	\$4,167
20	\$75,000	\$37,500	\$3,125
50	\$50,000	\$25,000	\$2,083
75	\$25,000	\$12,500	\$1,042
100	\$10,000	\$5,000	\$417
120	\$7,500	\$3,750	\$313
130	\$5,000	\$2,500	\$208
190	\$2,500	\$1,250	\$104
All Others	\$2,500 & Under		



“WHAT MAN AMONG YOU, WHO HAS A HUNDRED SHEEP AND LOSES ONE OF THEM, DOES NOT LEAVE THE NINETY-NINE IN THE OPEN FIELD AND GO AFTER THE LOST **ONE** UNTIL HE FINDS IT?”

LUKE 15:4

FOR THE **ONE**

	<input type="text" value="\$"/>	CURRENT ANNUAL GIVING TO FLORENCE BAPTIST CHURCH
+	<input type="text" value="\$"/>	EXPANDED ANNUAL GENEROSITY TOWARDS THE "FOR THE ONE" CAMPAIGN
=	<input type="text" value="\$"/>	X 2 YEARS
	=	<input type="text" value="\$"/>
	ADDITIONAL GIFTS FROM STORED RESOURCES +	<input type="text" value="\$"/>

TOTAL 2-YEAR COMMITMENT

SEPTEMBER 2025 - SEPTEMBER 2027

NAME _____

PHONE NUMBER _____

EMAIL _____

AUGUST 10 - ONE NAME

Big Idea: When we truly see the One true God, we respond by offering Him our one and only life.

Key Passage: Acts 4:1-21 (focus on Acts 4:12)

1 While they were speaking to the people, the priests, the captain of the temple police, and the Sadducees confronted them, 2 because they were annoyed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. 3 So they seized them and took them into custody until the next day since it was already evening.

4 But many of those who heard the message believed, and the number of the men came to about five thousand.

5 The next day, their rulers, elders, and scribes assembled in Jerusalem 6 with Annas the high priest, Caiaphas, John, Alexander, and all the members of the high-priestly family. 7 After they had Peter and John stand before them, they began to question them: "By what power or in what name have you done this?"

8 Then Peter was filled with the Holy Spirit and said to them, "Rulers of the people and elders: 9 If we are being examined today about a good deed done to a disabled man, by what means he was healed, 10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified and whom God raised from the dead—by him this man is standing here before you healthy. 11 This Jesus is the stone rejected by you builders, which has become the cornerstone.

12 There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved." 13 When they observed the boldness of Peter and John and realized that they were uneducated and untrained men, they were amazed and recognized that they had been with Jesus. 14 And since they saw the man who had been healed standing with them, they had nothing to say in opposition. 15 After they ordered them to leave the Sanhedrin, they conferred among themselves, 16 saying, "What should we do with these men? For an obvious sign has been done through them, clear to everyone living in Jerusalem, and we cannot deny it.

17 But so that this does not spread any further among the people, let's threaten them against speaking to anyone in this name again." 18 So they called for them and ordered them not to speak or teach at all in the name of Jesus. 19 Peter and John answered them, "Whether it's right in the sight of God for us to listen to you rather than to God, you decide; 20 for we are unable to stop speaking about what we have seen and heard." 21 After threatening them further, they released them. They found no way to punish them because the people were all giving glory to God over what had been done.

Summary:

Peter and John boldly proclaim the name of Jesus as the only way to salvation. When we realize there is no other name under heaven by which we can be saved, it changes everything. What is the one thing that drives everything else in my life? Does the way I live my life demonstrate God's place in my life?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

AUGUST 17 - ONE CHURCH

Big Idea: We are one church, made up of many members, united for one mission to make Jesus known..

Key Passage: Ephesians 3:14-4:18

14 For this reason I kneel before the Father 15 from whom every family in heaven and on earth is named. 16 I pray that he may grant you, according to the riches of his glory, to be strengthened with power in your inner being through his Spirit, 17 and that Christ may dwell in your hearts through faith. I pray that you, being rooted and firmly established in love, 18 may be able to comprehend with all the saints what is the length and width, height and depth of God's love,

Summary:

The church isn't a building, it's God's plan to bring people together and declare the mystery of the gospel. Every believer plays a part in the mission. In what ways am I using my individual resources (time, talent, and treasure) to build up the body of Christ here at Florence Baptist Church, in my community and/or around the world? What's holding me back from taking one more step of faith and obedience?

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There are no vertical margin lines, text, or other markings on the page.

AUGUST 24 - ONE MORE

Big Idea: God's heart is for the lost. We are called to pursue one more person with urgency, generosity, and joy.

Key Passage: Luke 15:1-32

1 All the tax collectors and sinners were approaching to listen to him. 2 And the Pharisees and scribes were complaining, "This man welcomes sinners and eats with them." 3 So he told them this parable: 4 "What man among you, who has a hundred sheep and loses one of them, does not leave the ninety-nine in the open field and go after the lost one until he finds it? 5 When he has found it, he joyfully puts it on his shoulders, 6 and coming home, he calls his friends and neighbors together, saying to them, 'Rejoice with me, because I have found my lost sheep!' 7 I tell you, in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who don't need repentance. 8 "Or what woman who has ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? 9 When she finds it, she calls her friends and neighbors together, saying, 'Rejoice with me, because I have found the silver coin I lost!' 10 I tell you, in the same way, there is joy in the presence of God's angels over one sinner who repents." 11 He also said, "A man had two sons. 12 The younger of them said to his father, 'Father, give me the share of the estate I have coming to me.' So he distributed the assets to them. 13 Not many days later, the younger son gathered together all he had and traveled to a distant country, where he squandered his estate in foolish living. 14 After he had spent everything, a severe famine struck that country, and he had nothing. 15 Then he went to work for one of the citizens of that country, who sent him into his fields to feed pigs. 16 He longed to eat his fill from the pods that the pigs were eating, but no one would give him anything. 17 When he came to his senses, he said, 'How many of my father's hired workers have more than enough food, and here I am dying of hunger! 18 I'll get up, go to my father, and say to him, "Father, I have sinned against heaven and in your sight. 19 I'm no longer worthy to be called your son. Make me like one of your hired workers."' 20 So he got up and went to his father. But while the son was still a long way off, his father saw him and was filled with compassion. He ran, threw his arms around his neck, and kissed him. 21 The son said to him, 'Father, I have sinned against heaven and in your sight. I'm no longer worthy to be called your son.' 22 "But the father told his servants, 'Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. 23 Then bring the fattened calf and slaughter it, and let's celebrate with a feast, 24 because this son of mine was dead and is alive again; he was lost and is found!' So they began to celebrate. 25 "Now his older son was in the field; as he came near the house, he heard music and dancing. 26 So he summoned one of the servants, questioning what these things meant. 27 'Your brother is here,' he told him, 'and your father has slaughtered the fattened calf because he has him back safe and sound.' 28 "Then he became angry and didn't want to go in. So his father came out and pleaded with him. 29 But he replied to his father, 'Look, I have been slaving many years for you, and I have never disobeyed your orders, yet you never gave me a goat so that I could celebrate with my friends. 30 But when this son of yours came, who has devoured your assets with prostitutes, you slaughtered the fattened calf for him.'

Summary:

Jesus tells three stories to show the heart of God—the lost sheep, the lost coin, and the lost son. Each story shows a relentless pursuit and a joyful return. There is joy in heaven over one sinner who repents. Who is my One? How am I intentionally "going after" them so that they may know and experience God's love for them? Am I fully leveraging all that God has so generously given me to contribute to the body of Christ as we reach one more for His glory? If not, why?

[illegible]

AUGUST 31 – ONE GENERATION TO THE NEXT

Big Idea: Faith must be passed on intentionally. We are responsible for helping the next generation know and follow Jesus.

Key Passages: Matthew 18:1-6, Joshua 24, Judges 2:6-10

1 At that time the disciples came to Jesus and asked, "So who is greatest in the kingdom of heaven?" 2 He called a small child and had him stand among them. 3 "Truly I tell you," he said, "unless you turn and become like little children, you will never enter the kingdom of heaven. 4 Therefore, whoever humbles himself like this child—this one is the greatest in the kingdom of heaven. 5 And whoever welcomes one child like this in my name welcomes me. 6 "But whoever causes one of these little ones who believe in me to fall away—it would be better for him if a heavy millstone were hung around his neck and he were drowned in the depths of the sea. **Matthew 18:1-6**

6 Previously, when Joshua had sent the people away, the Israelites had gone to take possession of the land, each to his own inheritance. 7 The people worshiped the Lord throughout Joshua's lifetime and during the lifetimes of the elders who outlived Joshua. They had seen all the Lord's great works he had done for Israel. 8 Joshua son of Nun, the servant of the Lord, died at the age of 110. 9 They buried him in the territory of his inheritance, in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash. 10 That whole generation was also gathered to their ancestors. After them another generation rose up who did not know the Lord or the works he had done for Israel. **Judges 2:6-10**

1 Joshua assembled all the tribes of Israel at Shechem and summoned Israel's elders, leaders, judges, and officers, and they presented themselves before God. **Joshua 24:1**

14 "Therefore, fear the Lord and worship him in sincerity and truth. Get rid of the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and worship the Lord. 15 But if it doesn't please you to worship the Lord, choose for yourselves today: Which will you worship—the gods your ancestors worshiped beyond the Euphrates River or the gods of the Amorites in whose land you are living? As for me and my family, we will worship the Lord." 16 The people replied, "We will certainly not abandon the Lord to worship other gods! **Joshua 24:14-16**

Summary:

Scripture calls us to teach the next generation about God's faithfulness. This week focuses on investing in kids and students, not just with words, but with our lives, our resources, and our presence. Who has God placed in my life to raise up as part of the next generation? (children, nieces/nephews, grandchildren, friends, students, community, orphans, foster-care, etc.) Am I willing to do whatever it takes to help reach one more generation? What does "passing the faith" to the next generation look like in my life?

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SEPTEMBER 7 - ONE TRUE GOD

Big Idea: We give our best to God because He first gave His best to us in Christ.

Key Passages: 1 John 4:19, Romans 5:8, Matthew 6:33, Proverbs 3:9-10, Matthew 6:21

19 We love because he first loved us.

1 John 4:19

8 But God proves his own love for us in that while we were still sinners, Christ died for us.

Romans 5:8

33 But seek first the kingdom of God and his righteousness, and all these things will be provided for you.

Matthew 6:33

9 Honor the Lord with your possessions and with the first produce of your entire harvest; 10 then your barns will be completely filled, and your vats will overflow with new wine.

Proverbs 3:9-10

21 For where your treasure is, there your heart will be also.

Matthew 6:21

Summary:

God is a giver. He acted first, loved first, and gave first, and now invites us to respond in kind. This message calls us to honor God with the first and best of what we have, trusting Him with our finances and lives. Our generosity reflects our worship, and what we give to first reveals who we trust most. Is God the one thing in my life that drives all other things? How does the way I use my time, talent, and treasure reflect God's place in my life? Am I offering God leftovers or generously giving Him all that is His to begin with?

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FAQ

Will we be adding permanent buildings as a part of this initiative?

Yes. The plan includes a gym with two courts, a student worship center, and additional space for kids. We hope to begin the pre-construction process on the gym and student worship center in the fall of 2025.

Have other options and elements been considered?

Yes. Our Executive Team, Senior Staff, Deacon Body, and others have been praying and meeting about this for the past two years. We are confident that this is what God is leading us to do to further our mission and reach our ones.

When does our giving to For The One begin?

Beginning on Sunday, September 21, 2025, all giving will go toward funding our church budget needs and the development of our For The One initiative. We are asking people to give toward this vision over a 24-month period.

How much will each element cost to complete?

In summary, we estimate that funding for our combined ministries, missions, operations, capital needs, and property expansion over the next 24 months will require \$16 million, with approximately \$8 million designated to capital needs for the initial phase of construction.

Will any debt be incurred as a result of this effort?

Our goal is to avoid long-term debt. As commitments are fulfilled and funds are received, we will immediately put those dollars to work - money comes in, money goes out - to keep construction moving without taking on unnecessary debt. In the event that some short-term financing is needed to bridge timing gaps, we have strategies in place to phase construction and use financial reserves to minimize what's borrowed. We're committed to stewarding every gift wisely and staying financially responsible throughout this process.

Are there additional ways besides cash that I can give toward For The One?

Yes! If you are interested in giving stock, property, vehicles, crypto, or other non-cash gifts, please reach out to giving@florencebaptist.org.

What if I have never given to Florence Baptist before?

That's okay! This is a great time to take a first step in generosity. We believe God uses our giving to grow our faith and expand His Kingdom. Regardless of the size of your gift, it will make a difference in your life and the lives of others.

What if I am new to Florence Baptist?

Welcome! We're so glad you're here. While you may not have been part of the journey up to this point, we invite you to jump in. For The One is about the future, and we would love for you to be part of it.

Where can I stay up-to-date?

Visit florencebaptist.org/fortheone to find updates, stories, videos, and details as the initiative moves forward.

What if I still have other questions?

We'd love to help. Please email us at fortheone@florencebaptist.org.



SHARE YOUR STORY

We believe For The One is more than a campaign. It's a movement of people saying "yes" to what God is doing. And your story matters.

Has God been stirring something in your heart? Has your faith grown through this journey? Have you seen someone take a step toward Jesus?

We'd love to hear about it. Share your story by emailing fortheone@florencebaptist.org. You can also join the conversation on social media using #ForTheOneFBC or by commenting on our Facebook page.

KEY DATES

AUGUST 10 - SEPTEMBER 7
FOR THE ONE SERMON SERIES

AUGUST 24
ADVANCED COMMITMENT NIGHT

SEPTEMBER 7
COMMITMENT SUNDAY

SEPTEMBER 27
BIG GIVE SUNDAY

COMMITMENT PERIOD
SEPTEMBER 2025 - SEPTEMBER 2027

THIS GUIDEBOOK BELONGS TO

FOR THE **ONE** MOM
FOR THE **ONE** DAD
FOR THE **ONE** NEIGHBOR
FOR THE **ONE** GRANDPARENT
FOR THE **ONE** SIBLING
FOR THE **ONE** STUDENT
FOR THE **ONE** CHILD
FOR THE **ONE** PRESCHOOLER
FOR THE **ONE** VOLUNTEER
FOR THE **ONE** TEACHER
FOR THE **ONE** COACH
FOR THE **ONE** FRIEND
FOR THE **ONE** WHO'S NEW
FOR THE **ONE** WHO'S LONELY
FOR THE **ONE** SEARCHING
FOR THE **ONE** WHO'S HURTING
FOR THE **ONE** ASKING QUESTIONS
FOR THE **ONE** WHO'S DECONSTRUCTING
FOR THE **ONE** WHO'S RETURNING
FOR THE **ONE** WHO'S WANDERING
FOR THE **ONE** FAR FROM GOD
FOR THE **ONE** CLOSE TO BELIEVING
FOR THE **ONE** IN RECOVERY
FOR THE **ONE** IN CRISIS
FOR THE **ONE** WITH DOUBTS
FOR THE **ONE** WHO'S GRIEVING
FOR THE **ONE** STARTING OVER
FOR THE **ONE** IN FOSTER CARE
FOR THE **ONE** WITH NO CHURCH HOME
FOR THE **ONE** WATCHING ONLINE
FOR THE **ONE** SITTING ALONE
FOR THE **ONE** WITH BIG QUESTIONS
FOR THE **ONE** PRAYING FOR A BREAKTHROUGH
FOR THE **ONE** WHO'S TIRED
FOR THE **ONE** SEARCHING FOR PURPOSE
FOR THE **ONE** WHO NEEDS A FRIEND
FOR THE **ONE** WHO'S NEVER HEARD
FOR THE **ONE** IN YOUR FAMILY
FOR THE **ONE** IN YOUR CLASSROOM
FOR THE **ONE** IN YOUR WORKPLACE
FOR THE **ONE** ON YOUR TEAM
FOR THE **ONE** IN THE WAITING ROOM
FOR THE **ONE** YOU'RE PRAYING FOR

