

# Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

New Year's Eve/Circumcision and Name of Jesus: Wednesday 12/31

Divine Service Setting III

## Hymn of Invocation: 896 Now Greet the Swiftly Changing Year

LSB 896



1 Now greet the swift - ly chang - ing year With  
2 Re - mem - ber now the Son of God And  
3 This Je - sus came to end sin's war; This  
4 His love a - bun - dant far ex - ceeds The



joy and pen - i - tence sin - cere. Re - jice! Re-joyce! With  
how He shed His in - fant blood. Re - jice! Re-joyce! With  
Name of names for us He bore. Re - jice! Re-joyce! With  
vol - ume of a whole year's needs. Re - jice! Re-joyce! With



thanks em - brace An - oth - er year of grace.  
thanks em - brace An - oth - er year of grace.  
thanks em - brace An - oth - er year of grace.  
thanks em - brace An - oth - er year of grace.

5 With Him as Lord to lead our way  
In want and in prosperity,  
What need we fear in earth or space  
In this new year of grace!

6 "All glory be to God on high,  
And peace on earth!" the angels cry.  
Rejoice! Rejoice! With thanks embrace  
Another year of grace.

△ 7 God, Father, Son, and Spirit, hear!  
To all our pleas incline Your ear;  
Upon our lives rich blessing trace  
In this new year of grace.

Text: Cithara Sanctorum, 1636, Levoca; tr. Jaroslav J. Vajda, 1919–2008, alt.

Tune: Alfred V. Fedak, 1953

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## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 40:6-8; antiphon: 40:16*



May all who seek you rejoice and be | glad in you;\*

may those who love your salvation say continually, "Great | is the LORD!"

**Sacrifice and offering you have not desired, but you have given me an | open ear.\***

**Burnt offering and sin offering you have | not required.**

Then I said, "Behold, | I have come;\*

in the scroll of the book it is writ- | ten of me:

**I desire to do your will, | O my God;\***

**your law is with- | in my heart."**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

May all who seek you rejoice and be | glad in you;\*

may those who love your salvation say continually, "Great | is the LORD!"

## Kyrie

LSB 186 Mark 10:47



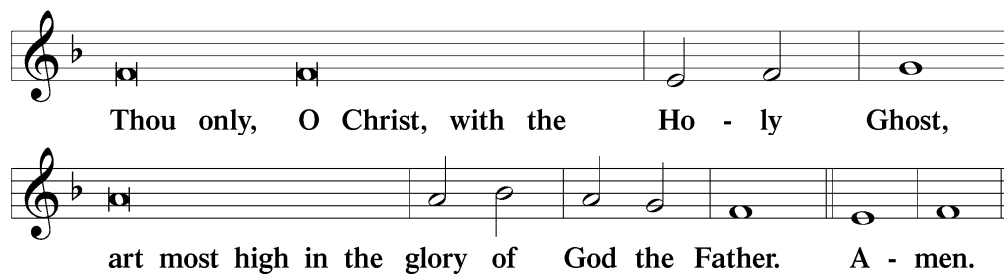
Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187 Luke 2:14; John 1:29



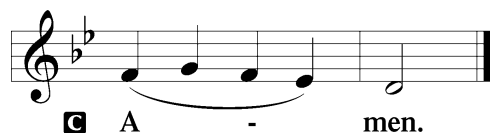
Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.



## Circumcision of Jesus



**P** Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Numbers 6:22-27

**Numbers 6:22-27**

<sup>22</sup>The LORD spoke to Moses, saying, <sup>23</sup>“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

<sup>24</sup>The LORD bless you and keep you;

<sup>25</sup>the LORD make his face to shine upon you and be gracious to you;

<sup>26</sup>the LORD lift up his countenance upon you and give you peace.

<sup>27</sup>“So shall they put my name upon the people of Israel, and I will bless them.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**Hebrews 8:10; 10:17**



This is the covenant that I will make with the house of Israel\*  
after those days, de- | clares the Lord:

I will put my laws in- | to their minds,\*  
 and write them | on their hearts.  
 I will be their God, and they shall be my | people.\*  
 I will remember their sins and their lawless | deeds no more.

## Galatians 3:23-29

## Galatians 3:23-29

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia

## LSB 190



## Luke 2:21

## Luke 2:21

- P** The Holy Gospel according to St. Luke, the second chapter.
- C** Glory be to Thee, O Lord.

<sup>21</sup>And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

## Apostles' Creed

- C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

*Sit*

## Hymn of the Day: 900 Jesus! Name of Wondrous Love

**LSB 900**



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,  
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,  
3 Je - sus! Name of price - less worth To the fall - en of the earth  
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
Kneel-ing in her low-ly cell, By the an - gel Ga - bri - el.  
For the prom - ise that it gave, "Je - sus shall His peo-ple save."  
When the cup of hu-man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n  
Under all the mighty heav'n  
Whereby those to sin enslaved  
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,  
Human name of God above;  
Pleading only this, we flee  
Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

## Sermon

*Stand*

## Offertory

**LSB 192 Psalm 51:10–12**



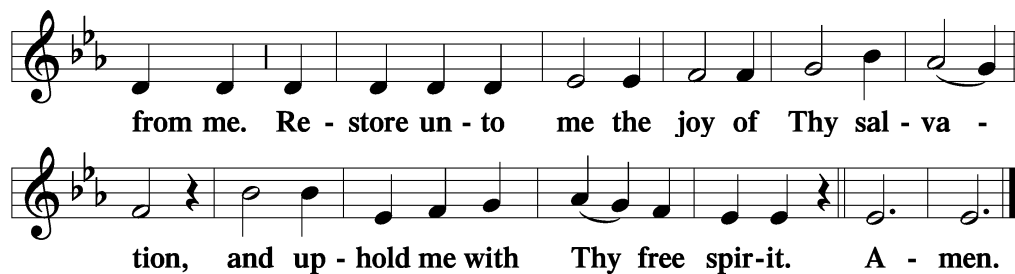
☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



## Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a square symbol, likely a copyright or publisher's mark. The piece concludes with a double bar line on the fifth staff.

## The Words of Our Lord *LSB 197 Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv - en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.

The musical score for 'The Words of Our Lord' is written on eight staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece begins with a square symbol, likely a copyright or publisher's mark. The lyrics are in all caps and include the Greek cross symbol ( $\text{✠}$ ) for 'Christ' and 'blood'.





## Pax Domini

*LSB 197 John 20:19*



## Agnus Dei

*LSB 198 John 1:29*



*Sit*

## Distribution

### Distribution Hymn

*LSB 733 sts. 1-6*



2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;

3 Be - fore the hills in or - der stood Or earth re - ceived her frame,

4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.
- 6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Tune: William Croft, 1678–1727  
Text and tune: Public domain

## Distribution Hymn: 878 Abide with Me

LSB 878



1 A - bid with me, fast falls the e - ven - tide.  
2 I need Thy pres - ence ev - 'ry pass - ing hour;  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bid.  
What but Thy grace can foil the tempt - er's pow'r?  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
Who like Thy - self my guide and stay can be?  
Tears for all woes, a heart for ev - 'ry plea.  
Change and de - cay in all a - round I see;



Help of the help - less, O a - bid with me.  
Through cloud and sun - shine, O a - bid with me.  
Come, Friend of sin - ners, thus a - bid with me.  
O Thou who chang - est not, a - bid with me.

- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!

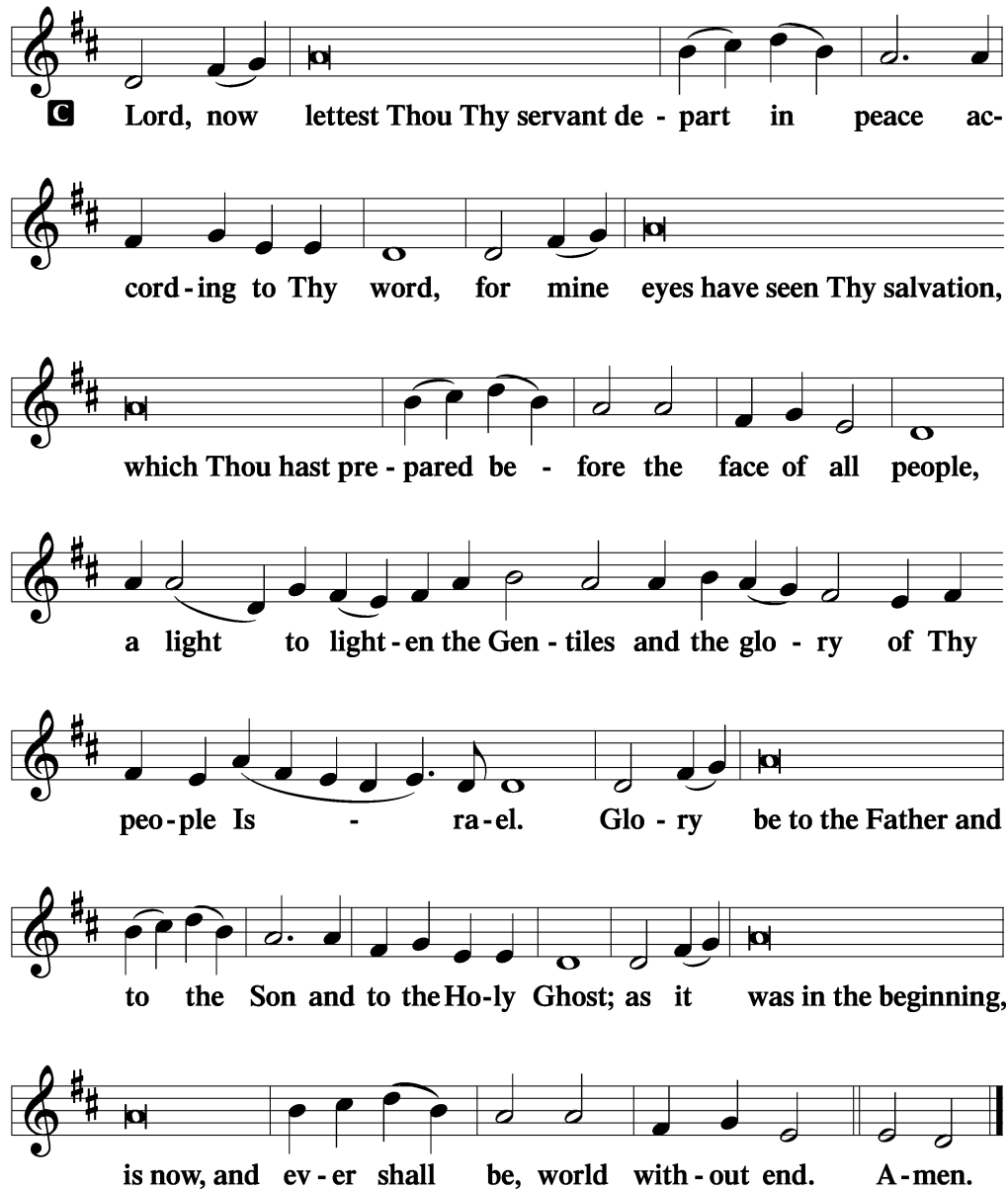
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

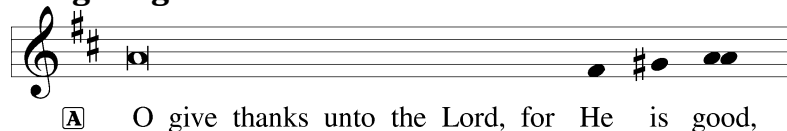
*LSB 199 Luke 2:29–32*



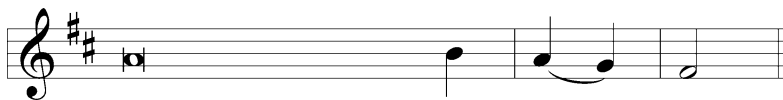
**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

*LSB 200 Psalm 107:1*



**C** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



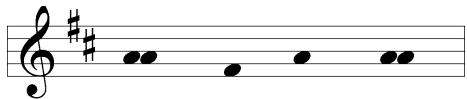
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202 Psalm 103:1*



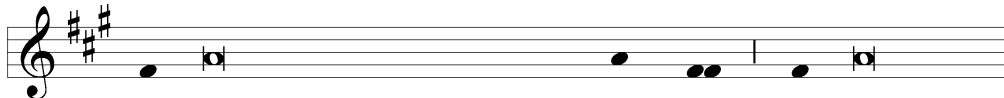
**A** Bless we the Lord.



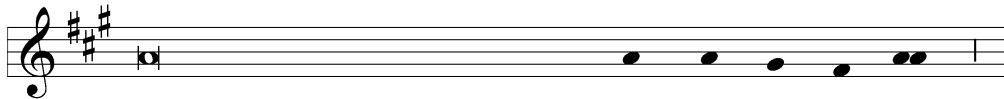
**C** Thanks be to God.

## Benediction

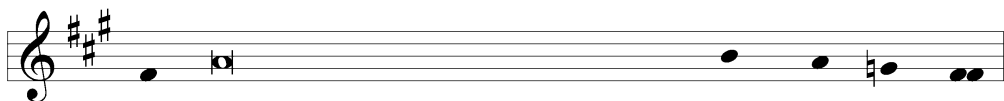
*LSB 202 Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 917 Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93  
Tune: Edward J. Hopkins, 1818–1901  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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