

# Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

The Nativity of Our Lord: Thursday 12/25

Divine Service Setting III

## Confession and Absolution

Hymn of Invocation: 379 O Come, All Ye Faithful

LSB 379 sts. 1, ref, 2-4



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O  
2 High - est, most ho - ly, Light of Light e - ter - nal,  
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
Born of a vir - gin, a mor - tal He comes;  
Sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to Thee be glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:  
Son of the Fa - ther Now in flesh ap - pear - ing!  
Glo - ry to God In the high - est:  
Word of the Fa - ther Now in flesh ap - pear - ing!

*Refrain*



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–80, alt.

Text and tune: John F. Wade, c. 1711–1786

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit


*Psalm 98:1-4; antiphon: Isaiah 9:6*



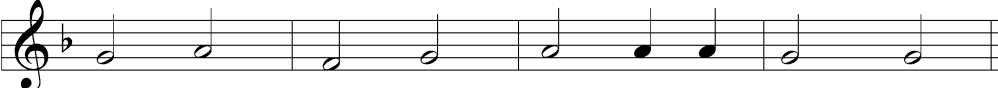
For to us a child is born, to us a son is | given;\*  
and the government shall be upon his | shoulder,  
**and his name shall be called Wonderful | Counselor,\***  
**Mighty God, Everlasting Father, | Prince of Peace.**  
Oh sing to the LORD a new song, for he has done | marvelous things!\*  
His right hand and his holy arm have worked salva- | tion for him.  
**The LORD has made known his sal- | vation;\***  
**he has revealed his righteousness in the sight of the | nations.**  
He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
All the ends of the earth have seen the salvation | of our God.  
**Make a joyful noise to the LORD, | all the earth;\***  
**break forth into joyous song and sing | praises!**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
For to us a child is born, to us a son is | given;\*  
and the government shall be upon his | shoulder,  
**and his name shall be called Wonderful | Counselor,\***  
**Mighty God, Everlasting Father, | Prince of Peace.**

## Kyrie

LSB 186 Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187 Luke 2:14; John 1:29



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Christmas Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

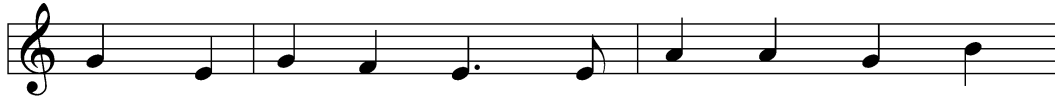
*Sit*

## Hymn: 358 From Heaven Above to Earth I Come

*LSB 358 sts. 1-5*



1 "From heav'n a - bove to earth I come To bear good  
2 "To you this night is born a child Of Mar - y,  
3 "This is the Christ, our God Most High, Who hears your  
4 "He will on you the gifts be - stow Pre - pared by  
5 "These are the signs that you shall mark: The swad-dling



news to ev - 'ry home; Glad tid - ings of great  
cho - sen vir - gin mild; This lit - tle child of  
sad and bit - ter cry; He will Him - self your  
God for all be - low, That in His king - dom,  
clothes and man - ger dark. There you will find the



joy I bring, Where - of I now will say and sing:  
low - ly birth Shall be the joy of all the earth.  
Sav - ior be From all your sins to set you free.  
bright and fair, You may with us His glo - ry share.  
in - fant laid By whom the heav'ns and earth were made."

## Exodus 40:17–21, 34–38

*Exodus 40:17–21, 34–38*

<sup>17</sup>In the first month in the second year, on the first day of the month, the tabernacle was erected.  
<sup>18</sup>Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. <sup>19</sup>And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. <sup>20</sup>He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. <sup>21</sup>And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. . . .  
<sup>34</sup>Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. <sup>35</sup>And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. <sup>36</sup>Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. <sup>37</sup>But if the cloud was not taken up, then they did not set out till the day that it was taken up. <sup>38</sup>For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Hymn: 358 From Heaven Above to Earth I Come

*LSB 358 sts. 6–10*



6 How glad we'll be to find it so! Then with the  
7 Come here, my friends, lift up your eyes, And see what  
8 Wel - come to earth, O no - ble Guest, Through whom the  
9 Ah, Lord, though You cre - at - ed all, How weak You  
10 Were earth a thou - sand times as fair And set with  
  
shep - herds let us go To see what God for  
in the man - ger lies. Who is this child, so  
sin - ful world is blest! You came to share my  
are, so poor and small, That You should choose to  
gold and jew - els rare, It would be far too  
  
us has done In send - ing us His own dear Son.  
young and fair? It is the Christ Child ly - ing there.  
mis - er - y That You might share Your joy with me.  
lay Your head Where low - ly cat - tle late - ly fed!  
poor and small A cra - dle for the Lord of all.

## Titus 3:4–7

*Titus 3:4–7*

<sup>4</sup>When the goodness and loving kindness of God our Savior appeared, <sup>5</sup>he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup>whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup>so that being justified by his grace we might become heirs according to the hope of eternal life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Hymn: 358 From Heaven Above to Earth I Come

LSB 358 sts. 11–15



11 In - stead of soft and silk - en stuff You have but  
12 And so it pleas - es You to see This sim - ple  
13 Ah, dear - est Je - sus, ho - ly Child, Pre - pare a  
14 My heart for ver - y joy must leap; My lips no  
15 Glo - ry to God in high - est heav'n, Who un - to

hay and straw so rough On which as King, so  
truth re - vealed to me: That world - ly hon - or,  
bed, soft, un - de - filed, A qui - et cham - ber  
more can si - lence keep. I, too, must sing with  
us His Son has giv'n! While an - gels sing with

rich and great, To be en - throned in roy - al state.  
wealth, and might Are weak and worth - less in Your sight.  
set a - part For You to dwell with - in my heart.  
joy - ful tongue That sweet - est an - cient cra - dle - song:  
pi - ous mirth A glad new year to all the earth.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder, Leipzig, 1539, ed. Valten Schumann

Text and tune: Public domain

*Stand*

## John 1:1–18

*John 1:1–18*

**P** The Holy Gospel according to St. John, the first chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

- P** This is the Gospel of the Lord.  
**C** Praise be to Thee, O Christ.

## Apostles' Creed

- C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life  $\text{✠}$  everlasting. Amen.

*Sit*

## Hymn of the Day: 384 Of the Father's Love Begotten


*LSB 384*



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
 3 This is He whom seers in old time Chant - ed of with  
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly

gan to be, He is Al - pha and O - me - ga,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, Whom the voic - es of the proph - ets  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing

He the source, the end - ing He, Of the things that are, that  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 Prom - ised in their faith - ful word. Now He shines, the long - ex -  
 And ex - tol our God and King. Let no tongue on earth be  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
 deem - er, First re - vealed His sa - cred face  
 pect - ed; Let cre - a - tion praise its Lord  
 si - lent, Ev - 'ry voice in con - cert ring  
 min - ion, And e - ter - nal vic - to - ry

Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more. A - men.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77  
 Tune: Plainsong, 13th cent., mode V  
 Text and tune: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192 Psalm 51:10–12*



**■** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

## Service of the Sacrament



## Preface

LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

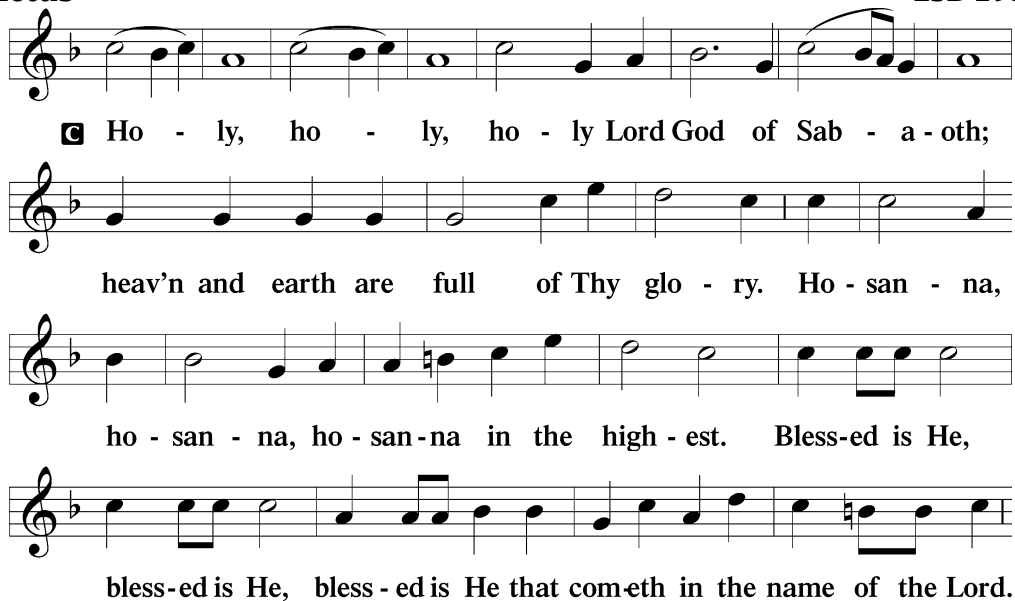
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*LSB 162 Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

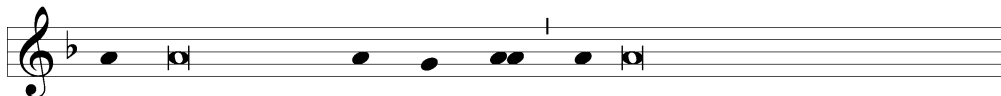
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord *LSB 197 Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*



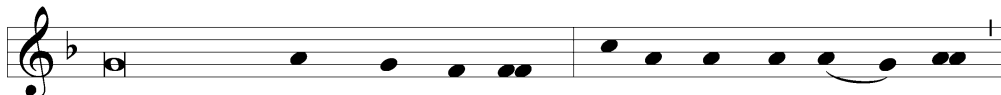
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



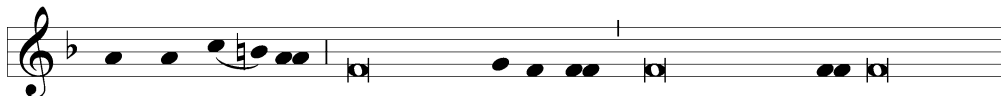
dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

## Pax Domini

*LSB 197 John 20:19*



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

*LSB 198 John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

### Distribution Hymn: 367 Angels from the Realms of Glory

*LSB 367*



1	An - gels	from	the	realms	of	glo - ry,	Wing	your	flight	o'er
2	Shep - herds	in	the	field	a - bid - ing,	Watch - ing	o'er	your		
3	Sa - ges,	leave	your	con - tem - pla - tions,	Bright - er	vi - sions				
4	Saints	be - fore	the	al - tar	bend - ing,	Watch - ing	long	in		
△ 5	All	cre - a - tion,	join	in	prais - ing	God	the	Fa - ther,		

all the earth; Ye who sang cre - a - tion's sto - ry,  
flocks by night, God with us is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
hope and fear, Sud - den - ly the Lord, de - scend - ing,  
Spir - it, Son, Ev - er - more your voic - es rais - ing

Now pro - claim Mes - si - ah's birth.  
Yon - der shines the In - fant Light.  
Ye have seen His na - tal star.  
In His tem - ple shall ap - pear.  
To the e - ter - nal Three in One.

*Refrain*

Come and wor - ship, come and wor - ship;

Wor - ship Christ, the new - born King.

Text (sts. 1, ref. 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.  
Tune: Henry T. Smart, 1813-79  
Text and tune: Public domain

## Distribution Hymn: 624 The Infant Priest Was Holy Born

LSB 624

1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.

- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005679

Tune: Public domain

*Stand*

## Nunc Dimittis

*LSB 199 Luke 2:29–32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

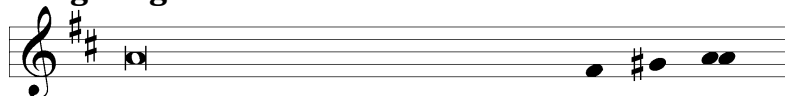
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

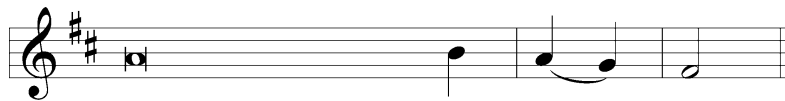
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200 Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



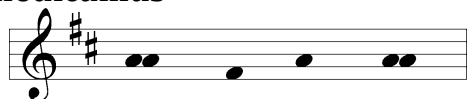
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202 Psalm 103:1*



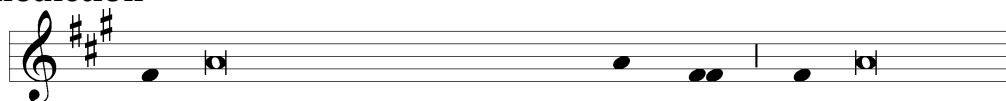
**A** Bless we the Lord.



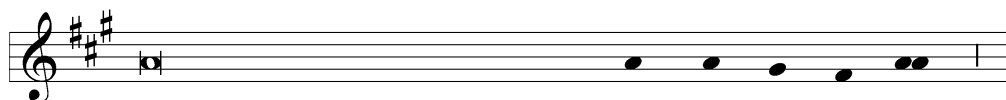
**C** Thanks be to God.

## Benediction

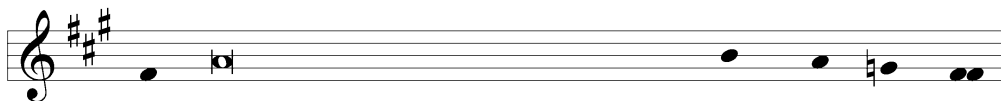
*LSB 202 Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



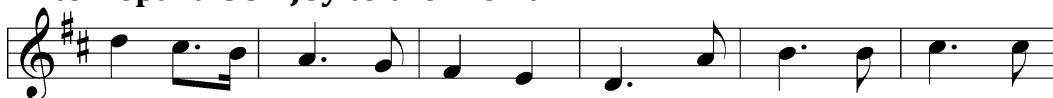
The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

## Hymn to Depart: 387 Joy to the World

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her  
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -  
3 No more let sins and sor - rows grow Nor thorns in - fest the  
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him  
play, While fields and floods, rocks, hills, and  
ground; He comes to make His bless - ings  
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture  
plains Re - peat the sound - ing joy, Re - peat the sound - ing  
flow Far as the curse is found, Far as the curse is  
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.  
joy, Re - peat, re - peat the sound - ing joy.  
found, Far as, far as the curse is found.  
love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674–1748

Tune: George Frideric Handel, 1685–1759, adapt.

Text and tune: Public domain

## Acknowledgments

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