

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt- DCE Tammy Schwartz

Fourth Sunday of Advent: Sunday 11/30

Divine Service Setting III

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

© I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

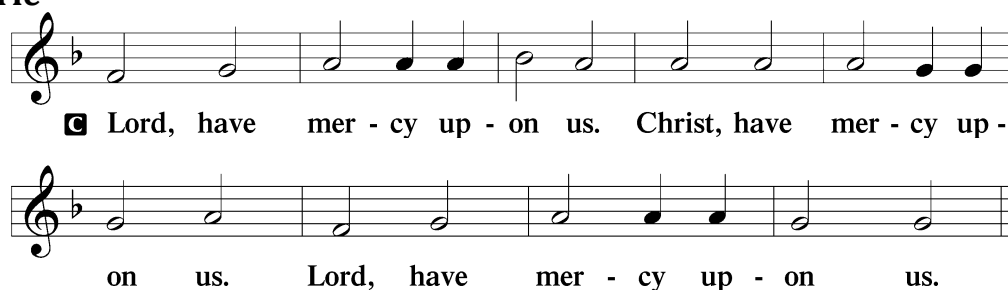
Psalm 25:4-5, 21-22; antiphon: vv. 1-3a



To you, O LORD, I lift | up my soul.*
 O my God, in you I trust; let me not be | put to shame.
Let not my enemies exult | over me.*
Indeed, none who wait for you shall be | put to shame.
 Make me to know your ways, | O LORD;*,
 teach me | your paths.
Lead me in your truth and teach me, for you are the God of my sal- | vation;*
for you I wait all the | day long.
 May integrity and uprightness pre- | serve me,*,
 for I | wait for you.
Redeem Israel, | O God,*,
out of all his | troubles.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*,
is now, and will be forever. | Amen.
 To you, O LORD, I lift | up my soul.*
 O my God, in you I trust; let me not be | put to shame.
Let not my enemies exult | over me.*
Indeed, none who wait for you shall be | put to shame.

Kyrie

LSB 186 Mark 10:47

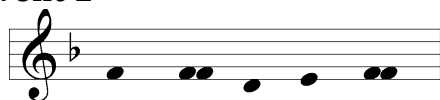


Hymn: 357 O Come, O Come, Emmanuel

LSB 357 sts. ref, 5



Advent 1



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Jeremiah 23:5-8

Jeremiah 23:5-8

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

⁷“Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ ⁸but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 25:3-4



None who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.
Make me to know your ways, | O LORD;*
teach me | your paths.

Romans 13:8-14

Romans 13:8-14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Matthew 21:1-9

Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory be to Thee, O Lord.

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

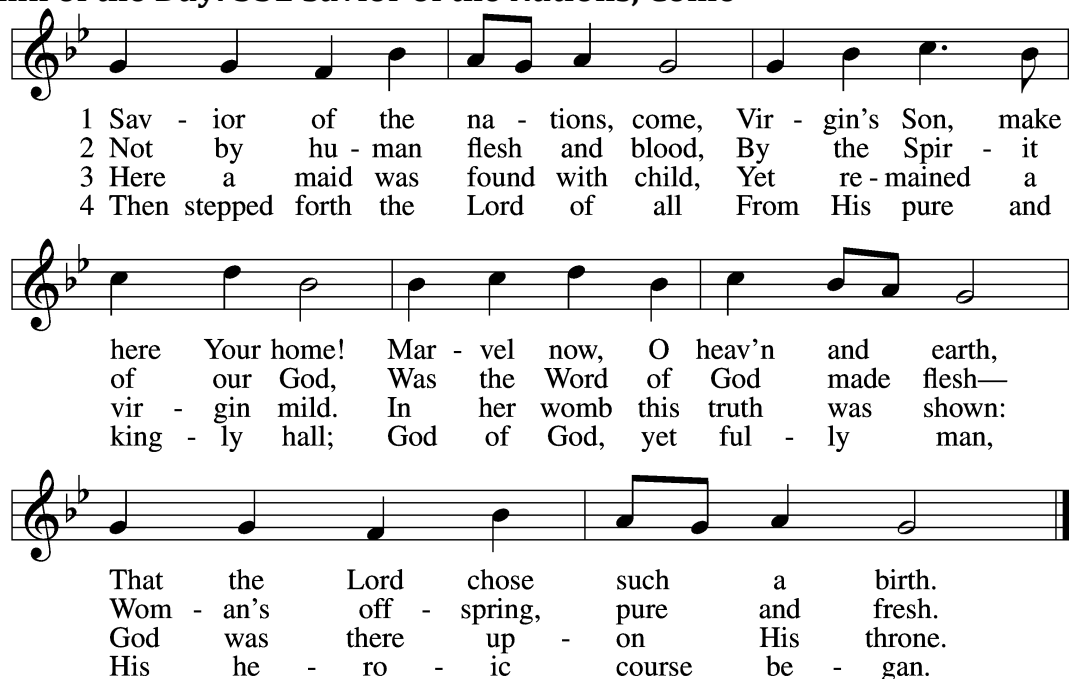
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 332 Savior of the Nations, Come

LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and
 here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,
 That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobier, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679
Text (sts. 1–2) and tune: Public domain

Sermon

Stand

Offertory

LSB 192 Psalm 51:10–12

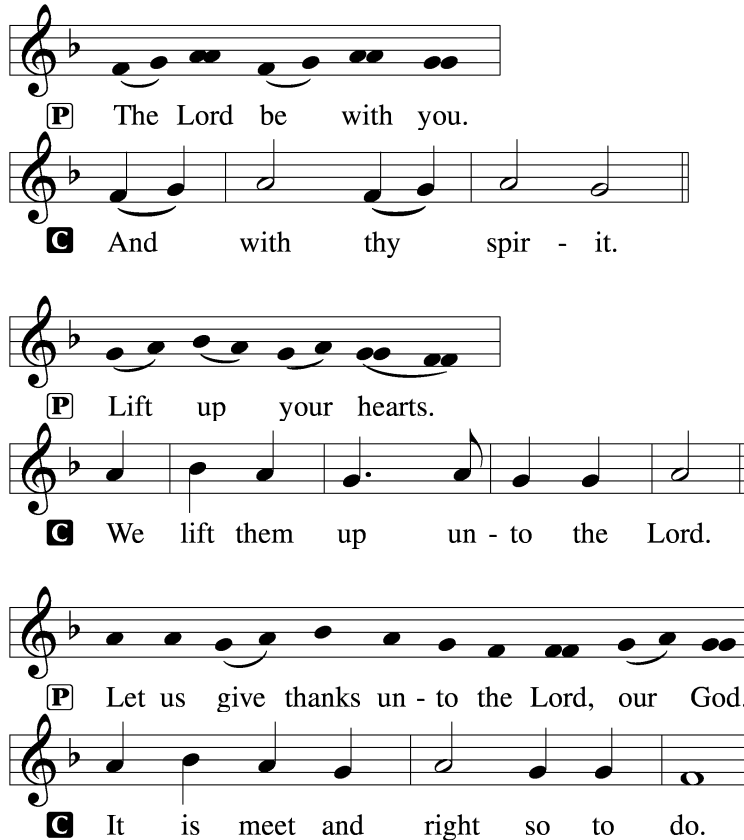
Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.


P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

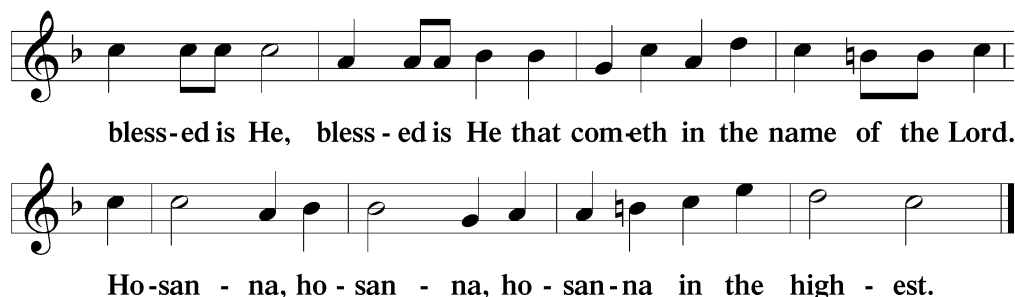
LSB 195 Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,



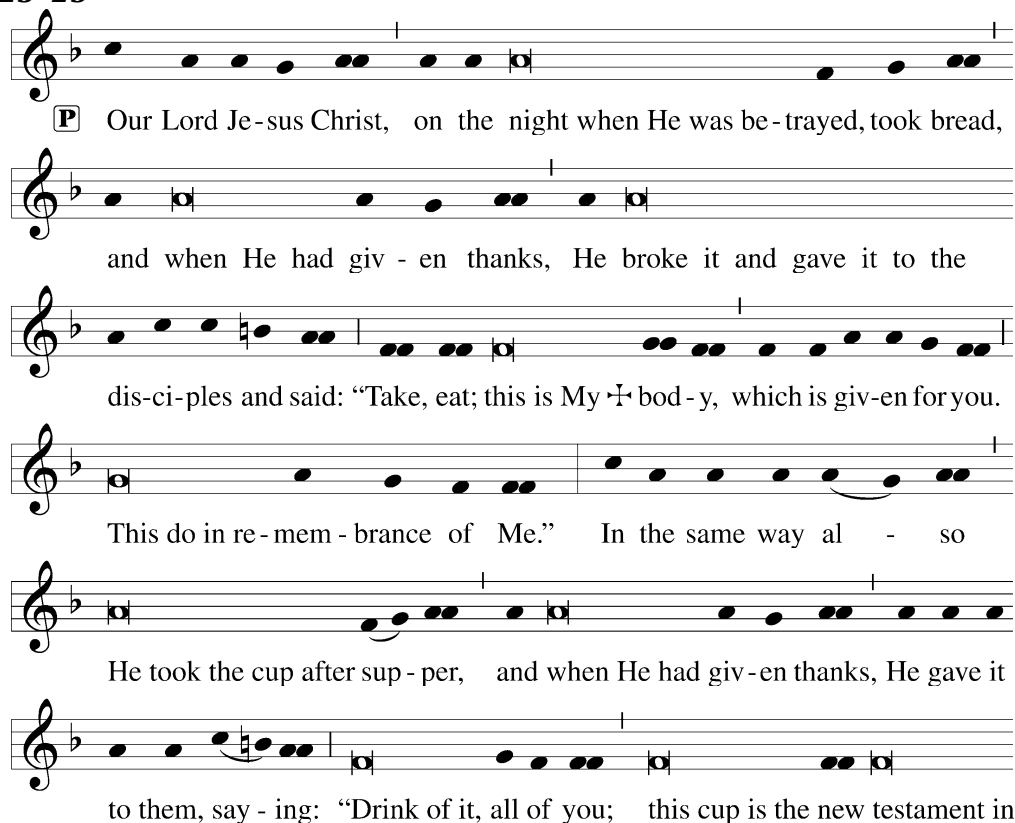
Lord's Prayer

LSB 162 Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord *LSB 197 Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*



My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197 John 20:19

The peace of the Lord be with you al - ways.

A - men.

Agnus Dei

LSB 198 John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 340 Lift Up Your Heads, Ye Mighty Gates

LSB 340



1 Lift up your heads, ye might - y gates! Be - hold, the King of
2 A righ - teous Help - er comes to thee; His char - iot is hu -
3 How blest the land, the cit - y blest, Where Christ the rul - er
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
mil - i - ty, His king - ly crown is ho - li - ness, His
is con - fessed! O peace - ful hearts and hap - py homes To
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
scep - ter, pit - y in dis - tress. The end of all our
whom this King in tri - umph comes! The cloud - less sun of
dorned with prayer and love and joy. So shall your Sov - 'reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
woe He brings; There - fore the earth is glad and sings. To
joy is He Who comes to set His peo - ple free. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
Christ the Sav - ior raise Your grate - ful hymns of praise.
God the Spir - it raise Your hap - py shouts of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

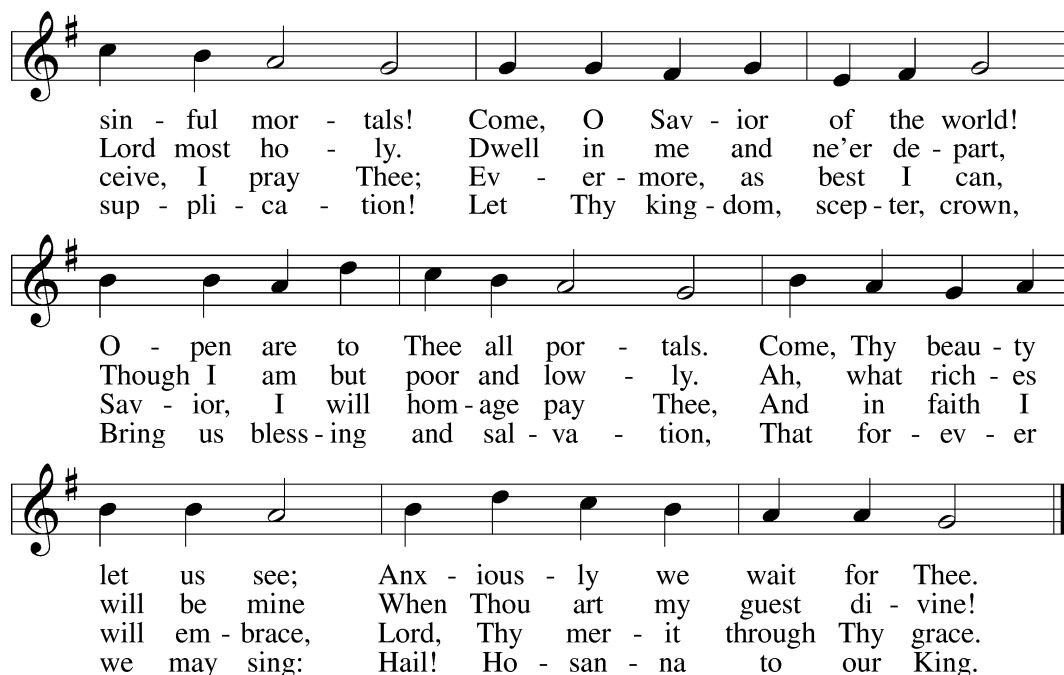
Text and tune: Public domain

Hymn: 350 Come, Thou Precious Ransom, Come

LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

Distribution Hymn: 334 O Lord, How Shall I Meet You

LSB 334



1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.

Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.

O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace

To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

- 5 Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon

And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.

- 6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessed hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199 Luke 2:29–32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

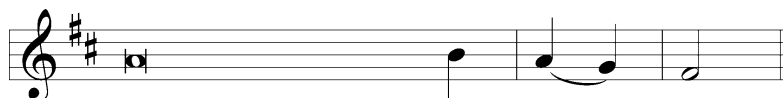
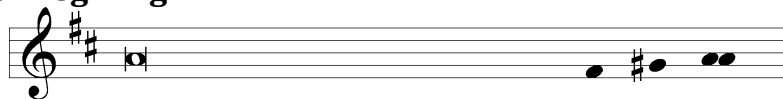
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,



Thanksgiving

LSB 200 Psalm 107:1



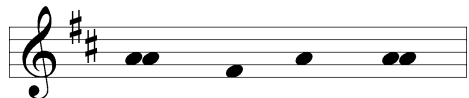
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



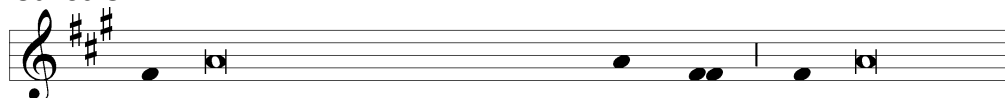
Benedicamus

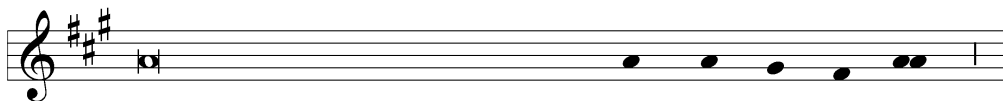
LSB 202 Psalm 103:1



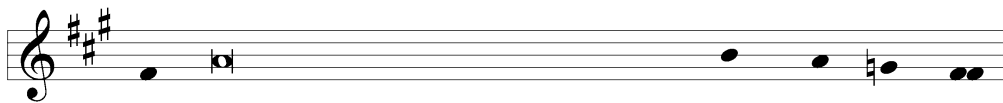
Benediction

LSB 202 Numbers 6:24-26





His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

Hymn to Depart: 349 Hark the Glad Sound

LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51
Tune: Thomas Haweis, 1734–1820
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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