

Advent Midweek 4 (Thanksgiving) – November 26

I am the Bread of Life

Service of Light

Stand

[L] Jesus Christ is the Light of the world,
[C] the light no darkness can o - ver - come.

[L] Stay with us, Lord, for it is eve - ning,
[C] and the day is almost o - ver.

[L] Let Your light scatter the dark - ness
[C] and il - lu - mine Your Church.

Phos Hilaron

LSB 244

[L] Joy - ous light of glo - ry:
[C] of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,
bless - ed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

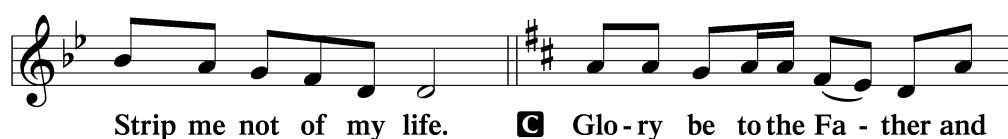
and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

C A - men.

Psalmody

Psalm 141

LSB 245 Psalm 141:1-4, 8





L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Readings

Exodus 16:9-30

Exodus 16:9-30

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

²²On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, ²³he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" ²⁴So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it.

²⁵Moses said, “Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field.

²⁶Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none.”

²⁷On the seventh day some of the people went out to gather, but they found none. ²⁸And the LORD said to Moses, “How long will you refuse to keep my commandments and my laws? ²⁹See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day.” ³⁰So the people rested on the seventh day.

A This is the Word of the Lord.

C Thanks be to God.

1 Corinthians 11:17-34

1 Corinthians 11:17-34

¹⁷But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰When you come together, it is not the Lord’s supper that you eat. ²¹For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²²What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died.

³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³So then, my brothers, when you come together to eat, wait for one another— ³⁴if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

A This is the Word of the Lord.

C Thanks be to God.

John 6:25-59

John 6:25-59

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?

³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to

eat.”” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.”

⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink.

⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me.

⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

P This is the Gospel of the Lord.


C Praise to You, O Christ.

L In many and various ways, God spoke to His people of old by the prophets.

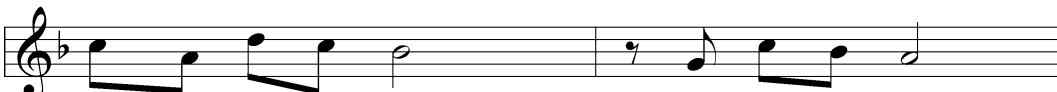
C But now in these last days, He has spoken to us by His Son.

Office Hymn: 629 What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris -	en	from	the	dead:	This	bread	we	break,
Je -	sus	shed	for	mine;	The	cup	of	grace
live	and	He	should	die	Un -	der	the	rod?
Word	and	prom -	ise	clear,	In	mouth	and	soul
giv -	en	and	set	free!	I	do	be -	lieve



This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I
My God, my God, Why have You not for - sak - en
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

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Tune: Jean Neuhauser Baue, 1951
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Sermon

Canticle

Stand

Magnificat

Refrain

LSB 248 Luke 1:46–55



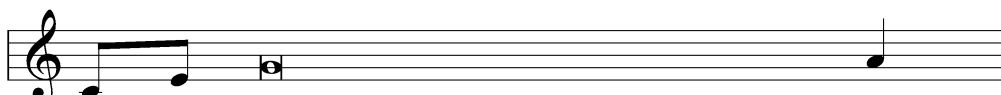
My soul mag - ni - fies the Lord, and my spir - it re -



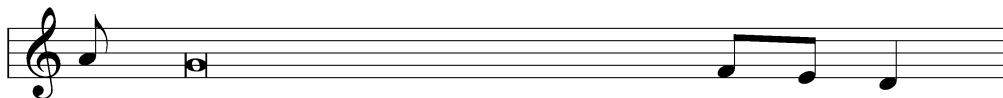
joic - es in God, my Sav - ior. My soul mag - ni - fies the



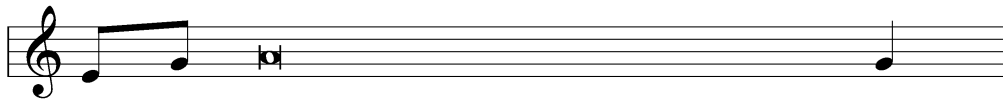
Lord, and my spir - it re - joic - es in God, my Sav - ior.



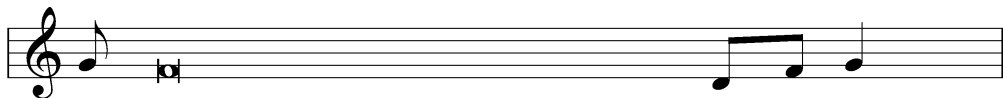
1 For _____ He has re - - - - - garded
2 For the Mighty One has done great things to me,
3 He has shown strength with His arm;
4 He has filled the hungry with good things,
5 Glo - ry be to the Father and to the Son



- 1 the lowliness of His hand-maiden.
2 and holy is His name;
3 He has scattered the proud in the imagination of their hearts.
4 and the rich He has sent empty a-way.
5 and to the Holy Spirit;



- 1 For behold, from this day
2 and His mercy is on those who fear Him
3 He has cast down the mighty from their thrones
4 He has helped His servant Israel in remembrance of His mercy
5 as it was in the beginning,



- 1 all generations will call me blessed.
2 from generation to generation. *Refrain*
3 and has exalted the lowly.
4 as He spoke to our fathers, to Abraham and to his seed for ever.
5 is now, and will be forever. Amen. *Refrain*

Sit

Prayer

Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mercy.

L For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

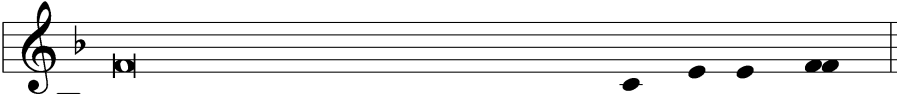
C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** Lord, have mercy.
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** Lord, have mercy.
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** Lord, have mercy.
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** Lord, have mercy.

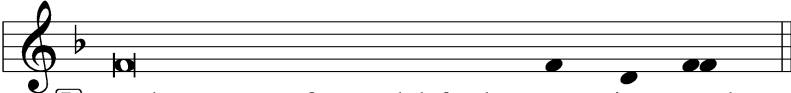
The prayers then continue:



L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

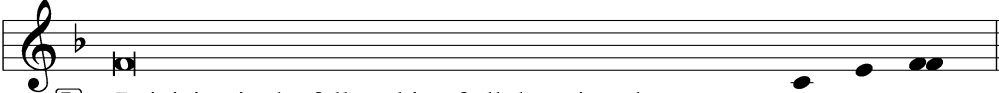


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us
commend ourselves, one another, and our whole life to Christ, our Lord:

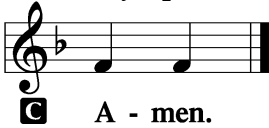


C To You, O Lord.

Collect for Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace

and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

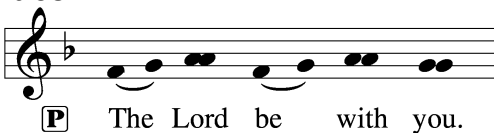
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

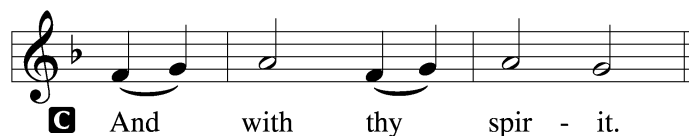
C Amen.

Service of the Sacrament

Preface

LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]





C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162 Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197



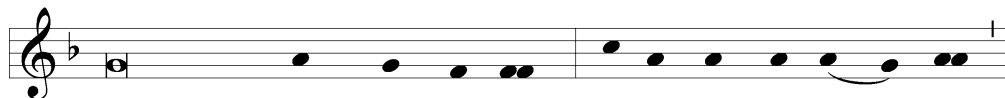
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



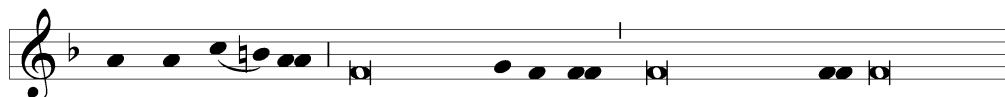
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197 John 20:19



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198 John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



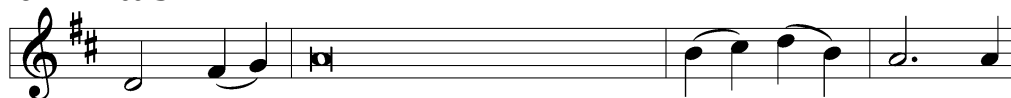
world, grant us Thy peace. A - men.

Sit

Distribution

Nunc Dimittis

LSB 199 Luke 2:29-32



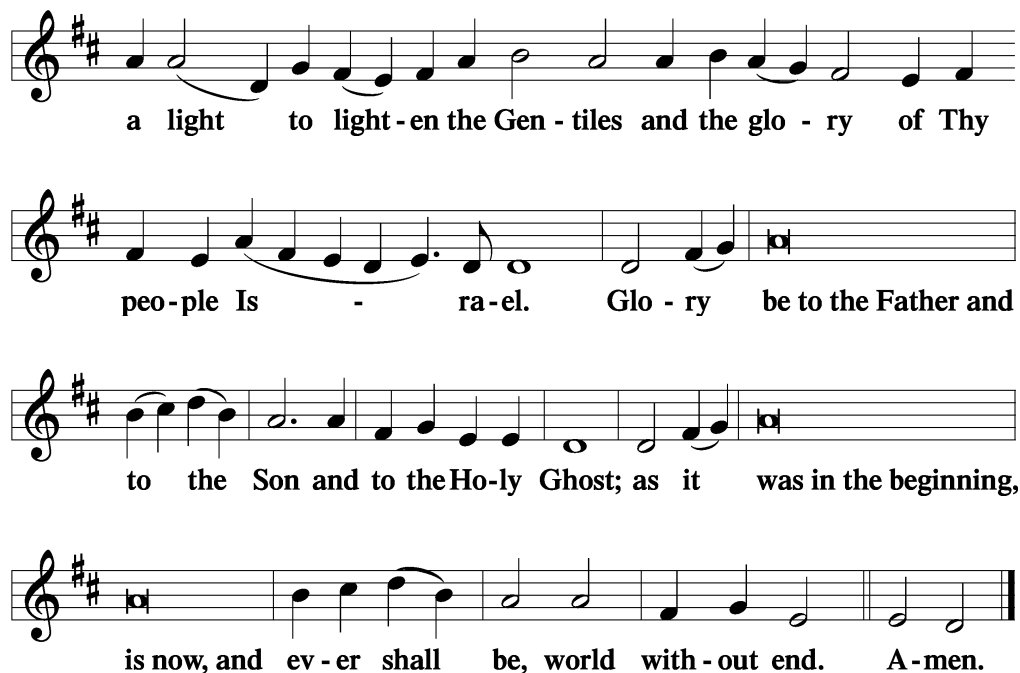
☐ Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



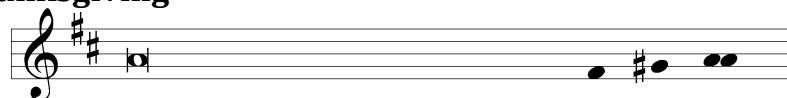
which Thou hast pre - pared be - fore the face of all people,



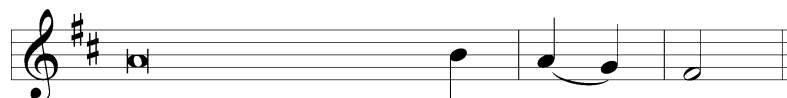
a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200 Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



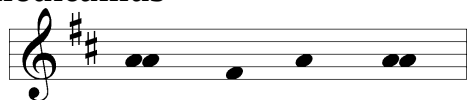
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202 Psalm 103:1



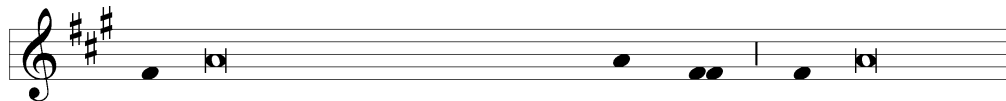
A Bless we the Lord.



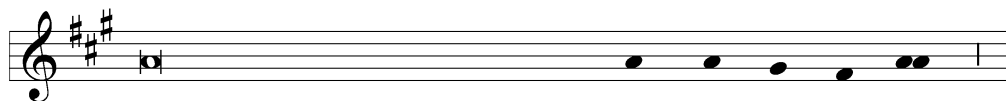
C Thanks be to God.

Benediction

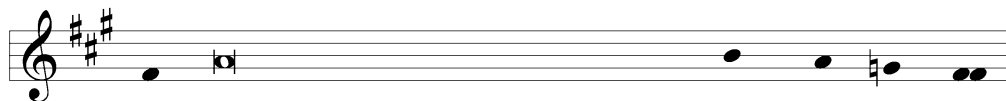
LSB 202 Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 892 Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole-some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Acknowledgments

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