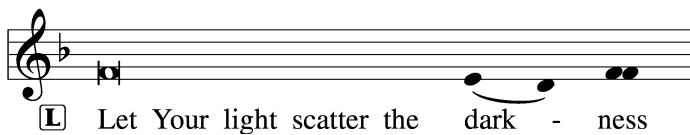
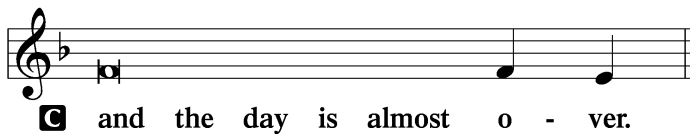
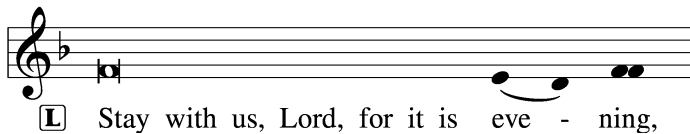
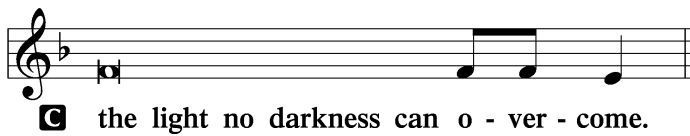
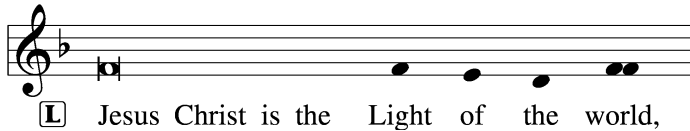


## Advent Midweek 2 – November 12 & 13

### I am the Door

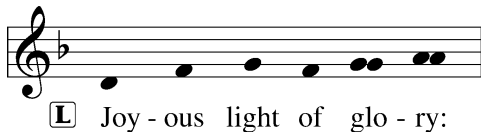
#### Service of Light

*Stand*



### Phos Hilaron

*LSB 244*



set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

## Thanksgiving for Light

LSB 245

**L** Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

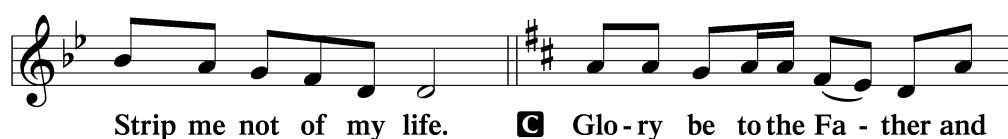
and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

# Psalmody

## Psalm 141

LSB 245 Psalm 141:1-4, 8





**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## Readings

### Genesis 7:6-23

### Genesis 7:6-23

<sup>6</sup>Noah was six hundred years old when the flood of waters came upon the earth. <sup>7</sup>And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>8</sup>Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>9</sup>two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup>And after seven days the waters of the flood came upon the earth.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>And rain fell upon the earth forty days and forty nights. <sup>13</sup>On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>14</sup>they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. <sup>19</sup>And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. <sup>20</sup>The waters prevailed above the mountains, covering them fifteen cubits deep. <sup>21</sup>And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. <sup>22</sup>Everything on the dry land in whose nostrils was the breath of life died. <sup>23</sup>He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Ephesians 2:11-22

*Ephesians 2:11-22*

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## John 10:1-10

*John 10:1-10*

**P** The Holy Gospel according to St. John, the tenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them.

<sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

**P** This is the Gospel of the Lord.

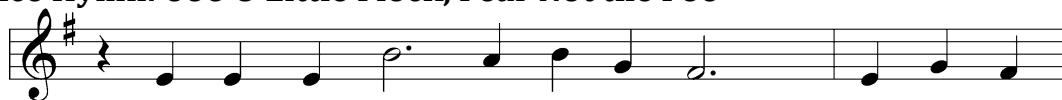
**C** Praise to You, O Christ.

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

## Office Hymn: 666 O Little Flock, Fear Not the Foe

*LSB 666*



1	O	lit - tle	flock,	fear	not	the	foe	Who	mad - ly		
2	Be	of	good	cheer;	your	cause	be - longs	To	Him who		
3	As	true	as	God's	own	Word	is	true,	Not	earth	nor
4	A - men,	Lord	Je - sus,	grant	our	prayer;		Great	Cap - tain,		

seeks your o - ver - throw; Dread not his rage and pow'r.  
can a - venge your wrongs; Leave it to Him, our Lord.  
hell's sa - tan - ic crew A - gainst us shall pre - vail.  
now Thine arm make bare, Fight for us once a - gain!

And though your cour - age some-times faints, His seem - ing  
Though hid - den yet from mor - tal eyes, His Gid - eon  
Their might? A joke, a mere fa - cade! God is with  
So shall Thy saints and mar - tyrs raise A might - y

tri - umph o'er God's saints Lasts but a lit - tle hour.  
shall for you a - rise, Up - hold you and His Word.  
us and we with God— Our vic - t'ry can - not fail.  
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.  
Tune: German, 1534, Nürnberg  
Text and tune: Public domain

## Sermon

## Canticle

*Stand*

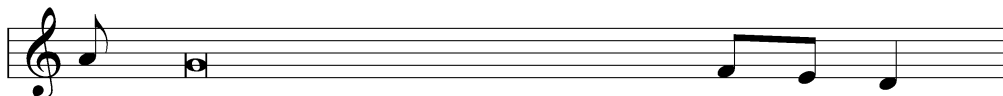
## Magnificat

*LSB 248 Luke 1:46–55*

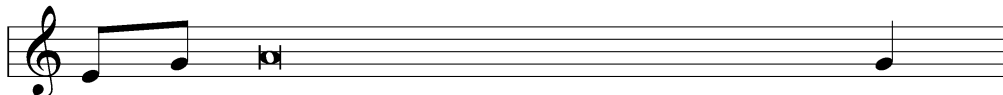
*Refrain*

My soul mag-ni-fies the Lord, and my spir - it re -  
joic - es in God, my Sav - ior. My soul mag-ni-fies the  
Lord, and my spir - it re - joic - es in God, my Sav - ior.

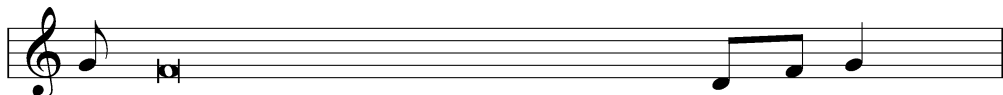
1 For \_\_\_\_\_ He has re - - - - - garded  
2 For the Mighty One has done great things to . . . . . me,  
3 He has shown strength with His . . . . . arm;  
4 He has filled the hungry with good . . . . . things,  
5 Glo - ry be to the Father and to the . . . . . Son



- 1 the lowliness of . . . . . His hand-maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent empty a-way.  
 5 and to the . . . . . Holy Spirit;



- 1 For behold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the beginning,



- 1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . generation. *Refrain*  
 3 and has exalted the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for ever.  
 5 is now, and will be forever. . . . . Amen. *Refrain*

*Sit*

## Prayer

### Litany

**LSB 249**

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*



**L** In peace let us pray to the Lord:



**C** Lord, have mercy.

**L** For the peace from above and for our salvation, let us pray to the Lord:

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

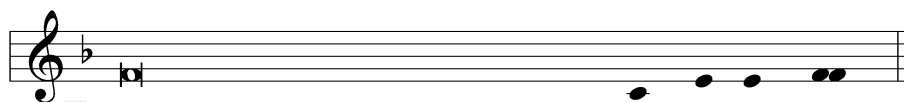
**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

**C** Lord, have mercy.

- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** Lord, have mercy.
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** Lord, have mercy.
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** Lord, have mercy.
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** Lord, have mercy.

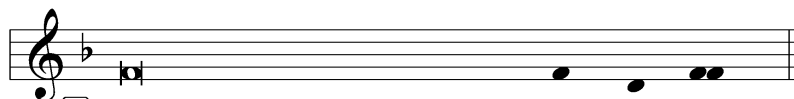
*The prayers then continue:*



- L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

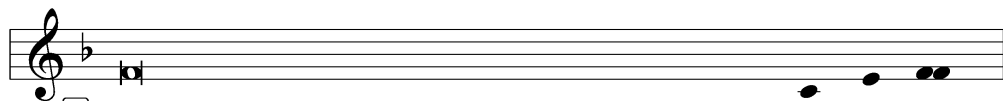


- C** Al - le - lu - ia.



- L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



- L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



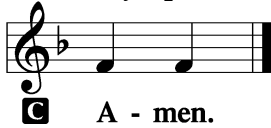
- C** To You, O Lord.

## Collect for Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace



and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

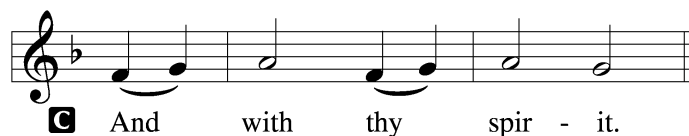
## Service of the Sacrament

**Preface**

*LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



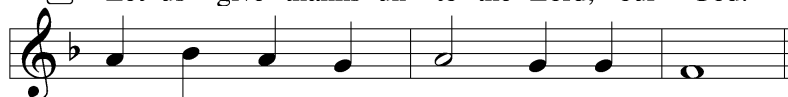
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195 Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

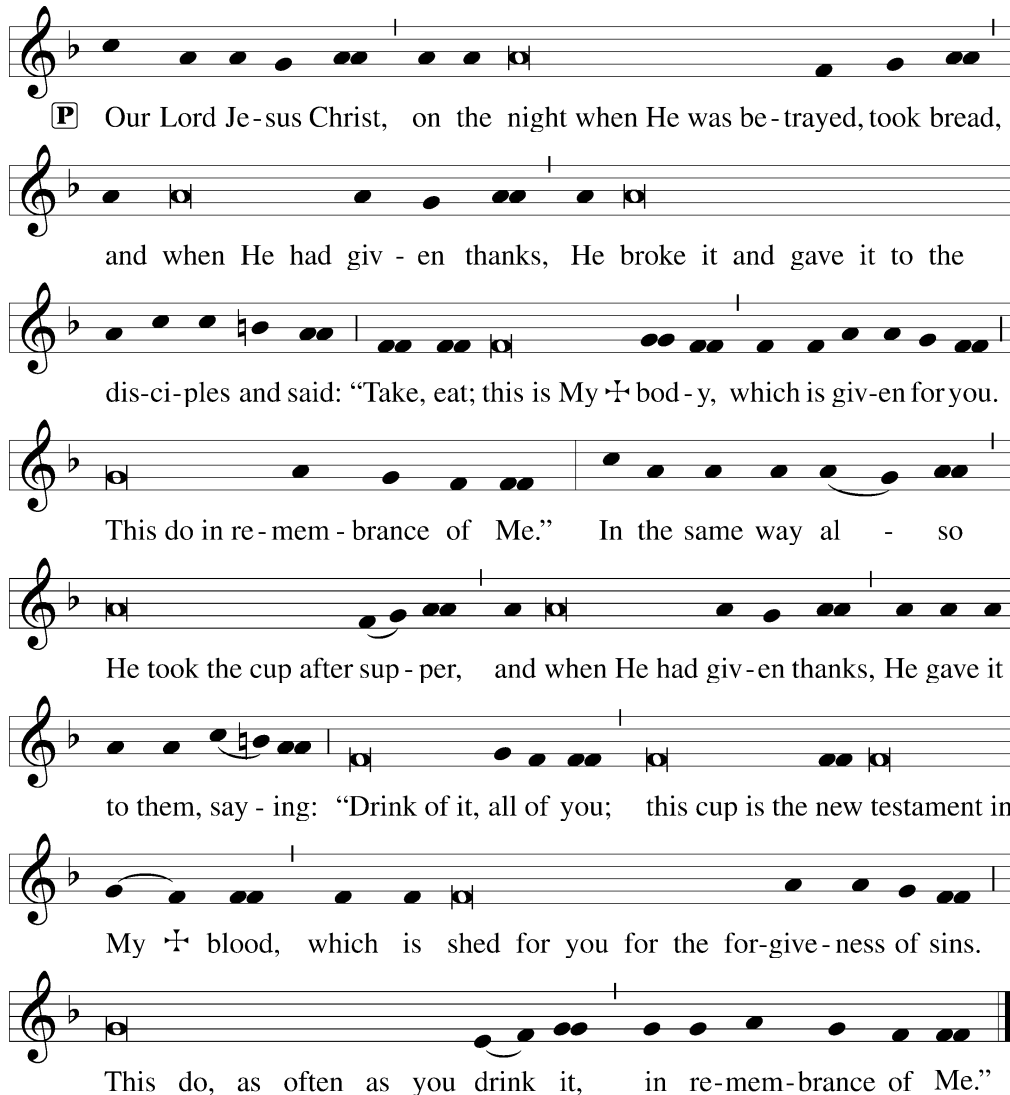
LSB 162 Matthew 6:9-13

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al - so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testament in  
My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197 John 20:19



☐ The peace of the Lord be with you al - ways.



☐ A - men.

## Agnus Dei

LSB 198 John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



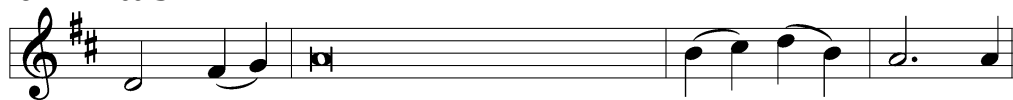
world, grant us Thy peace. A - men.

*Sit*

## Distribution

### Nunc Dimittis

LSB 199 Luke 2:29-32



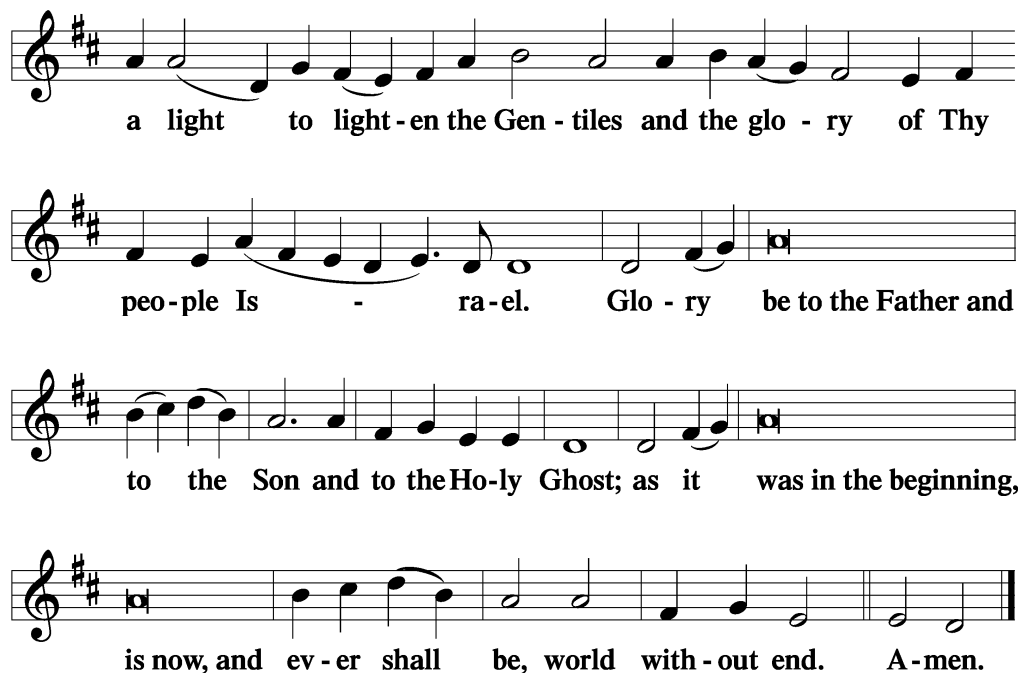
☐ Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



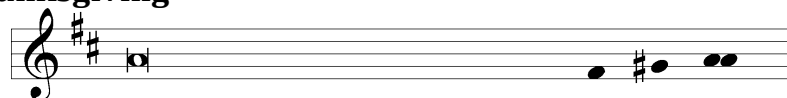
which Thou hast pre - pared be - fore the face of all people,



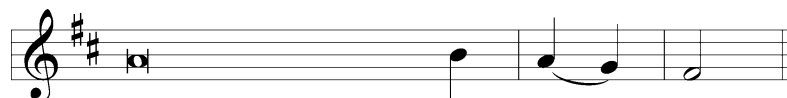
a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*LSB 200 Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



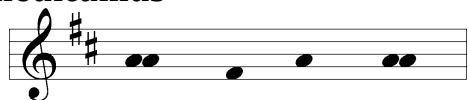
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202 Psalm 103:1



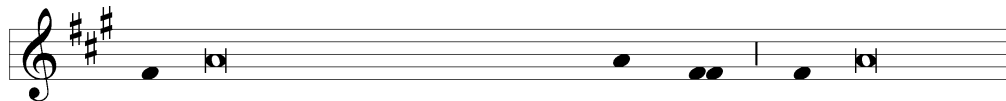
**A** Bless we the Lord.



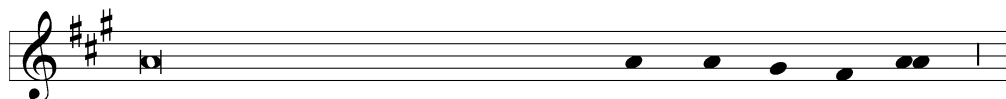
**C** Thanks be to God.

## Benediction

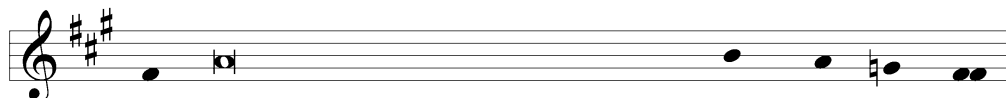
LSB 202 Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 644 The Church's One Foundation

LSB 644 sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
3 Though with a scorn-ful won-der The world sees her op-pressed,  
4 Through toil and trib-u-la-tion And tu-mult of her war  
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-a-tion By wa-ter and the Word.  
Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
By schisms rent a-sun-der, By her-e-sies dis-tressed,  
She waits the con-sum-ma-tion Of peace for-ev-er-more  
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;  
One ho-ly name she bless-es, Par-takes one ho-ly food,  
Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
Till with the vi-sion glo-rious Her long-ing eyes are blest,  
O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

## Acknowledgments

Evening Prayer from Lutheran Service Book

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