

# Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

Eighteenth Sunday after Trinity: Thursday 10/16/2025 and Sunday 10/19/2025

Divine Service Setting I

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 122:1, 6, 8-9; antiphon: Liturgical Text*

Give peace, O Lord, to those who wait for you,  
and let your prophets be proven faithful.

**Hear the prayer of your servants,  
according to the blessing of Aaron upon your people.**

I was glad when they said to me,  
“Let us go to the house of the LORD!”

**Pray for the peace of Jerusalem!**

**May they be secure who love you!**  
For my brothers and companions' sake

I will say, "Peace be within you!"  
**For the sake of the house of the LORD our God,**  
 I will seek your good.  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
 Give peace, O Lord, to those who wait for you,  
 and let your prophets be proven faithful.  
**Hear the prayer of your servants,**  
**according to the blessing of Aaron upon your people.**

## Kyrie

*LSB 152 Mark 10:47*

- A** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**

## Gloria in Excelsis

*LSB 154 Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



## Trinity 18

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Deuteronomy 10:12-21

## Deuteronomy 10:12-21

<sup>12</sup>“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup>and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? <sup>14</sup>Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. <sup>15</sup>Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. <sup>16</sup>Circumcise therefore the foreskin of your heart, and be no longer stubborn. <sup>17</sup>For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. <sup>18</sup>He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. <sup>19</sup>Love the sojourner, therefore, for you were sojourners in the land of Egypt. <sup>20</sup>You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. <sup>21</sup>He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

## Psalm 122:1, 7

I was glad when they said to me,  
 “Let us go to the house of the LORD!”

**Peace be within your walls**  
**and security within your towers!**

## 1 Corinthians 1:1-9

## 1 Corinthians 1:1-9

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156 John 6:68*



## Matthew 22:34-46

*Matthew 22:34-46*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** Glory to You, O Lord.

<sup>34</sup>When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. <sup>35</sup>And one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which is the great commandment in the Law?” <sup>37</sup>And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup>This is the great and first commandment. <sup>39</sup>And a second is like it: You shall love your neighbor as yourself. <sup>40</sup>On these two commandments depend all the Law and the Prophets.”

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup>saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

<sup>44</sup>“The Lord said to my Lord,  
Sit at my right hand,  
until I put your enemies under your feet’?

<sup>45</sup>If then David calls him Lord, how is he his son?” <sup>46</sup>And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day: 694 Thee Will I Love, My Strength, My Tower

LSB 694



1 Thee will I love, my strength, my tow - er; Thee will I  
 2 Thee will I love, my life, my Sav - ior, Who art my  
 3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
 4 O keep me watch - ful, then, and hum - ble; Per - mit me  
 5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my  
 best and tru - est friend. Thee will I love and praise for -  
 hath brought light to me; I thank Thee, who hast rich - ly  
 nev - er - more to stray. Up - hold me when my feet would  
 love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
 ev - er, For nev - er shall Thy kind-ness end. Thee will I  
 giv - en All that could make me glad and free; I thank Thee  
 stum - ble, And keep me on the nar - row way. Fill all my  
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.  
 love with all my heart— Thou my Re - deem - er art!  
 that my soul is healed By what Thy lips re - vealed.  
 na - ture with Thy light, O Ra - diance strong and bright!  
 sake, O Light di - vine, So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt  
 Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;

who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

#### Offertory: 955 Let the Vineyards Be Fruitful

*LSB 955*



Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the seeds that were  
 sown, That we may be fed with the bread of life. Gath - er the  
 hopes and the dreams of all; U - nite them with the prayers we  
 of - fer now. Grace our ta - ble with Your pres - ence, and  
 give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922–80

Tune: Richard W. Hillert, 1923–2010

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#### Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161 Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*LSB 163 John 20:19*

- P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 163 John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the





*Sit*

## Distribution

### Distribution Hymn: 894 For the Fruits of His Creation

**LSB 894**

1 For the fruits of His cre - a - tion, Thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har-vests of the Spir - it, Thanks be to God.

For His gifts to ev - 'ry na - tion, Thanks be to God. For the  
 In the help we give our neigh-bor, God's will is done. In our  
 For the good we all in - her - it, Thanks be to God. For the

plow - ing, sow-ing, reap-ing, Si - lent growth while we are sleep-ing,  
 world-wide task of car - ing For the hun - gry and de - spair-ing,  
 won - ders that as-tound us, For the truths that still con-found us,

Fu - ture needs in earth's safe-keep-ing, Thanks be to God.  
 In the har-vests we are shar-ing, God's will is done.  
 Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000

Tune: Welsh, 18th cent.

Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005679


Tune: Public domain

### Distribution Hymn: 844 Lord of All Nations, Grant Me Grace


**LSB 844**

1 Lord of all na - tions, grant me grace  
 2 Break down the wall that would di - vide  
 3 For - give me, Lord, where I have erred  
 4 Give me Thy cour - age, Lord, to speak  
 5 With Thine own love may I be filled

To love all peo - ple, ev - 'ry race;  
 Thy chil - dren, Lord, on ev - 'ry side.  
 By love - less act and thought - less word.  
 When - ev - er strong op - press the weak.  
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
 My neigh - bor's good let me pur - sue;  
 Make me to see the wrong I do  
 Should I my - self the vic - tim be,  
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.  
 Let Chris - tian love bind warm and true.  
 Will grieve my wound - ed Lord a - new.  
 Help me for - give, re - mem - b'ring Thee.  
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

## Hymn: 842 Son of God, Eternal Savior

**LSB 842**



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerses T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

## Nunc Dimittis

LSB 165 Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

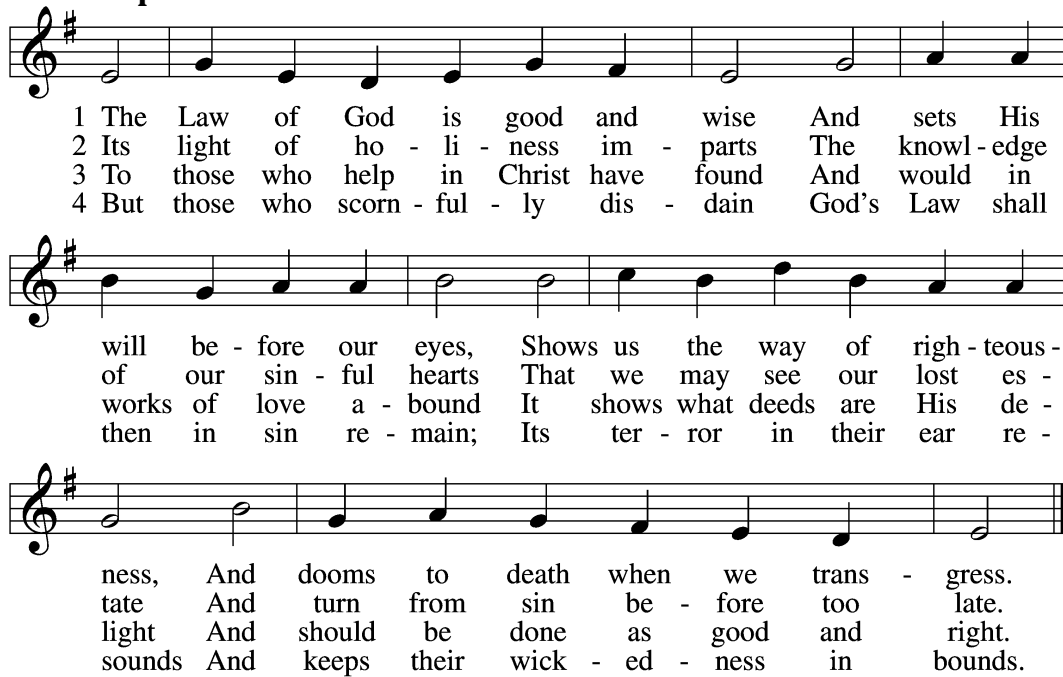
## Benediction

LSB 166 Numbers 6:24-26

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Hymn to Depart: 579 The Law of God Is Good and Wise

LSB 579



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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