Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt-DCE Tammy Schwartz

Twelfth Sunday after Trinity: Thursday 9/4/2025 and Sunday 9/7/2025 Divine Service Setting I

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 70:2b, 4a, 5b; antiphon: vv. 1-2a

Make haste, O God, to deliver me!

O LORD, make haste to help me!

Let them be put to shame and confusion

who seek my life!

Let them be turned back

and brought to dishonor who desire my hurt!

May all who seek you rejoice

and be glad in you!

You are my help and my deliverer;

O LORD, do not delay!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Make haste, O God, to deliver me!

O LORD, make haste to help me!

Let them be put to shame and confusion

who seek my life!

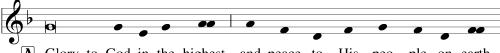
Kyrie

LSB 152 Mark 10:47

- **A** In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Gloria in Excelsis

LSB 154 Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



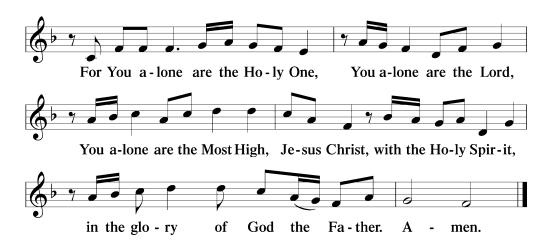
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



Trinity 12

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in the Holy One of Israel.

²⁰For the ruthless shall come to nothing

and the scoffer cease.

and all who watch to do evil shall be cut off.

²¹who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

²²Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

"Jacob shall no more be ashamed, no more shall his face grow pale.

²³For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel.

- ²⁴And those who go astray in spirit will come to understanding, and those who murmur will accept instruction."
- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual Psalm 34:1-2

I will bless the LORD at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

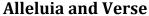
Romans 10:9–17 Romans 10:9–17

⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand



LSB 156 John 6:68



Mark 7:31–37 *Mark 7:31–37*

- P The Holy Gospel according to St. Mark, the seventh chapter.
- Glory to You, O Lord.

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd

privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit



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Tune: Johann Rudolph Ahle, 1625–73, alt.

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Sermon

Stand

Apostles' Creed

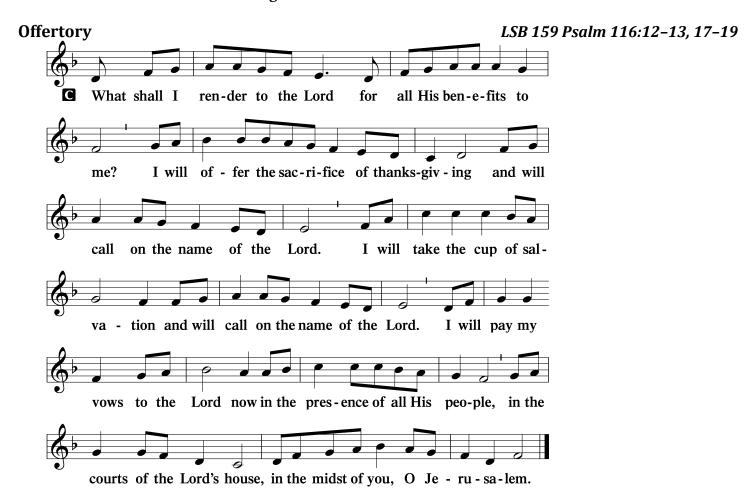
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

LSB 545

suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.



Prayer of the Church

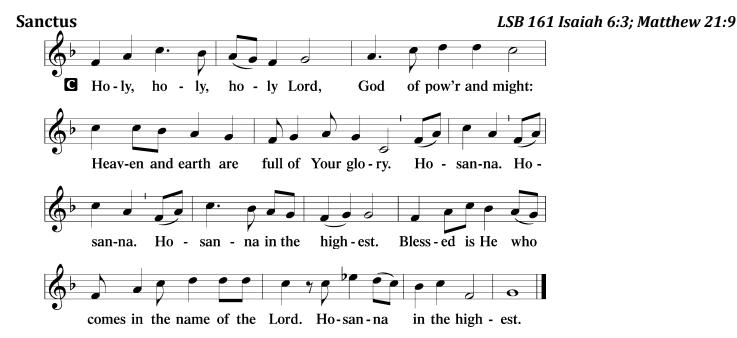
Service of the Sacrament

Preface

LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.

- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

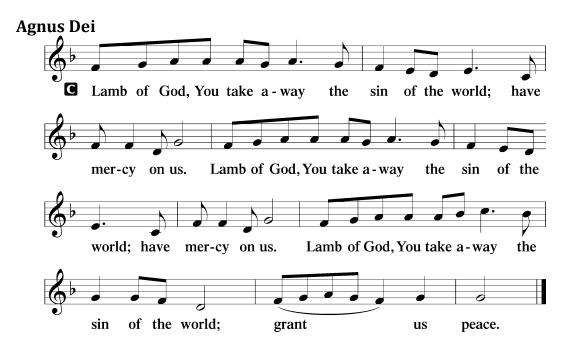
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

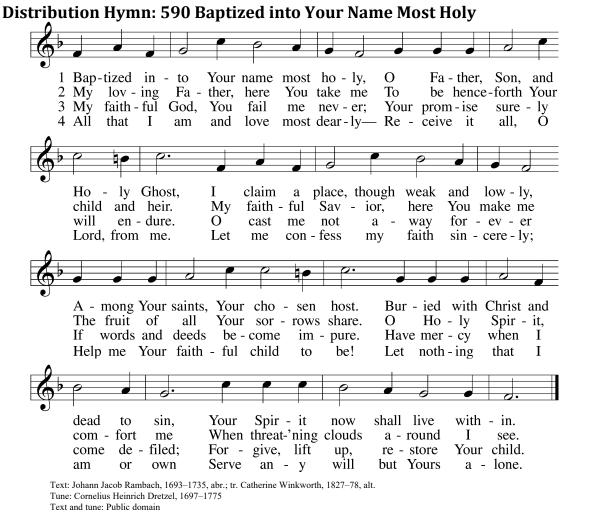
LSB 163 John 20:19

- P The peace of the Lord be with you always.
- C Amen.



LSB 163 John 1:29

Distribution

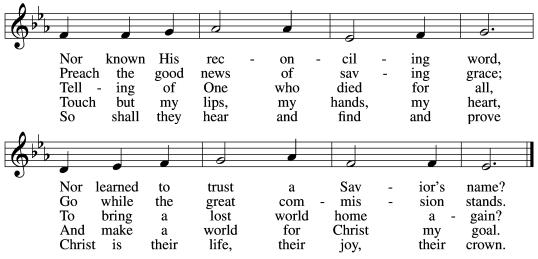


Hymn: 831 "How Shall They Hear," Who Have Not Heard



LSB 831

LSB 590



Text: Timothy Dudley-Smith, 1926-2024

Tune: Georg Joseph, 17th cent., adapt.

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Distribution Hymn: 704 Renew Me, O Eternal Light



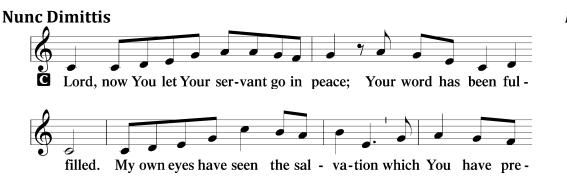


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Tune: As hymnodus sacer, 1625, Leipzig

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Stand



LSB 165 Luke 2:29-32



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166 Numbers 6:24–26

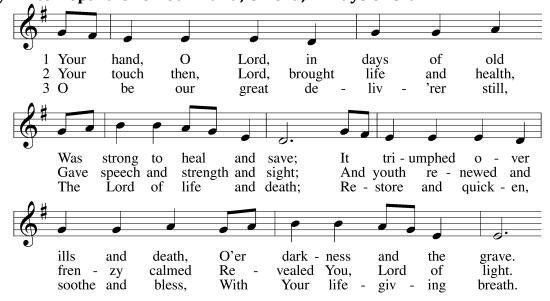
The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

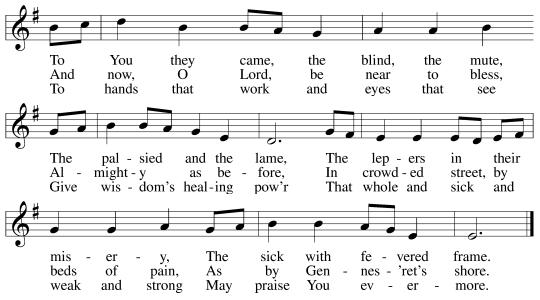
→ give you peace.

C Amen.

Hymn to Depart: 846 Your Hand, O Lord, in Days of Old

LSB 846





Text: Edward H. Plumptre, 1821-91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

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Divine Service, Setting One from Lutheran Service Book

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