Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt-DCE Tammy Schwartz

Tenth Sunday after Trinity: Thursday 8/21/2025 and Sunday 8/24/2025 **Divine Service Setting I**

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Stand

Service of the Word

Introit

Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a

I call to God, and he hears my voice; he redeems my soul in safety. Cast your burden on the LORD, and he will sustain you. Give ear to my prayer, O God, and hide not yourself from my plea for mercy!

My heart is in anguish within me;

the terrors of death have fallen upon me.

Fear and trembling come upon me,

and horror overwhelms me.

But I call to God,

and the LORD will save me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I call to God, and he hears my voice;

he redeems my soul in safety.

Cast your burden on the LORD,

and he will sustain you.

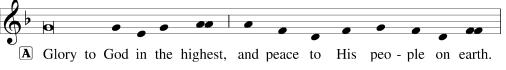
Kyrie

LSB 152 Mark 10:47

- **A** In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Gloria in Excelsis

LSB 154 Luke 2:14; John 1:29





C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



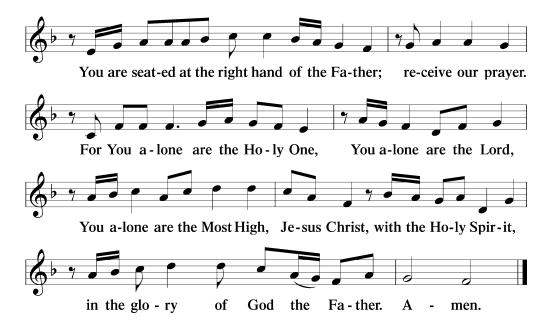
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



Trinity 10

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Jeremiah 7:1-11 Jeremiah 7:1-11

¹The word that came to Jeremiah from the LORD: ²"Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD.'

⁵"For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

⁸"Behold, you trust in deceptive words to no avail. ⁹Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? ¹¹Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD."

- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual Psalm 17:8, 2

Keep me as the apple of your eye;

hide me in the shadow of your wings.

From your presence let my vindication come!

Let your eyes behold the right!

1 Corinthians 12:1-11

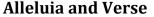
1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand



LSB 156 John 6:68



Luke 19:41-48

Luke 19:41-48

- **P** The Holy Gospel according to St. Luke, the nineteenth chapter.
- Glory to You, O Lord.

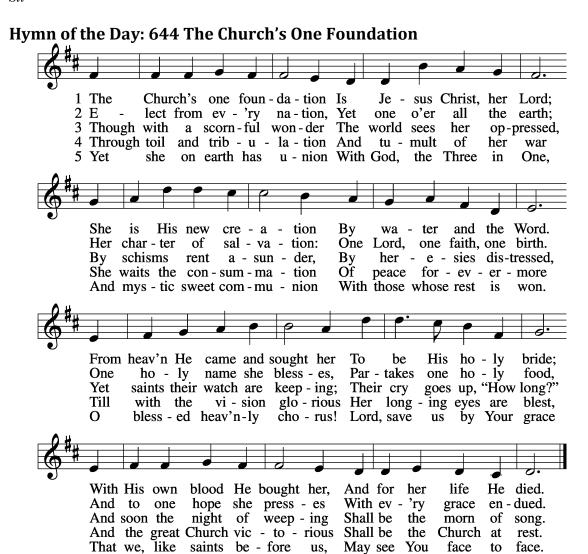
⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit



Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

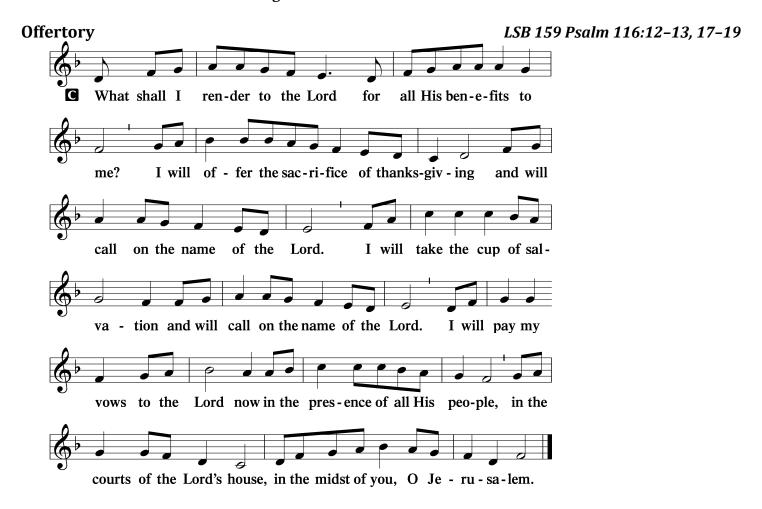
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

LSB 644 sts. 1-5

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.



Prayer of the Church

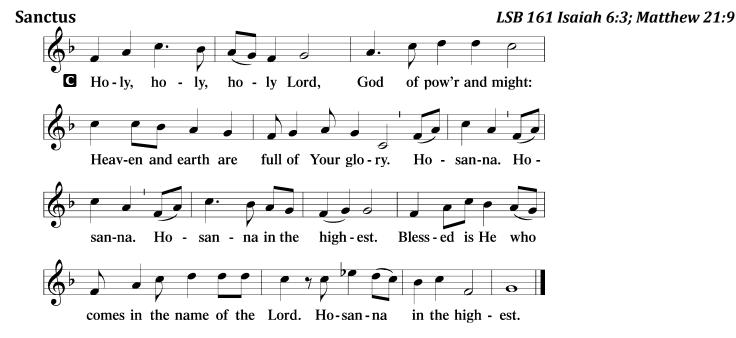
Service of the Sacrament

Preface

LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.

- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- **P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

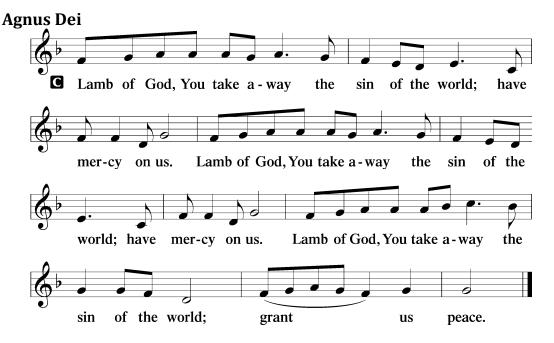
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163 John 20:19

- P The peace of the Lord be with you always.
- C Amen.

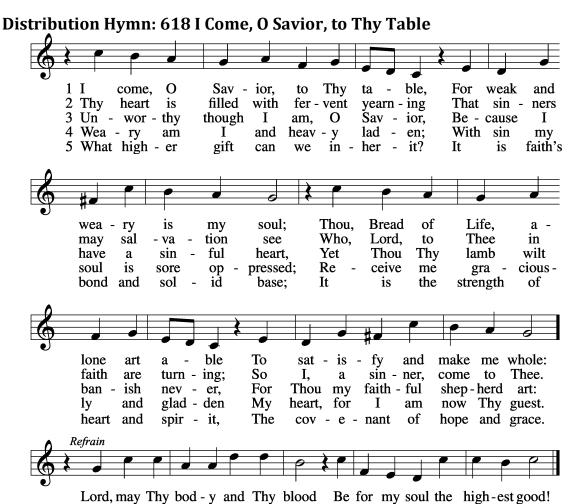


LSB 163 John 1:29

Sit

Distribution

LSB 623

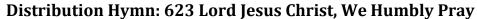


Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

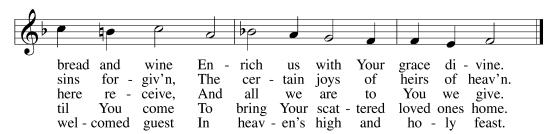
Tune: Emskirchner Choral-Buch, 1756, Leipzig

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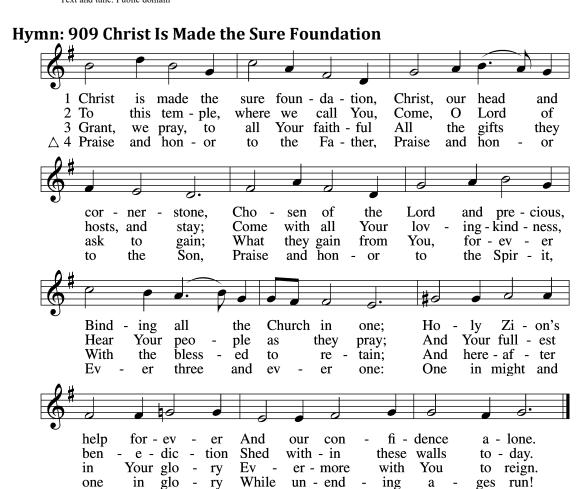






LSB 909

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

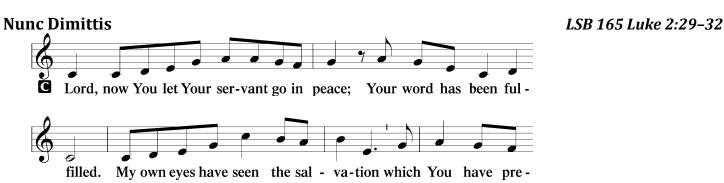


Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Henry Purcell, 1659-95, adapt.

Text and tune: Public domain

Stand





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

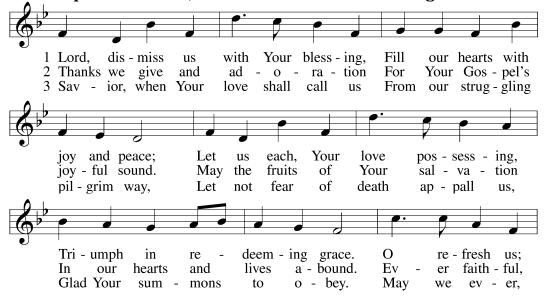
Benediction LSB 166 Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Hymn to Depart: 924 Lord, Dismiss Us with Your Blessing LSB 924





Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Tune: Henry T. Smart, 1813–79

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Divine Service, Setting One from Lutheran Service Book

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