

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

Sixth Sunday after Trinity: Thursday 7/24/2025 and Sunday 7/27/2025

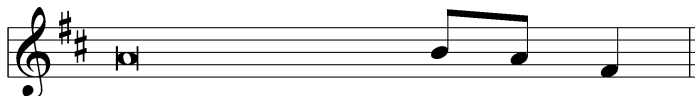
Divine Service Setting I

Nicene Creed Part 10

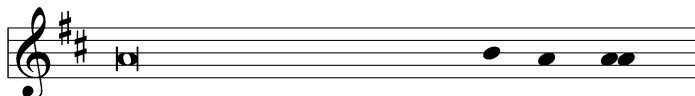
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;

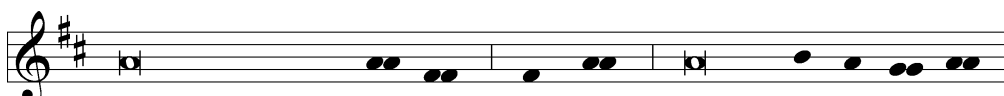


as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody



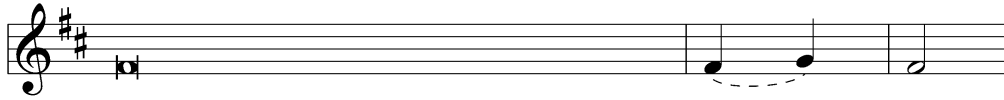
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

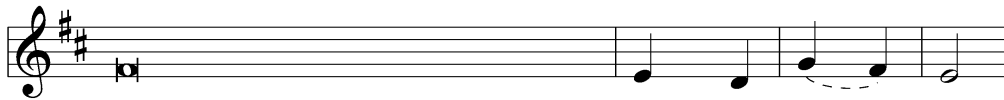
Venite

LSB 220 Psalm 95:1-7



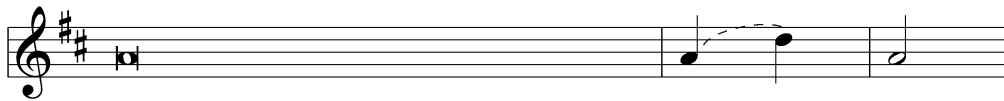
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

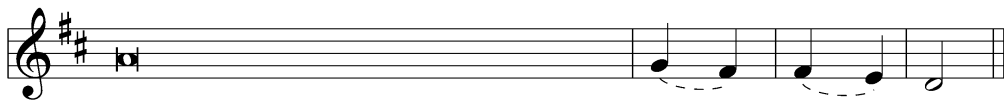


- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Psalm 104

Psalm 104

¹Bless the LORD, O my soul!

O LORD my God, you are very great!

You are clothed with splendor and majesty,

²covering yourself with light as with a garment,

stretching out the heavens like a tent.

³He lays the beams of his chambers on the waters;
he makes the clouds his chariot;
he rides on the wings of the wind;

**⁴he makes his messengers winds,
his ministers a flaming fire.**

⁵He set the earth on its foundations,
so that it should never be moved.

**⁶You covered it with the deep as with a garment;
the waters stood above the mountains.**

⁷At your rebuke they fled;
at the sound of your thunder they took to flight.

**⁸The mountains rose, the valleys sank down
to the place that you appointed for them.**

⁹You set a boundary that they may not pass,
so that they might not again cover the earth.

**¹⁰You make springs gush forth in the valleys;
they flow between the hills;**

¹¹they give drink to every beast of the field;
the wild donkeys quench their thirst.

**¹²Beside them the birds of the heavens dwell;
they sing among the branches.**

¹³From your lofty abode you water the mountains;
the earth is satisfied with the fruit of your work.

**¹⁴You cause the grass to grow for the livestock
and plants for man to cultivate,**

that he may bring forth food from the earth

¹⁵**and wine to gladden the heart of man,
oil to make his face shine**

and bread to strengthen man's heart.

¹⁶The trees of the LORD are watered abundantly,
the cedars of Lebanon that he planted.

**¹⁷In them the birds build their nests;
the stork has her home in the fir trees.**

¹⁸The high mountains are for the wild goats;
the rocks are a refuge for the rock badgers.

**¹⁹He made the moon to mark the seasons;
the sun knows its time for setting.**

²⁰You make darkness, and it is night,
when all the beasts of the forest creep about.

**²¹The young lions roar for their prey,
seeking their food from God.**

²²When the sun rises, they steal away
and lie down in their dens.

**²³Man goes out to his work
and to his labor until the evening.**

²⁴O LORD, how manifold are your works!
In wisdom have you made them all;
the earth is full of your creatures.

**²⁵Here is the sea, great and wide,
which teems with creatures innumerable,**

living things both small and great.

²⁶There go the ships,
and Leviathan, which you formed to play in it.

²⁷**These all look to you,
to give them their food in due season.**

²⁸When you give it to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹**When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰When you send forth your Spirit, they are created,
and you renew the face of the ground.

³¹**May the glory of the LORD endure forever;
may the LORD rejoice in his works,**

³²**who looks on the earth and it trembles,
who touches the mountains and they smoke!**

³³I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

³⁴**May my meditation be pleasing to him,
for I rejoice in the LORD.**

³⁵Let sinners be consumed from the earth,
and let the wicked be no more!

Bless the LORD, O my soul! Praise the LORD!

Hymn of the Day: 650 Holy Spirit, Ever Dwelling

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

Joel 2:28–32

Joel 2:28–32

²⁸ “And it shall come to pass afterward,
that I will pour out my Spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

²⁹ Even on the male and female servants
in those days I will pour out my Spirit.

³⁰ “And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke.

³¹ The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of
the LORD comes. ³² And it shall come to pass that everyone who calls on the name of the LORD shall
be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said,
and among the survivors shall be those whom the LORD calls.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:9–10

P If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him
from the dead, you will be saved.

C For with the heart one believes and is justified, and with the mouth one confesses and is
saved.

2 Corinthians 3

2 Corinthians 3

¹ Are we beginning to commend ourselves again? Or do we need, as some do, letters of
recommendation to you, or from you? ² You yourselves are our letter of recommendation, written on
our hearts, to be known and read by all. ³ And you show that you are a letter from Christ delivered by
us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of
human hearts.

⁴ Such is the confidence that we have through Christ toward God. ⁵ Not that we are sufficient in
ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶ who has made us
competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but
the Spirit gives life.

⁷ Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites
could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the
ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation,
the ministry of righteousness must far exceed it in glory. ¹⁰ Indeed, in this case, what once had glory
has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought
to an end came with glory, much more will what is permanent have glory.

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face
so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴ But their

minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand

John 6:60–71

John 6:60–71

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.” ⁷⁰Jesus answered them, “Did I not choose you, the Twelve? And yet one of you is a devil.” ⁷¹He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

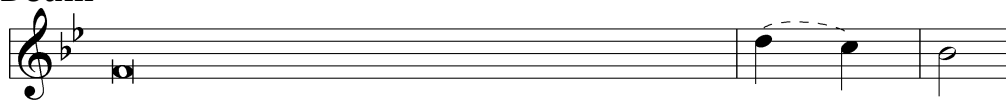
And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Canticle

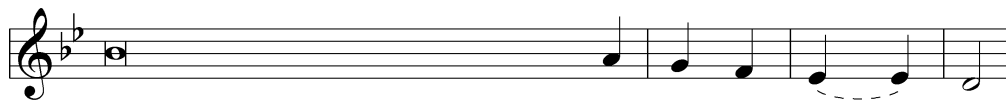
Stand

Te Deum

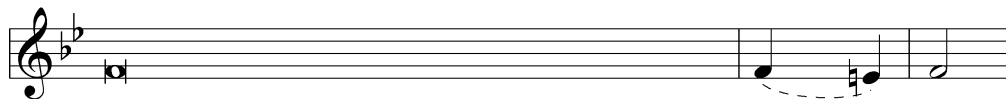
LSB 223



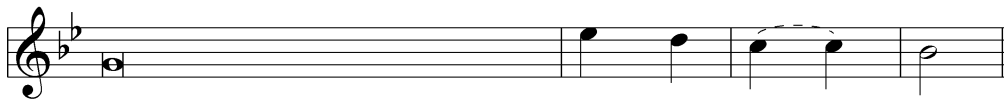
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



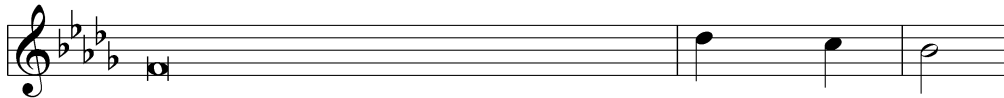
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



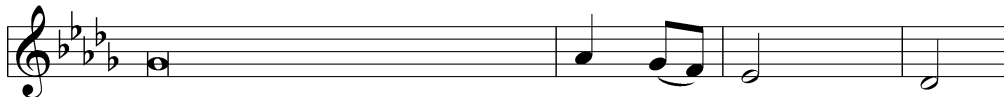
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



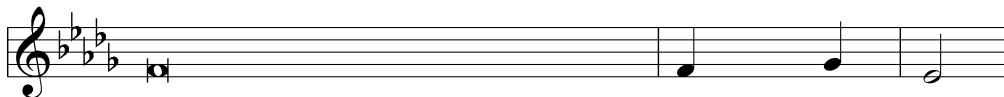
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



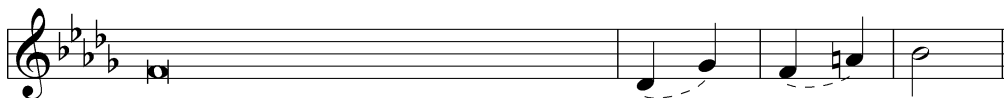
- 5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



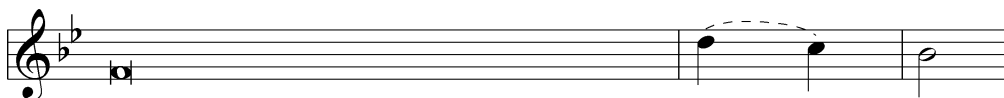
- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



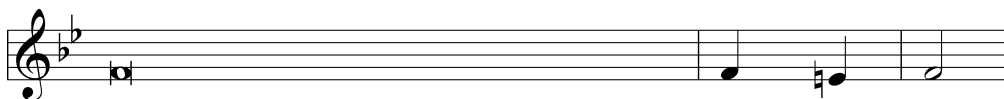
- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



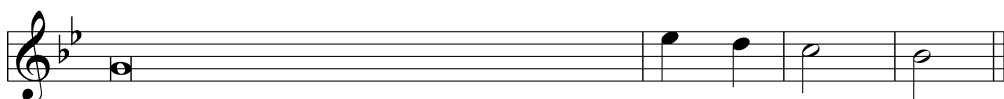
- 7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



- 7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



- 7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



- 7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

Prayer

Kneel/Stand

Kyrie

LSB 227 Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Prayer of the Church

Trinity 6

P Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

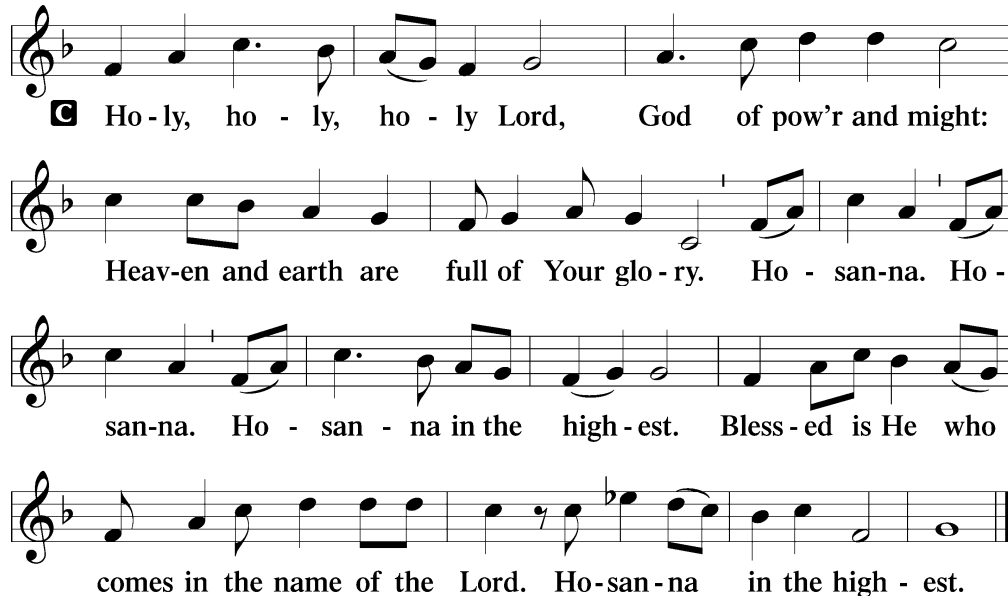
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161 Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163 John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163 John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: 915 Today Your Mercy Calls Us

LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

Distribution Hymn: 790 Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

Hymn: 819 Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.

Tune: Melchior Vulpinus, c. 1570–1615

Text and tune: Public domain

Nunc Dimittis

LSB 165 Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166 Numbers 6:24-26

P The Lord bless you and keep you.

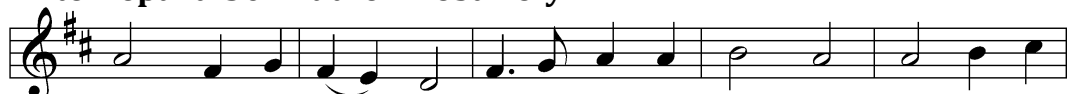
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Hymn to Depart: 504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

Acknowledgments

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