# Christ Lutheran Church, Marshfield, Wisconsin

# Pastor Andrew Belt-DCE Tammy Schwartz

Second Sunday in Lent: Sunday 2/25/2024 Divine Service Setting III

## **Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

# Service of the Word



Introit

Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;\*

according to your steadfast love remember me, for the sake of your goodness, | O LORD!

Good and upright | is the LORD;\*

therefore he instructs sinners | in the way.

For your name's sake, | O LORD,\*

pardon my guilt, for | it is great.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

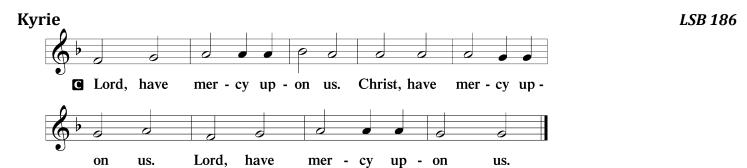
is now, and will be forever. | Amen.

Remember your mercy, O LORD, and your | steadfast love,\*

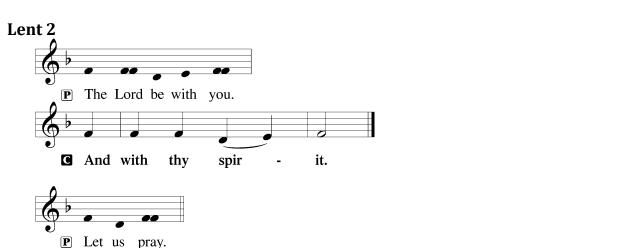
for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.



Lent 2



P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Genesis 32:22-32 Genesis 32:22-32

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

- A This is the Word of the Lord.
- Thanks be to God.

Gradual Gradual



The troubles of my heart | are enlarged;\* bring me out of my dis- | tresses.

Consider my affliction and my | trouble,\* and forgive | all my sins.

#### 1 Thessalonians 4:1-7

1 Thessalonians 4:1-7

<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the passion of lust like the Gentiles who do not know God; <sup>6</sup>that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup>For God has not called us for impurity, but in holiness.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Tract Tract



Oh give thanks to the LORD, for | he is good,\* for his steadfast love endures for- | ever!

Who can utter the mighty deeds | of the LORD,\* or declare | all his praise?

Blessèd are they who observe | justice,\* who do righteousness | at all times!

Remember me, O LORD, when you show favor to your | people;\* help me when you | save them.

Matthew 15:21–28 *Matthew 15:21–28* 

- P The Holy Gospel according to St. Matthew, the fifteenth chapter.
- Glory be to Thee, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

Sit

# **Baptismal Hymn: 605 Father Welcomes**

LSB 605 sts. ref-1





Text and tune: Robin Mann, 1949

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110005679

#### The First Article

Creation

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

#### The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

#### The Third Article

Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

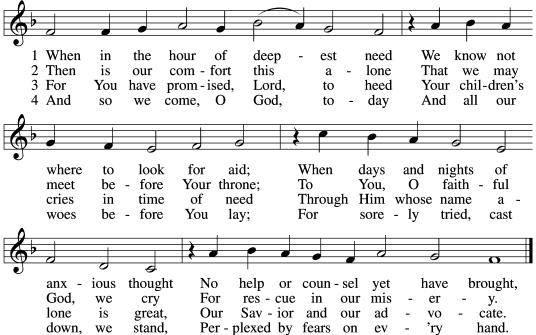
In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Hymn of the Day: 615 When in the Hour of Deepest Need

LSB 615

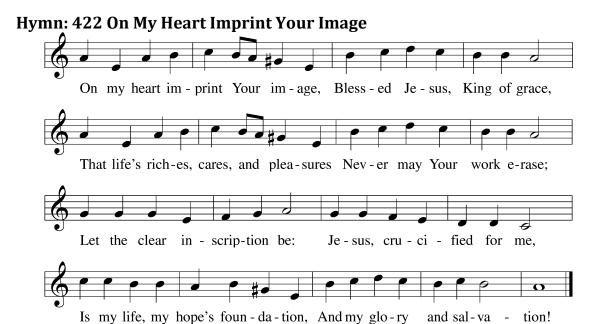


- O from our sins, Lord, turn Your face; Absolve us through Your boundless grace. Be with us in our anguish still; Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
  To You our glad thanksgiving pay,
  Then walk obedient to Your Word,
  And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt. Tune: Louis Bourgeois, c. 1510–61
Text and tune: Public domain

#### Sermon

Stand



Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

# The Litany

### Kneel/Stand

## Litany

- **L** O Lord,
- **C** have mercy.
- L O Christ,
- C have mercy.
- **L** O Lord,
- C have mercy.
- L O Christ,
- C hear us.
- **L** God the Father in heaven,
- **C** have mercy.
- **L** God the Son, Redeemer of the world,
- **C** have mercy.
- **L** God the Holy Spirit,
- C have mercy.
- **L** Be gracious to us.
- C Spare us, good Lord.
- **L** Be gracious to us.
- C Help us, good Lord.
- From all sin, from all error, from all evil; From the crafts and assaults of the devil; from sudden and evil death;

LSB 422

From pestilence and famine; from war and bloodshed; from sedition and from rebellion; From lightning and tempest; from all calamity by fire and water; and from everlasting death:

- **G** Good Lord, deliver us.
- **L** By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

- C Help us, good Lord.
- In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- Help us, good Lord.
- **L** We poor sinners implore You
- c to hear us, O Lord.
- L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

- We implore You to hear us, good Lord.
- L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- We implore You to hear us, good Lord.
- To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our *[president/queen/king]* and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

- **©** We implore You to hear us, good Lord.
- L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- We implore You to hear us, good Lord.
- L Lord Jesus Christ, Son of God,
- we implore You to hear us.
- L Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- **C** grant us Your peace.
- **L** O Christ,
- C hear us.

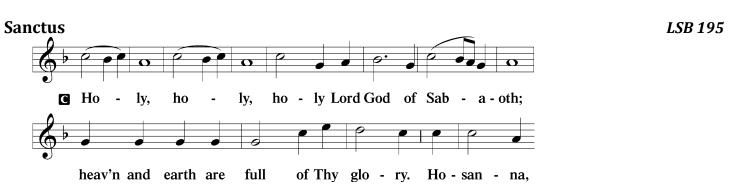
- L O Lord,
- C have mercy.
- L O Christ,
- C have mercy.
- L O Lord,
- C have mercy. Amen.

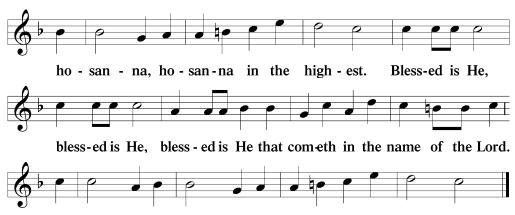
# Service of the Sacrament

LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





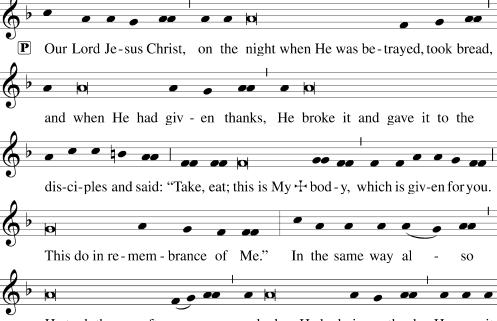
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord



He took the cup after sup - per, and when He had giv - en thanks, He gave it

LSB 162

LSB 197



have mer - cy up - on

men.

Christ, Thou Lamb of God, that tak-est a-way the sin of the

Α

Sit

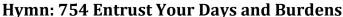
### **Distribution**

0

world, grant us Thy

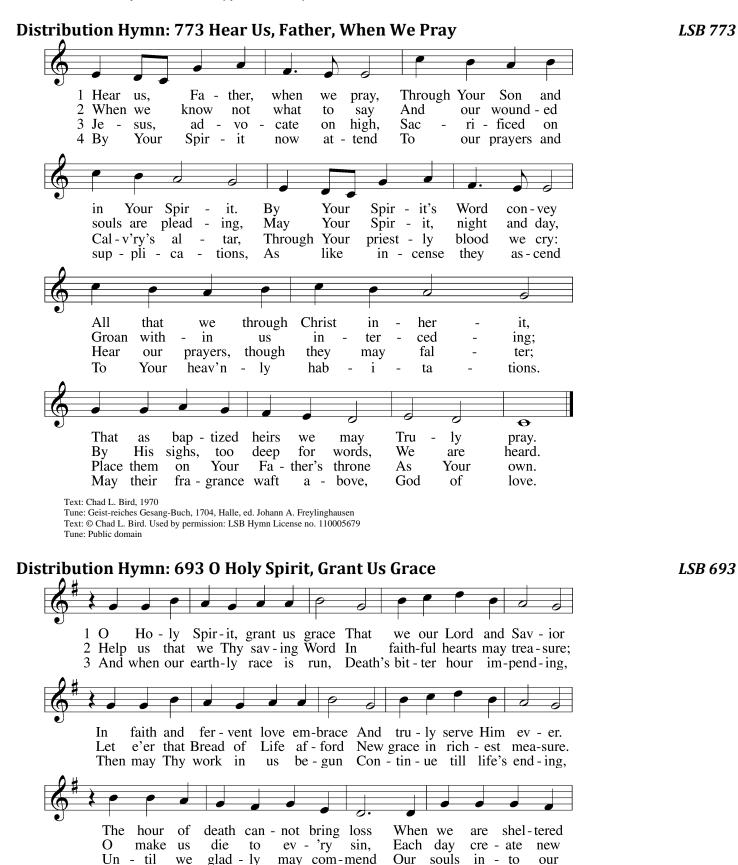
tak-est a-way the sin of the world,

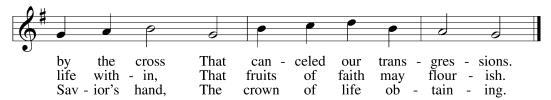
peace.





- 5 O blessèd heir of heaven,
  You'll hear the song resound
  Of endless jubilation
  When you with life are crowned.
  In your right hand your maker
  Will place the victor's palm,
  And you will thank Him gladly
  With heaven's joyful psalm.
- Our hands and feet, Lord, strengthen;
   With joy our spirits bless
   Until we see the ending
   Of all our life's distress.
   And so throughout our lifetime
   Keep us within Your care
   And at our end then bring us
   To heav'n to praise You there.





Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Stand



Thanksgiving

A O give thanks unto the Lord, for He is good,

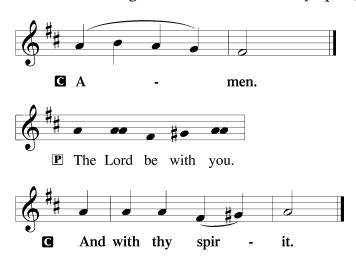
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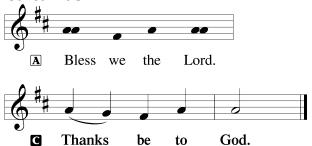
# **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

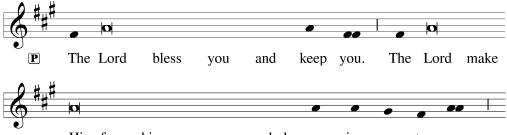




LSB 202



Benediction LSB 202



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.





Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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