

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

First Sunday in Lent: Sunday 2/18/2024

Divine Service Setting III

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit



When he calls to me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

You will tread on the lion and the | adder,*
the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Lent 1

Lent 1

The Lord be with you.
And with thy spir - it.
Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

1 Samuel 17:40-51



He who dwells in the shelter of the | Most High*
 will abide in the shadow of the Al- | mighty.
He will cover you with his | pinions,*
and under his wings you will find | refuge.
 When he calls to me, I will | answer him;*
 I will be with him in | trouble.
With long life I will sat- | isfy him*
and show him my sal- | vation.

Matthew 4:1–11

Matthew 4:1–11

- P** The Holy Gospel according to St. Matthew, the fourth chapter.
C Glory be to Thee, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone,
 but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,
 lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
 and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

- P** This is the Gospel of the Lord.
C Praise be to Thee, O Christ.

Sit

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

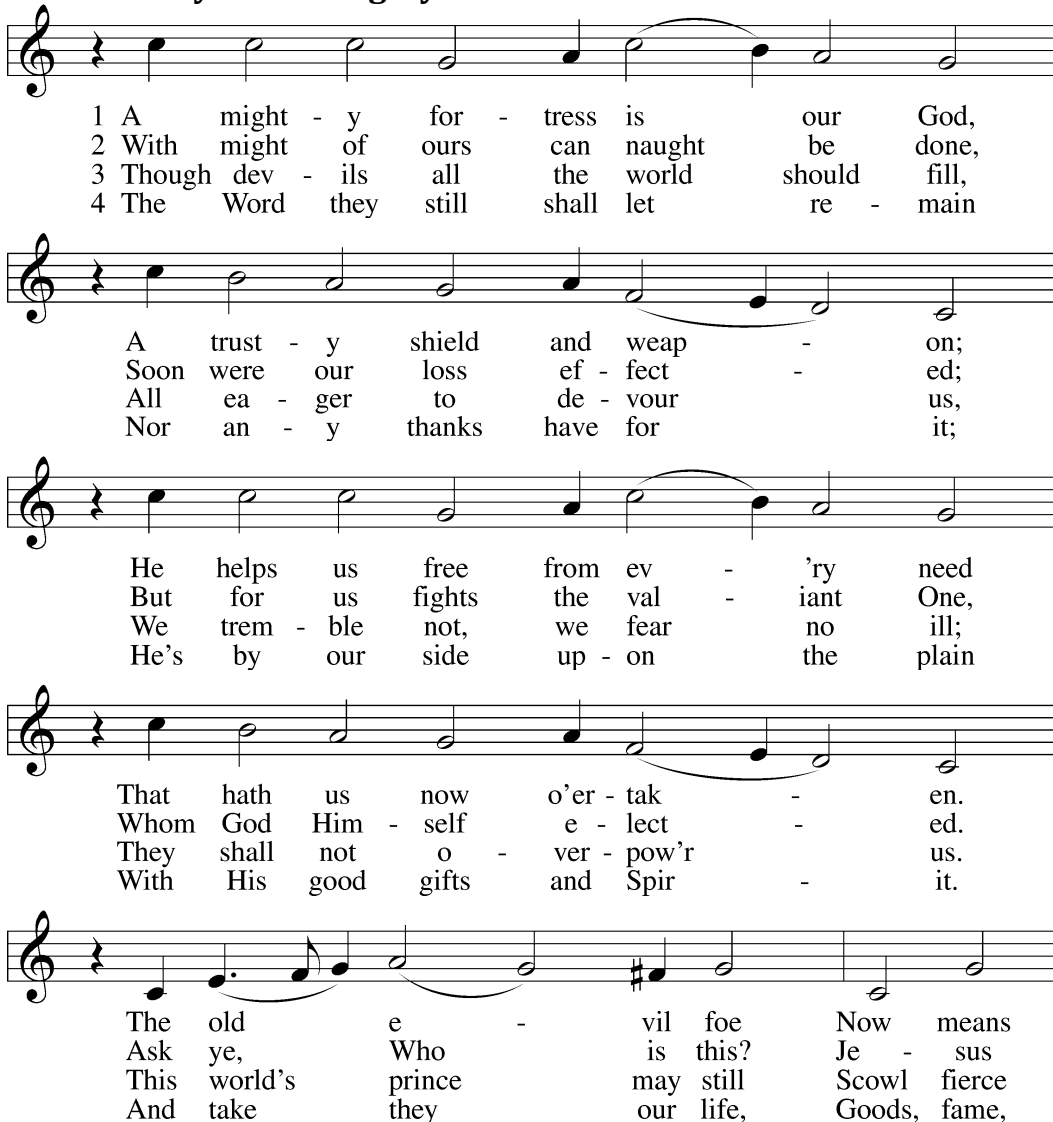
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Hymn of the Day: 656 A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main

A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;

He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom word ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483–1546
 Text and tune: Public domain

Sermon

Stand

Hymn: 422 On My Heart Imprint Your Image

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo-ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
 Tune: Johann Balthasar König, 1691–1758
 Text and tune: Public domain

The Litany

Litany

L O Lord,
C have mercy.

- L** O Christ,
C have mercy.
L O Lord,
C have mercy.
L O Christ,
C hear us.
L God the Father in heaven,
C have mercy.
L God the Son, Redeemer of the world,
C have mercy.
L God the Holy Spirit,
C have mercy.
L Be gracious to us.
C Spare us, good Lord.
L Be gracious to us.
C Help us, good Lord.
- L** From all sin, from all error, from all evil;
 From the crafts and assaults of the devil; from sudden and evil death;
 From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
 From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C Good Lord, deliver us.
- L** By the mystery of Your holy incarnation; by Your holy nativity;
 By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
 passion; by Your precious death and burial;
 By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the
 Comforter:
C Help us, good Lord.
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of
 judgment:
C Help us, good Lord.
- L** We poor sinners implore You
C to hear us, O Lord.
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
 Church in the true knowledge and understanding of Your wholesome Word and to sustain them
 in holy living;
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have
 erred and are deceived;
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany
 Your Word with Your grace and Spirit:
C We implore You to hear us, good Lord.
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the
 weakhearted and the distressed:
C We implore You to hear us, good Lord.
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our
 country Your protection in every time of need;
 To direct and defend our [president/queen/king] and all in authority; to bless and protect our
 magistrates and all our people;
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all
 who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

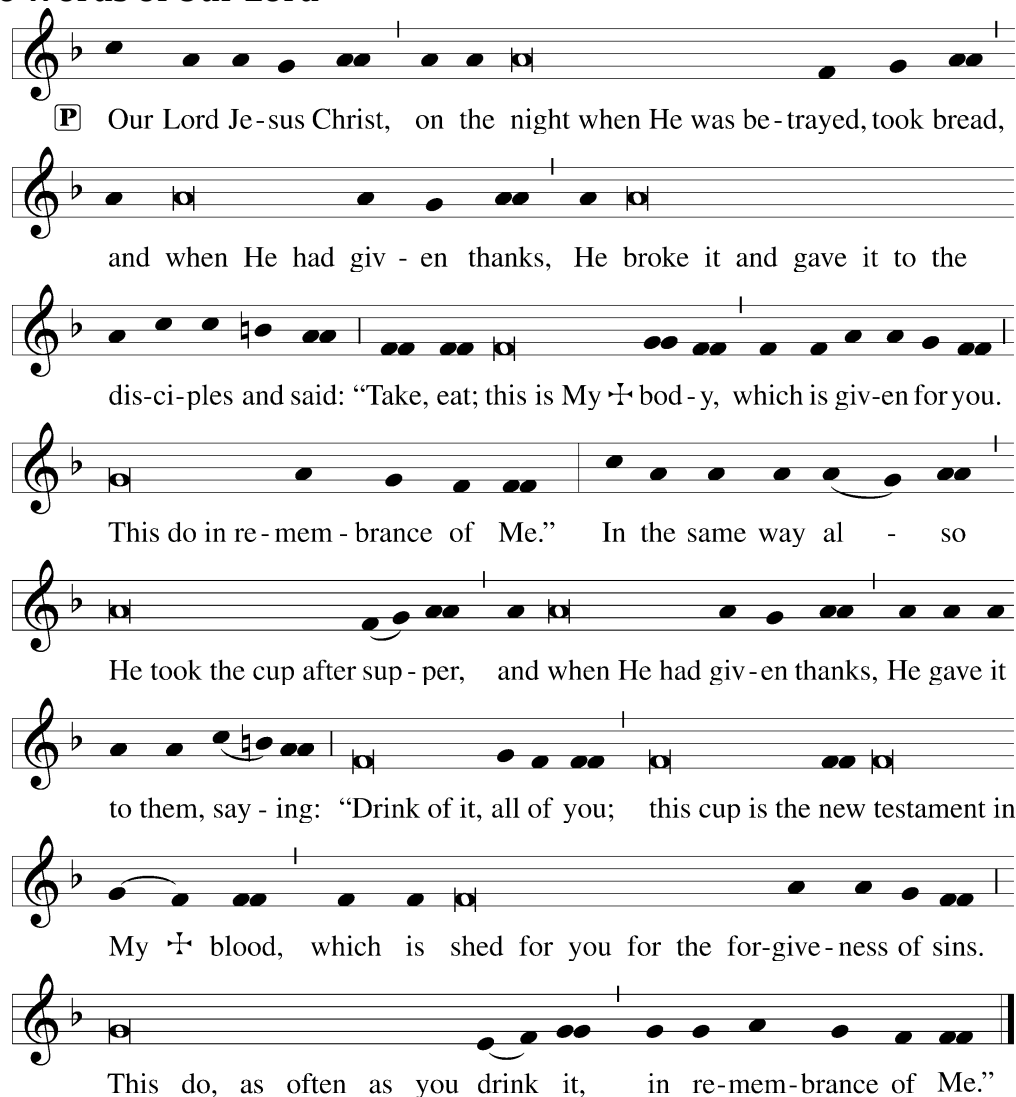
- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ∇ bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ∇ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.
A A - men.

Agnus Dei

LSB 198



P O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 561 The Tree of Life

LSB 561

1 The tree of life with ev - 'ry good In E - den's

2 The still - ness of that sa - cred grove Was bro - ken,

3 What mer - cy God showed to our race, A plan of

4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and

as the ser - pent strove With tempt - ing voice Eve to be -

res - cue by His grace: In send - ing One from wom - an's

ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this

guile And Ad - am too by sin de - file. O day of

seed, The One to fill our great - est need— For on a

lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they

sad - ness when the breath Of fear and dark - ness, doubt and

tree up - lift - ed high His on - ly Son for sin would

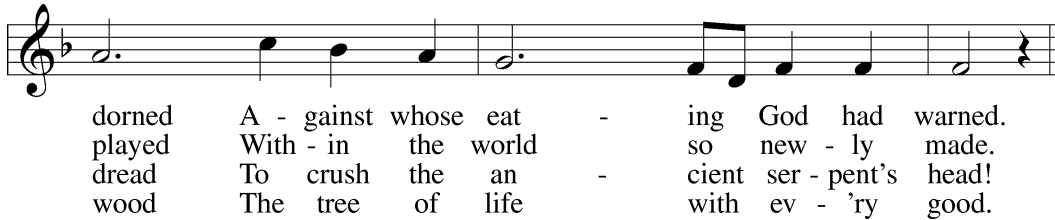
fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -

death, Its aw - ful poi - son first dis -

die, Would drink the cup of scorn and

eat, To find with - in this cross of



Text: Stephen P. Starke, 1955

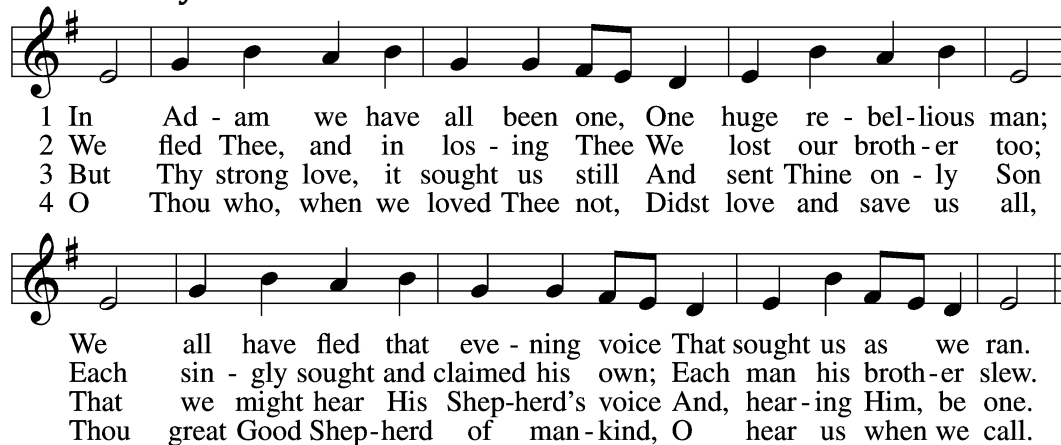
Tune: Bruce W. Becker, 1952

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Distribution Hymn: 569 In Adam We Have All Been One

LSB 569



- 5 Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.

- △ 6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907–76

Tune: Southern Harmony, 1835, New Haven

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Hymn: 572 In the Shattered Bliss of Eden

LSB 572



shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 cov - ered, Pledge re - ceived in bread and wine:

Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'ings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 "Take and eat; this is My bod - y, Giv - en

God can cov - er sin, As He took their leaf - y
 as a crim - son flood: Pa - tri - archs and priests a -
 Man, both Christ and Lord, Who in na - ked shame would
 on the cross for you. Take and drink; this cup of

gar - ments And He clothed their shame with skin.
 ton - ing For their sins with cleans - ing blood.
 of - fer On the cross His blood out - poured.
 bless - ing Is My blood poured out for you."

- 5 Taste and see the bliss of heaven
 Known by saints around the throne,
 Where the Lamb, in closest union,
 Lives to love and feed His own.
 From His riven side forever
 Flows the purest stream of love,
 Love that robes us with the raiment
 Worn by all who feast above.
- 6 Gone the bliss of Eden's garden,
 Gone the age of sacrifice;
 Ours the time of grace and favor,
 Ours the call to paradise!
 Ever, Lord, impress upon us:
 Only You can cover sin—
 Take our worthless, self-made garments;
 Clothe our shame and cleanse within.

Text: Stephen P. Starke, 1955

Tune: C. Hubert H. Parry, 1848–1918

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Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



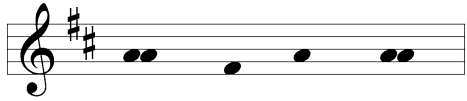
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



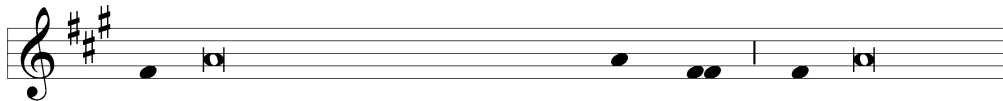
A Bless we the Lord.



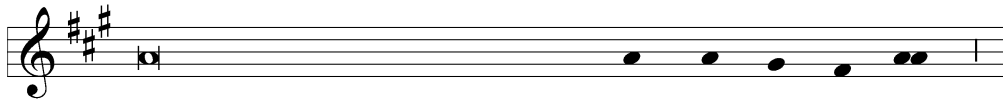
C Thanks be to God.

Benediction

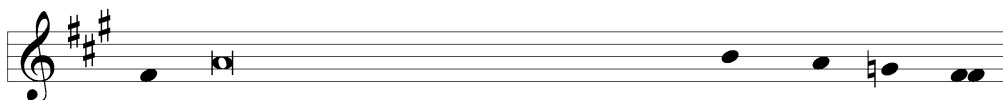
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 424 O Christ, You Walked the Road

LSB 424



1 O Christ, You walked the road	Our wan-d'ring feet must go.
2 No bread of earth a-lone	Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask,	No won-der from a-bove.
4 When lures of eas-y gain	With prom-ise bright-ly shine,
5 O Christ, You walked the road	Our wan-d'ring feet must go.



Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: William Daman, c. 1540–1591

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Divine Service, Setting Three from Lutheran Service Book

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